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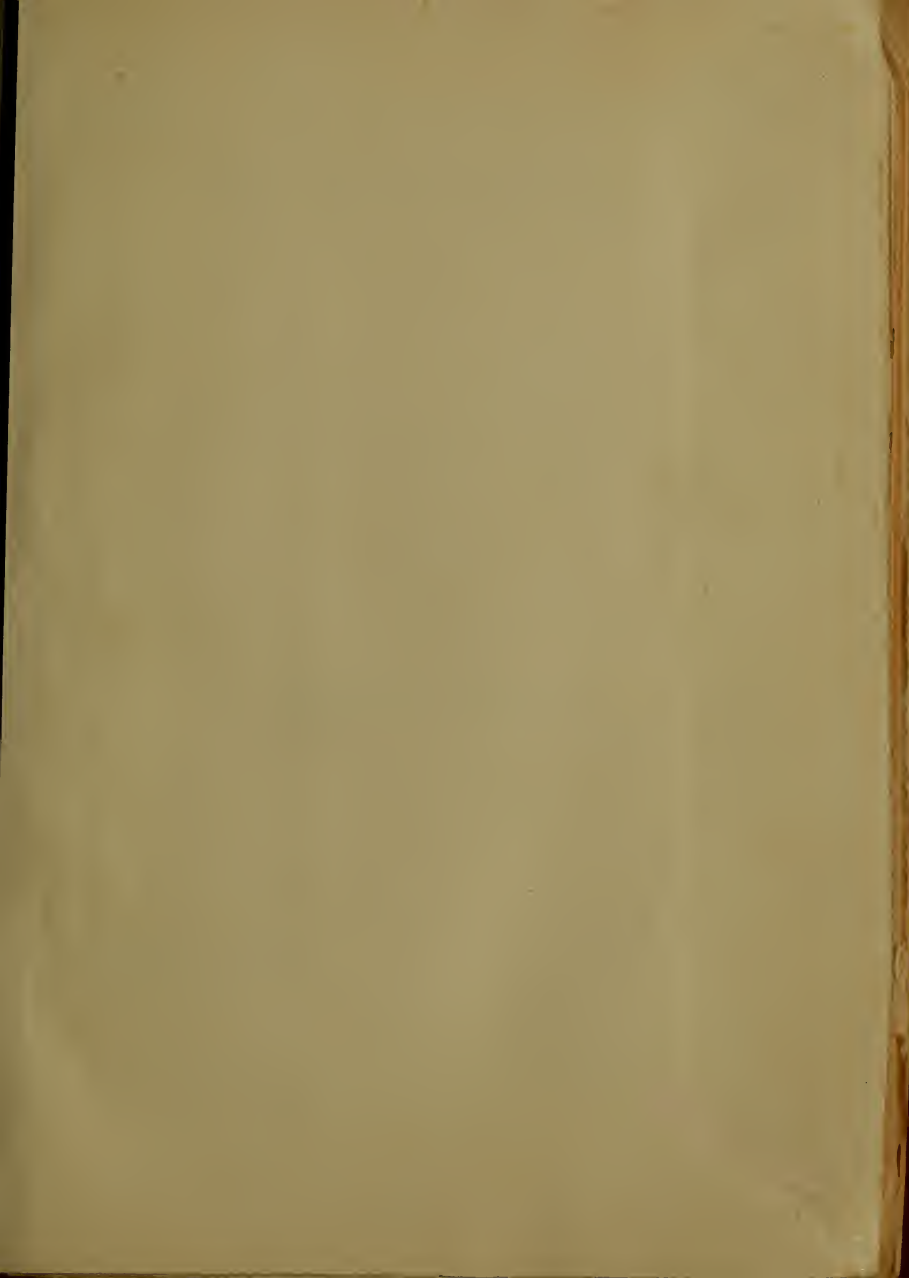
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*Prayer-Book of St. Mary's
Akron, Ohio
Church (Catholic)*

THE PRAYER-BOOK

OF

ST. MARY'S PARISH.

AKRON, OHIO.

THE PRAYER-BOOK

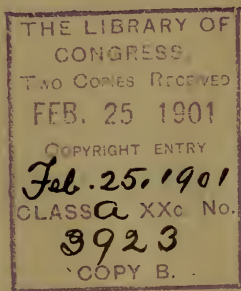
OF ST. MARY'S PARISH

AKRON, OHIO

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BX 1981
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✠IGN. F. HORSTMANN,
BISHOP OF CLEVELAND.



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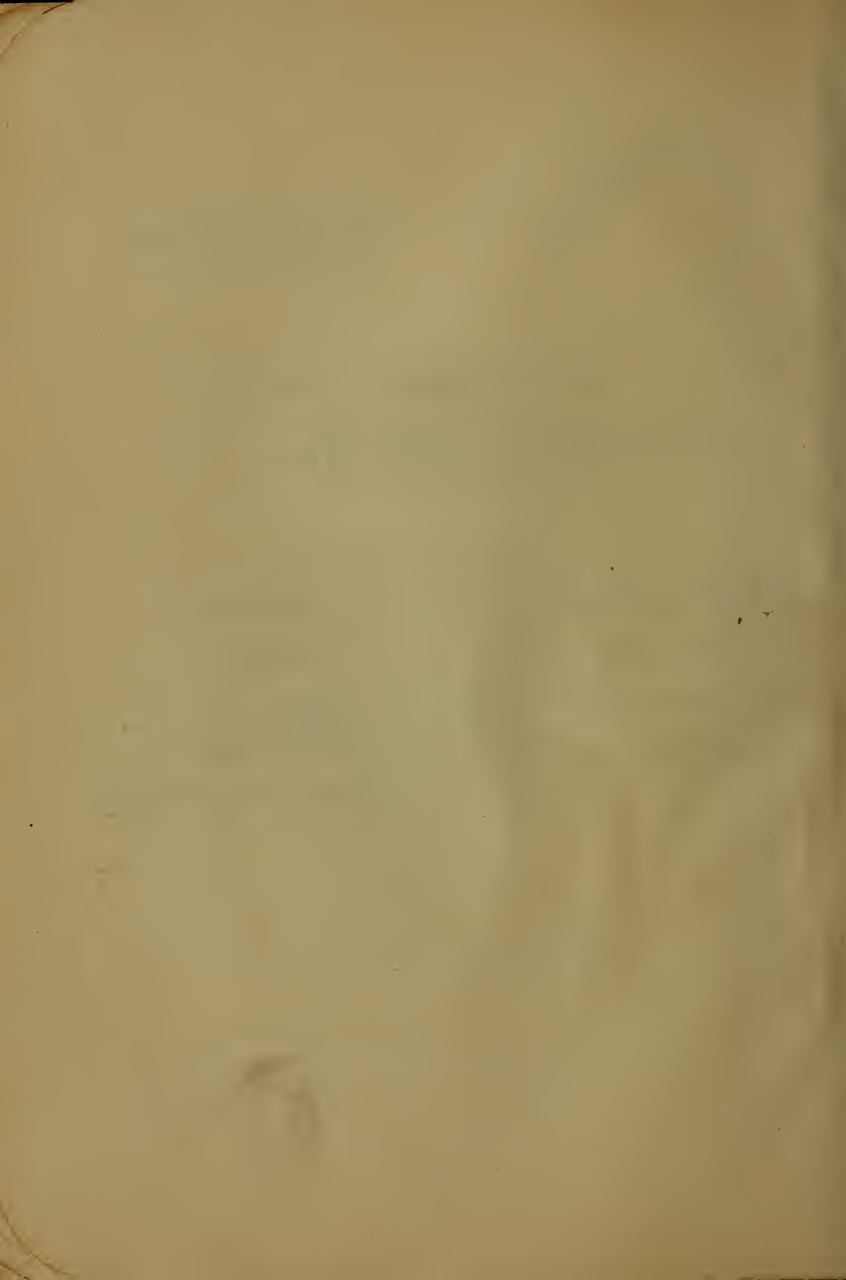
BY

D. H. McGERIDE & COMPANY.

TO
OUR BLESSED LADY.

“Glorious Mayde and Moder, which that never
Were bitter, neither in erthe nor in see,
But full of swetnesse and of mercy ever,
Help that my Fader be not wroth with me.”

Chaucer. An A. B. C.



THE PRAYER-BOOK

OF

ST. MARY'S PARISH.

THE HOLIDAYS OF OBLIGATION.

[N the United States the following feasts are holidays whereon we are obliged to hear Mass :

New Year's Day or The Feast of the Circumcision of our Lord,

Ascension Day,

Marymas or the Feast of the Assumption
(August 15),

All-Hallowmas or the Feast of All Saints
(November 1),

The Feast of the Immaculate Conception
(December 8),

Christmas.

MORNING PRAYERS.

When you awake in the morning make the sign of the cross, saying:

✠ **I**N the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Memorize and say:

My God, I offer thee every action of this day. I believe in thee, I hope in thee, I love thee. Keep me from sin to-day.

The following prayers are read in common:

✠ **I**N the name of the Father, and of the Son, and of the Holy Ghost. Amen.

O my God, I adore thee, and I love thee with all my heart. I thank thee for the countless benefits that I have received through thine infinite goodness and mercy, especially for thy care of me during the past night.

O my God, who art worthy to be loved above all things, I am sorry that I have offended thee; grant that I may spend this day well, and that I may rather die than commit mortal sin.

O my God, I offer all my actions of this day to thee; grant, I beseech thee, that whatever I do this day may be acceptable to thee; and vouchsafe to direct all to thine honour and glory.

O holy Virgin, I put myself under thy protection, and I beg the help of thy prayers.

O my good Angel, be thou also my protector, and pray to God for me that I may do his holy will in all things.

THE LORD'S PRAYER.

| | |
|--|---|
| <p>PATER noster, qui es in cœlis. Sancti- ficetur nomen tuum. Adveniat regnum tu- um. Fiat voluntas tua, sicut in cœlo et in terra. Panem nostrum quo- tidianum da nobis hodie. Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in ten- tationem; sed libera nos a malo. Amen.</p> | <p>OUR Father, who art in heaven. Hallow- ed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.</p> |
|--|---|

THE ANGELIC SALUTATION.

| | |
|--|---|
| <p>AVE Maria, gratia plena; Dominus te- cum; benedicta tu in mulieribus, et benedic- tus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostræ. Amen.</p> | <p>HAIL Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sin- ners, now, and at the hour of our death. Amen.</p> |
|--|---|

THE APOSTLES' CREED.

CREDO in Deum,
 Patrem omnipoten-
 tem, Creatorem cœli
 et terræ. Et in Jesum
 Christum, Filium ejus
 unicum, Dominum
 nostrum; qui concep-
 tus est de Spiritu
 Sancto, natus ex
 Maria Virgine; passus
 sub Pontio Pilato,
 crucifixus, mortuus,
 et sepultus; descendit
 ad inferos; ascendit ad
 cœlos, sedet ad
 dexteram Dei Patris
 omnipotentis; inde
 venturus est judicare
 vivos et mortuos.
 Credo in Spiritum
 Sanctum, sanctam Ec-
 clesiam Catholicam,
 Sanctorum commun-
 ionem, remissionem
 peccatorum, carnis
 resurrectionem, vitam
 æternam.

Amen.

I BELIEVE in God,
 the Father Al-
 mighty, Creator of
 heaven and earth. And
 in Jesus Christ, his
 only Son, our Lord;
 who was conceived of
 the Holy Ghost, born
 of the Virgin Mary;
 suffered under Pontius
 Pilate, was crucified,
 dead and buried; he
 descended into hell;
 the third day he arose
 from the dead; he
 ascended into heaven,
 sitteth at the right
 hand of God, the
 Father Almighty;
 thence he shall come
 to judge the living
 and the dead. I
 believe in the Holy
 Ghost, the holy Cath-
 olic Church, the com-
 munion of Saints, the
 forgiveness of sins, the
 resurrection of the
 body, and life ever-
 lasting. Amen.

THE CONFITEOR.

CONFITEOR Deo
 Omnipotenti, beatæ
 Mariæ semper Virgini,
 beato Michaeli Arch-
 angelo, beato Joanni
 Baptistæ, sanctis Ap-
 ostolis, Petro et Paulo,
 omnibus sanctis, [et
 tibi, Pater,]* quia
 peccavi nimis, cogita-
 tione, verbo, et opere,
 mea culpa, mea culpa,
 mea maxima culpa.
 Ideo precor beatam
 Mariam semper Vir-
 ginem, beatum Micha-
 elem Archangelum,
 beatum Joannem Bap-
 tistam, sanctos Apos-
 tolos Petrum et Pau-
 lum, omnes sanctos,
 [et te, Pater,]* orare
 pro me ad Dominum
 Deum nostrum.

I CONFESS to the
 Almighty God, to
 the blessed Mary ever
 Virgin, to the blessed
 Michael the Arch-
 angel, to the blessed
 John the Baptist, to
 the holy Apostles
 Peter and Paul, to all
 the saints, [and to you,
 Father,]* that I have
 sinned exceedingly in
 thought, word, and
 deed, through my
 fault, through my
 fault, through my
 most grievous fault.
 Therefore, I beseech
 the blessed Mary ever
 Virgin, the blessed
 Michael the Arch-
 angel, the blessed
 John the Baptist, the
 holy Apostles, Peter
 and Paul, all the saints,
 [and you, Father,]*
 to pray to our Lord
 God for me.

* The words in brackets are to be said at Confession.

May almighty God be merciful unto us, forgive us our sins, and bring us to everlasting life. Amen.

May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. Amen.

May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

AN ACT OF FAITH.

O MY God, I firmly believe in one God in three Divine Persons, the Father, the Son, and the Holy Ghost; I believe in Jesus Christ, the true and only Son of God, who was born of the Virgin Mary, and died on the cross for our salvation; I also believe all the sacred truths the Catholic Church believes and teaches, because thou hast revealed them, who canst neither deceive nor be deceived.

AN ACT OF HOPE.

O MY God, relying upon thy goodness and promises, I hope to obtain pardon for my sins, grace to serve thee in this world, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

AN ACT OF CHARITY.

O MY God, I love thee above all things, with my whole heart, because thou art

infinitely worthy of love; I love also my neighbor as myself for the love of thee; I forgive all that have injured me, and ask pardon of all that I have injured.

AN ACT OF CONTRITION.

O MY God, I am most heartily sorry for all my sins, and I detest them from the bottom of my heart, because they displease thee, my God, who art deserving of all my love for thine amiable and adorable perfection. I firmly purpose, by thy holy grace never to offend thee, to confess my sins, and to amend my life.

A PRAYER FOR KINSFOLK.

O ALMIGHTY God, who hast commanded me to love, honour, and obey my parents, grant me, I beseech thee, the grace to fulfill this command; and give to them and to my brothers and sisters all the graces they stand in need of, that we may be kept from sin, and at last be united before thy face for all eternity, through Jesus Christ, our Lord. Amen.

A PRAYER FOR THE REPUBLIC.

V. O Lord, save the Republic.

R. And hear us in the day that we shall call upon thee.

LET US PRAY.

O GOD, the strength and support of those peoples that serve thee, sole source for all nations of power and peace, mercifully hear our prayer and defend these United States from all danger, that in justice and charity we may enjoy true liberty, through Jesus Christ, our Lord and Redeemer. Amen.

A PRAYER TO THE BLESSED VIRGIN
CONCERNING A VOCATION.

TO thee, O Star of the Sea, from the waves of this life I lift my eyes; guide my soul, and show me a course whereupon I may serve our Divine Master, and at last reach the port of our heavenly country, through Jesus Christ, our Lord. Amen.

THE ANGELUS

V. Angelus Domini
nuntiavit Mariæ.

R. Et concepit de
Spiritu Sancto.

Ave Maria, etc.

V. Ecce ancilla
Domini.

R. Fiat mihi se-
cundum verbum
tuum.

Ave Maria, etc.

V. Et Verbum caro

V. The angel of the
Lord declared unto
Mary.

R. And she con-
ceived of the Holy
Ghost.

Hail Mary, etc.

V. Behold the
handmaid of the Lord.

R. Let it be done
unto me according to
thy word.

factum est.

R. Et habitavit in nobis.

Ave Maria, etc.

V. Ora pro nobis, sancta Dei Genetrix.

R. Ut digni efficiamur promissionibus Christi.

OREMUS.

GRATIAM tuam, quæsumus, Domine, mentibus nostris infunde; ut qui, angelo annunciante, Christi filii tui incarnationem cognovimus, per passionem ejus et crucem, ad resurrectionis gloriam perducamur; per eundem Christum Dominum nostrum.

Amen.

Hail Mary, etc.

V. And the Word was made flesh.

R. And dwelt amongst us.

Hail Mary, etc.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

. LET US PRAY.

POUR forth, we beseech thee, thy grace into our hearts; that we to whom the incarnation of Christ thy Son was made known by the message of an angel, may by his passion and cross be brought to the glory of his resurrection; through the same Christ our Lord.

Amen.

THE REGINA CÆLI.

This anthem and prayer are said instead of the Angelus from Holy Saturday at noon until the Eve of Trinity Sunday.

REGINA, coeli, lætare, alleluia.

Quia quem meruisti portare, alleluia.

Resurrexit sicut dixit, alleluia.

Ora pro nobis Deum, alleluia.

V. Gaude et lætare, Virgo Maria, alleluia.

R. Quia surrexit Dominus vere, alleluia.

QUEEN of heaven, rejoice, alleluia.

For he that thou wast made worthy to bear, alleluia.

Hath risen as he said, alleluia.

Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord hath risen indeed, alleluia.

OREMUS.

DEUS, qui per resurrectionem Filii tui Domini nostri Jesu Christi, mundum lætificare dignatus es, præsta, quæsumus, ut per ejus genitricem Virginem Mariam perpetuæ capiamus gaudia vitæ. Per

LET US PRAY.

O GOD, who through the resurrection of thy Son, our Lord Jesus Christ, hast vouchsafed to make glad the whole world; grant us, we beseech thee, that through the intercession of the Virgin Mary his Mother, we

eumdem Christum
Dominum nostrum.
Amen.

may attain the joys of
eternal life. Through
the same Christ our
Lord. Amen.

SALVE REGINA.

SALVE, Regina,
Mater misericordiæ,
vita, dulcedo, et spes
nostra, salve. Ad te
clamamus, exules filii
Hevæ. Ad te suspi-
ramus, gementes et
flentes in hac lacry-
marum valle. Eia
ergo, Advocata nos-
tra, illos tuos miseri-
cordes oculos ad nos
converte. Et Jesum,
benedictum fructum
ventris tui, nobis post
hoc exilium ostende:
O clemens, O pia, O
dulcis Virgo Maria.

V. Ora pro nobis,
sancta Dei Genetrix.

R. Ut digni effici-
amur promissionibus
Christi.

HAIL, O Queen,
Mother of Mercy;
hail, our life, our sweet-
ness, and our hope. To
thee do we cry, the ban-
ished children of Eve.
Toward thee do we
sigh, groaning and
weeping in this vale
of tears. Turn then,
most gracious advo-
cate, thine eyes of
mercy toward us, and
after this our exile,
show unto us Jesus,
the blessed fruit of thy
womb. O merciful, O
gracious, O sweet
Virgin Mary.

V. Pray for us, O
holy Mother of God.

R. That we may be
made worthy of the
promises of Christ.

OREMUS.

OMNIPOTENS
 sempiterne Deus,
 qui gloriosæ Virginis
 Matris Mariæ corpus
 et animam, ut dignum
 filii tui habitaculum
 effici mereretur, Spiri-
 tu Sancto cooperante,
 præparasti: da, ut cujus
 commemoratione læ-
 tamur, ejus pia inter-
 cessione, ab instanti-
 bus malis, et a morte
 perpetua liberemur.
 Per eundem Christum
 Dominum nostrum.

Amen.

LET US PRAY.

OMNIGHTY and
 eternal God, who
 didst make ready the
 body and soul of the
 glorious Mary, Virgin
 and Mother, that, by
 the cooperation of the
 Holy Ghost, she
 might become a
 worthy dwelling for
 thy Son; grant that
 as we rejoice in her
 commemoration, so by
 her merciful interces-
 sion, we may be deliv-
 ered from present evils
 and everlasting death;
 through the same
 Jesus Christ our Lord.

Amen.

COMPLINE.

OFFICE FOR EVERY DAY IN THE WEEK.

At the beginning of Compline the Reader says:

Sir, be pleased to give the blessing.

The Blessing.

May the Almighty Lord grant us a quiet night and a perfect end.

R. Amen.

Then is read this short lesson.

SHORT LESSON. (1 Pet. v. 8.)

BRETHREN, be sober, be vigilant: because your adversary the devil as a roaring lion walketh about, seeking whom he may devour: whom resist, steadfast in the faith.

But Thou, O Lord, have mercy upon us.

R. Thanks be to God.

V. ✠ Our help is in the name of the Lord.

R. Who made heaven and earth.

Then the Lord's Prayer is said inaudibly.

OUR Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us

our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

After this is said the General Confession and Absolution.

I CONFESS to God Almighty, to the Blessed Mary, always a Virgin, to the Blessed Michael the Archangel, to the Blessed John the Baptist, to the Holy Apostles Peter and Paul, and to all the Saints, that I have sinned exceedingly in thought, word, and deed, by my fault, by my fault, by my most grievous fault. Therefore I beseech the Blessed Mary, always a Virgin, the Blessed Michael the Archangel, the blessed John the Baptist, the Holy Apostles Peter and Paul, and all the Saints, to pray to the Lord our God for me.

The Absolution.

ALMIGHTY God have mercy on us, forgive us our sins, and bring us to life everlasting.

R. Amen.

✠MAY the Almighty and merciful Lord grant us pardon, absolution, and remission of all our sins.

R. Amen.

V. Turn us, O God, of our salvation.

R. And cause Thine anger toward us to cease.

V. ✠ Make haste, O God, to deliver me.

R. Make haste to help me, O Lord.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end.

Amen. Alleluia.

From the Saturday before Septuagesima Sunday to Maundy Thursday instead of "*Alleluia*" is said:

Ceaseless praise to Thee be given,
O Eternal King of heaven.

Then follow the Psalms. They are all said under one Antiphon.

Antiphon. Have mercy.

Antiphon in Paschal time. Alleluia.

PSALM IV.

WHEN I called, the God of my righteousness heard me:

* Thou hast enlarged me when I was in distress:

Have mercy upon me, * and hear my prayer.

O ye sons of men, how long will ye be dull of heart? * Why will ye love vanity, and seek after lying?

But know that the Lord hath set apart for Himself him that is holy: * the Lord will hear when I call unto Him.

Be ye angry and sin not: * what ye speak in your heart, repent upon your bed.

Offer the sacrifices of righteousness, and put your trust in the Lord. * There be many that say: Who will show us any good?

Lord, Thou hast set upon us the light of Thy countenance. * Thou hast put gladness in my heart.

More than in the time that their corn, and wine [and oil]* increased.

I will both lay me down in peace, * and sleep.

For Thou, Lord, only * makest me to dwell in safety.

PSALM XXX.

[N Thee, O Lord, do I put my trust, let me never be ashamed; * deliver me in Thy righteousness.

Bow down Thine ear to me, * deliver me speedily.

Be Thou to me a God, a Preserver, and an house of defence, * to save me.

For Thou art my strength and my refuge, * and for Thy Name's sake Thou wilt lead me and nourish me.

Thou wilt pull me out of the net, that they have laid privily for me, * for Thou art my Preserver.

Into Thy hands I commend my spirit: *
Thou hast redeemed me, O Lord God of
truth!

PSALM XC.

HE that dwelleth in the help of the Most
High, * shall abide under the shadow
of the God of heaven.

He will say to the Lord: Thou art my
refuge, and my fortress, * my God, in
Him will I trust.

For He shall deliver me from the snare of
the fowler, * and from the noisome pesti-
lence.

He shall cover thee with His wings, * and
under His feathers shalt thou trust:

His truth shall be thy shield. * Thou shalt
not be afraid for the terror by night;

For the arrow that flieth by day, for the
pestilence that walketh in darkness, * for
the evil spirit that wasteth at noon-day.

A thousand shall fall at thy side, and
ten thousand at thy right hand: * but it
shall not come nigh thee.

Yea, with thine eyes shalt thou behold: *
and see the reward of the wicked.

Because Thou, O Lord, art my trust: *
thou hast made the Most High thy refuge.

There shall no evil befall thee, * neither
shall any plague come nigh thy dwelling.

For He hath given His angels charge over thee, * to keep thee in all thy ways:

They shall bear thee up in their hands, * lest haply thou dash thy foot against a stone.

Thou shalt tread upon the adder and the cockatrice: * the lion also and the dragon shalt thou trample under feet.

Because he hath set his trust upon Me, therefore will I deliver him: * I will defend him because he hath known My Name.

He shall call upon Me, and I will answer him: * I am with him in trouble: I will deliver him and glorify him.

With long life will I satisfy him: * and show him My salvation.

PSALM CXXXIII.

BEHOLD [now], bless ye the Lord, * all ye servants of the Lord.

Which stand in the house of the Lord, * [even in the courts of the house of our God,]

By night. Lift up your hands toward the sanctuary, * and bless the Lord.

The Lord that made heaven and earth, * bless thee out of Zion!

Antiphon. Have mercy upon me, O Lord, and hear my prayer.

Antiphon in Paschal time. Alleluia, Alleluia, Alleluia.

Then is said the following:

HYMN.

NOW that the day-light dies away,
By all Thy grace and love,
Thee, Maker of the world, we pray
To watch our bed above,

Let dreams depart and phantoms fly,
The offspring of the night,
Keep us, like shrines, beneath thine eye,
Pure in our foes' despite.

This grace on Thy redeemed confer,
Father, Co equal son,
And Holy Ghost, the Comforter,
Eternal Three in One.

Amen.

The last verse is sometimes said thus, altered in honour of the Incarnation:

JESU, the Virgin born, to thee
Eternal praise be given,
With Father, Spirit, One and Three,
Here as it is in heaven.

Amen.

In Paschal time it is said thus, altered in honour of the Resurrection:

To Father, Son, and Paraclete,
The slain and Risen Son,
Be praise and glory, as is meet,
While endless ages run.

Amen.

It is also occasionally otherwise altered.

Then follows the

CHAPTER. (Jer. xiv. 9.)

YET Thou, O Lord, art in the midst of us,
and Thy [holy] name is called upon us:
leave us not. [O Lord our God.] †

R. Thanks be to God.

V. Into Thy hands, O Lord, I commend
my spirit.

R. Into thy hands, etc.

V. Thou hast redeemed us, O Lord God
of truth.

R. I commend my spirit.

V. Glory be to the Father, and to the
Son, and to the Holy Ghost.

R. Into Thy hands, O Lord, I commend
my spirit.

V. Keep us, O Lord, as the apple of the
eye.

R. Hide us under the shadow of Thy
wings.

From the Saturday after Easter inclusive to the Saturday after
Pentecost exclusive, the above is said thus:

V. Into Thy hands, O Lord, I commend
my spirit. Alleluia, Alleluia.

R. Into Thy hands, O Lord, I commend
my spirit. Alleluia, Alleluia.

V. Thou hast redeemed us, O Lord God
of truth.

R. Alleluia, Alleluia.

† Not in the Hebrew.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. Into Thy hands, O Lord, I commend my spirit. Alleluia, Alleluia.

V. Keep us, O Lord, as the apple of the eye. Alleluia.

R. Hide us under the shadow of Thy wings. Alleluia.

Then is said the following Canticle from the Gospel, with its Antiphon.

Antiphon. O Lord, keep us.

THE SONG OF SIMEON. (Luke ii. 29.)

LORD, now lettest Thou Thy servant depart in peace, * according to Thy word:

For mine eyes have seen * Thy Salvation.

Which Thou hast prepared * before the face of all people;

A Light to lighten the Gentiles, * and the glory of Thy people Israel.

The Doxology, "*Glory be to the Father, etc.*," is said.

Antiphon. O Lord, keep us waking, guard us sleeping: that we may wake with Christ and rest in peace.

In Paschal time, "*Alleluia.*"

Then follow these short prayers, called the preces. They are omitted on Doubles and within Octaves. In Advent, Lent, and the Ember Days they are said kneeling.

Kyrie eleison.

R. Christe eleison.

Kyrie eleison.

OUR Father (*inaudibly*), Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. (*Aloud.*)

V. And lead us not into temptation.

R. But deliver us from evil.

I BELIEVE (*inaudibly*) in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried: He descended into hell: the third day He rose again from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church, the Communion of Saints, the Forgiveness of sins, (*aloud*).

V. The Resurrection of the body.

R. And the Life everlasting.

V. Blessed art Thou, O Lord God of our fathers.

R. And to be praised and glorified above all forever.

V. Blessed be the Father, and the Son, and the Holy Ghost.

R. Let us praise and exalt Him above all forever.

V. Blessed art Thou, O Lord, in the firmament of heaven.

R. And to be praised and glorified and exalted above all forever.

V. May the Lord, the Almighty and merciful, bless and keep us.

R. Amen.

V. Vouchsafe, O Lord, this night.

R. To keep us without sin.

V. Have mercy upon us, O Lord.

R. Have mercy upon us.

V. O Lord, let Thy mercy lighten upon us.

R. As our trust is in Thee.

Here the service is resumed, when the above has been omitted.

V. Hear my prayer, O Lord.

R. And let my cry come unto Thee.

LET US PRAY

VISIT, we beseech Thee, O Lord, this habitation, and drive far from it all snares of the enemy: let Thy holy Angels dwell herein to keep us in peace, and may Thy blessing be always upon us. Through our

Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the unity of the Holy Ghost, one God, world without end.

R. Amen.


V. Hear my prayer, O Lord.

R. And let my cry come unto Thee.

V. Bless we the Lord.

R. Thanks be to God.

The Blessing.

May the Almighty and Merciful Lord,  the Father, the Son, and the Holy Ghost, bless and keep us.

R. Amen.

Then follows immediately one of these Four Antiphons of the Blessed Virgin Mary, according to the season of the year.

- I. *From the Vespers of the Saturday before Advent Sunday till those of Candlemas, both inclusive.*

Antiphon. Maiden! Mother of Him Who redeemed us, thou that remainest,

Heaven's open gate, and the Star of the Sea, come, succour the fallen!

Fallen indeed we are, but fain would rise by thy succour.

Thou that beyond nature's course hast borne in time the Eternal;

Thou that a Virgin before, in, and after that childbirth abidest,

From the Archangel's lips the quickening message receiving,

Mother of Jesus and us, turn thine eyes of mercy on sinners.

V. The Angel of the Lord announced unto Mary.

R. And she conceived of the Holy Ghost.

LET US PRAY.

WE beseech Thee, O Lord, pour Thy grace into our hearts; that, as we have known the Incarnation of Thy Son Jesus Christ by the message of an Angel, so by His Passion and Cross we may be brought unto the glory of His Resurrection. Through the same Christ our Lord.

R. Amen.

From the First Vespers of Christmas inclusive, the Verse and Answer and Prayer are as follows:

V. After thy delivery thou still remainest a Virgin undefiled.

R. Mother of God, pray for us.

LET US PRAY.

O GOD, Who, by the fruitful virginity of the Blessed Mary, hast given unto mankind the rewards of everlasting life; grant, we beseech Thee, that we may continually feel the might of her intercession; through

whom we have worthily received the Author
of our life, our Lord Jesus Christ Thy Son.

R. Amen.

II. *From the Compline of the 2nd day of
February inclusive to Maundy Thursday
exclusive.*

Antiphon. Hail, O Mary, Queen of
heaven,

Queen of Angel worlds on high,

Hail, O Rod to Jesse given,

Blessed Portal of the sky.

Hail, O Lady, bright and glorious,

Clothed in beauty, pure and true,

Virgin! o'er sin's stain victorious,

Sinners for thy succour sue.

V. Holy Virgin, my praise by thee ac-
cepted be.

R. Give me strength against thine
enemies.

LET US PRAY.

MOST merciful God, grant we beseech
Thee, a succour unto the frailty of our
nature, that as we keep ever alive the
memory of the holy Mother of God, so by
the help of her intercession we may be raised
up from the bondage of our sins. Through
the same Christ our Lord.

R. Amen.

III. *From the First Compline of Easter inclusive till the First Vespers of Trinity Sunday exclusive.*

Antiphon. Rejoice! rejoice! thou Queen of Heaven, Alleluia.

For He That thee for Son was given,
Alleluia.

As He promised is arisen, Alleluia.

Mother, pray to Him for us, Alleluia.

V. O Virgin Mary, be glad and rejoice,
Alleluia.

R. For the Lord is risen indeed, Alleluia.

LET US PRAY.

O GOD, Who dost vouchsafe to gladden the world by the Resurrection of Thy Son our Lord Jesus Christ; grant, we beseech Thee, that by the help of His Mother, the Virgin Mary, we may finally attain unto the gladness of life everlasting. Through the same Christ our Lord.

R. Amen.

IV. *From the First Vespers of Trinity Sunday exclusive till the Vespers of Saturday before Advent Sunday inclusive.*

Antiphon. Hail, O Queen, Mother of mercy! hail, our life, our sweetness, and our hope! To thee we cry, the banished sons of Eve. Toward thee we sigh, weeping and groaning in this vale of tears. Ah, then,

thou our advocate, turn on us those merciful eyes of thine! And, after this our exile, show to us Jesus, the blessed Fruit of thy womb. O most merciful, O most gracious, O most sweet Virgin Mary!

V. Pray for us, holy Mother of God.

R. That we may be made worthy of the promises of Christ.

LET US PRAY.

O ALMIGHTY and everlasting God, Who, by the cooperation of the Holy Ghost, didst make ready both the body and soul of the glorious Virgin and Mother Mary worthily to become a meet dwelling for Thy Son; grant that as we rejoice in her memory, so by her pitiful intercession we may be delivered from the evils that continually hang over us, and finally from everlasting death. Through the same Christ our Lord.

R. Amen.

After each of these Antiphons is said this Blessing:

God's most mighty strength alway
Be His people's staff and stay.

R. Amen.

Lastly, the Lord's Prayer, the Angelic Salutation, and the Apostle's Creed are said inaudibly.

OUR Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread, And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil.

Amen.

HAIL, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death.

Amen.

I BELIEVE in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell: the third day He rose again from the dead: He ascended into heaven, and sitteth at the right hand of God the Father Almighty: thence He shall come to judge both the quick and the dead. I believe in the Holy Ghost, the holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Thus ends the Office of Compline throughout the year, in which Office the words, "*May the Souls, etc.*," are omitted, and the Verse and answer, "*The Lord give us, etc.*," are not said before the Antiphon of the Blessed Virgin.

NIGHT PRAYERS.

✠ IN the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Our Father. Hail Mary. I believe in God.

O Almighty and Eternal God, prostrate before thy sacred and awful Majesty, I adore thee with all reverence. I believe all thou hast revealed to thine Holy Church, I hope in thine infinite goodness and mercy, and I love thee with all mine heart.

O my God, I give thee thanks, through Jesus Christ, mine only hope, for all the favours thou hast bestowed upon me, especially for creating me to thine own image and likeness, for redeeming me through thy Son's precious blood, for making me a Christian, and preserving me this day. I beseech the most blessed Virgin, and all the saints, to give thee thanks for ever and ever. Amen.

O my God, grant me the grace to know wherein I have offended thee, and to have a perfect sorrow for my sins.

LET US EXAMINE OUR CONSCIENCES.

Sins against God: Was I wilfully distracted during prayers,—in the church? Did I take God's name in vain? Did I resist promptings to good?

Sins against my neighbor: Rash judgments—contempt—hatred—envy—jealousy—revenge—quarrels—curses—calumny—detraction—painful banter—scandal—disrespect.

Sins against my own soul: Lies—cheating—waste of study—time—impurity—bad books—gluttony—anger.

BECAUSE my sins displease thee, O Sovereign Goodness, I am heartily sorry for having committed them; I most humbly ask pardon for them, and promise, by the help of thy grace, not only to avoid the like faults for the future, but to do penance for them.

Assist me O Lord,—I can do nothing without thee. Destroy, by thy merciful power, this wicked inclination, which prompts me to evil, and preserve me from all relapses.

O most holy Virgin, who hast the happiness to be the Mother of God, be a mother to me; pray for me now, and at the hour of my death.

O my good Angel, whom God appointed to be my guardian, enlighten me, protect me, and guard me in all my actions. Amen.

FOR THE SOULS IN PURGATORY.

OUT of the depths have I cried upon thee, O Lord! Lord, hear my voice. Let thine ears be attentive to the voice of my supplication.

If thou, O Lord, shouldst mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee: because

of thy law I wait for thee, O Lord.

My soul doth wait on his word: my soul hopeth in the Lord.

From the morning watch even until night let Israel hope in the Lord. For with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

Give them O Lord, eternal rest.

R. And let perpetual light shine upon them.

May they rest in peace.

R. Amen.

LET US PRAY.

O GOD, the Creator and Redeemer of all the faithful, grant to the souls of thy departed servants the remission of their sins, that by the aid of pious prayer, they may obtain that pardon which they have always desired. Who livest, etc.

R. Amen.

GRACE BEFORE AND AFTER MEALS.

BEFORE MEALS.

BENEDIC, Domine,
nos et hæc tua
bona, quæ de tua
largitate sumus sump-
turi. Per Christum
Dominum nostrum.

R. Amen.

BLESS us, O Lord,
and these thy gifts,
which we are about to
receive from thy
bounty. Through
Christ our Lord.

R. Amen.

AFTER MEALS.

AGIMUS tibi grat-
ias, omnipotens
Deus, pro universis
beneficiis tuis, qui
vivis et regnas in
sæcula sæculorum.

R. Amen.

WE give thee thanks,
O Almighty God,
for these and all thy
blessings; who livest
and reignest for ever
and ever.

R. Amen.

BEFORE AND AFTER OUR PRINCIPAL
ACTIONS.

SUB tuum præsidium
confugimus, sancta
Dei Genetrix; nostras
deprecationes ne des-
oicias in necessitati-
bus, sed a periculis
cunctis libera nos,
semper Virgo gloriosa
et benedicta.

WE fly to thy patron-
age, O holy Moth-
er of God, despise not
our petitions in our
necessities, but deliver
us from all danger, O
ever glorious and
Blessed Virgin.

THE MEMORARE.

MEMORARE, O
piissima Virgo
Maria, non esse aud-
tum a sæculo quem-
quam ad tua curren-
tem præsidia, tua
implorantem auxilia,
tua petentem suffragia
esse derelictum. Ego,
tali animatus confi-
dentia, ad te, Virgo
virginum, Mater, cur-
ro; ad te venio, coram
te gemens peccator
assisto. Noli, Mater
Verbi, verba mea
despicere, sed audi
propitia, et exaudi.

Amen.

REMEMBER, O
most gracious Vir-
gin Mary, it was never
known that anyone
who fled to thy protec-
tion, implored thy help,
sought thine interces-
sion, was left unaid-
ed. Inspired with
this confidence, I fly
unto thee, O Virgin
of virgins, my Mother!
To thee I come, before
thee I stand, sinful
and sorrowful. O
Mother of the Incar-
nate Word, despise
not my petitions, but
in thy mercy hear and
answer me. Amen.

THE HOLY MASS.

The Mass is the chief act of our religion; therefore be reverent thereat. Offer it in union with the priest for some particular purpose, as, to be kept from a sin commonly committed by you, for your parents, for the conversion of a particular person among your friends.

A PRAYER BEFORE MASS.

PROSTRATE before thine altar, I adore thee, O Almighty God, and I believe that the Mass, at which I am to assist, is the sacrifice of the body and blood of thy divine Son. Grant I may observe becoming reverence, and that, by the merits of the victim offered for me, I may become an agreeable sacrifice to thee, who livest and reignest with the same Son and the Holy Ghost one God, world without end. Amen.

THE ASPERGES.

The sprinkling of the holy water before Mass is to purify the faithful, and to draw down upon them the spirit of recollection and piety.

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|--|--|
| A SPERGES me, Domine, hyssopo, et mundabor: lavabis me, et super nivem dealbabor. <i>P.</i> Miserere mei, Deus, secundum magnam miseri- | T HOU shalt sprinkle me with hyssop, O Lord, and I shall be cleaned: thou shalt wash me, and I shall be made whiter than snow. <i>P.</i> Have mercy |
|--|--|

cordiam tuam. *V.*
 Gloria, etc. *V.* Os-
 tende nobis, Domine,
 misericordiam tuam.
R. Et salutare tuum
 da nobis. *V.* Domine,
 exaudi orationem me-
 am. *R.* Et clamor
 meus ad te veniat. *V.*
 Dominus vobiscum.
R. Et cum spiritu
 tuo.

OREMUS.

EXAUDI nos, Dom-
 ine sancte, Pater
 omnipotens, æterne
 Deus; et mittere dig-
 neris sanctum ange-
 lum tuum de cœlis qui
 custodiat, foveat, pro-
 tegat, visitet, atque
 defendat omnes hab-
 itantes in hoc habita-
 culo. Per Christum
 Dominum nostrum.

Amen.

on me, O God, accord-
 ing to thy great mercy.
V. Glory, etc. *V.*
 Show us O Lord, thy
 mercy. *R.* And grant
 us thy salvation. *V.*
 O Lord, hear my pray-
 er. *R.* And let my
 cry come unto thee.
V. May the Lord be
 with you. *R.* And
 with thy spirit.

LET US PRAY.

HEAR us, O holy
 Lord, Almighty
 Father, eternal God;
 and vouchsafe to
 send thy holy angel
 from heaven, to guard,
 cherish, protect, visit,
 and defend all that
 are assembled in this
 house. Through
 Christ our Lord.
 Amen.

IN PASCHAL TIME.

VIDI aquam egredi-
 entem de templo a

I SAW water flowing
 from the right side

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|--|---|
| latere dextro, allelu- ia; et omnes ad quos pervenit aqua ista salvi facti sunt, et dicent: Alleluia. <i>P.</i> Confite- mini Domino, quoni- am bonus: quoniam in sæculum misericordia ejus. Gloria, etc. Vidi. | of the temple, allelu- ia; and all to whom the water came were saved, and they shall say, Alleluia. <i>P.</i> Praise the Lord, for he is good: for his mercy endureth for- ever. Glory, etc. I saw, etc. |
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Ostende nobis, etc., as above, with *Alleluia* and the prayer *Exaudi nos*.

THE ORDINARY OF THE MASS.

PART FIRST.

In the first part of the Mass, which extends as far as the Offertory, the Church prepares for the sacrifice, by prayers, the singing of canticles, and by reading instructions drawn from the holy scriptures.

The priest at the foot of the altar.

At first the priest and the assistants recite a psalm to prepare themselves for the holy sacrifice. Then the priest says the *Confiteor* to accuse himself before God, and thus purify his heart before ascending to the altar. We ought to accuse ourselves with him, and ask for that purity of heart which is necessary to participate in the fruit of so holy an action. The humble attitude of the priest recalls to our mind Jesus Christ in the Garden of Olives.

IN nomine Patris, ✠
et Filii, et Spiritus
Sancti.
Amen.

IN the name of the
Father, ✠ and of the
Son, and of the Holy
Ghost. Amen.

*Then joining his hands before his breast, he begins the
Antiphon: .*

S. Introibo ad
altare Dei.

M. Ad Deum, qui
lætificat juventutem
meam.

P. I will go unto
the altar of God.

C. To God, who
giveth joy to my
youth.

In Masses for the dead, and from Passion Sunday till Holy Saturday, exclusively, the following psalm is omitted.

PSALM XLII.

JUDICA me, Deus,
et discerne causam
meam de gente non
sancta: ab homine
iniquo et doloso erue
me.

M. Quia tu es,
Deus, fortitudo mea:
quare me repulisti?
et quare tristis incedo
dum affligit me inim-
icus?

S. Emitte lucem
tuam: ipsa me dedux-
erunt et adduxerunt
in montem sanctum
tuum, et in tabernac-
ula tua.

M. Et introibo ad
altare Dei: ad Deum,
qui lætificat juventu-
tem meam.

S. Confitebor tibi
in cithara, Deus, Deus
meus: quare tristis es,

JUDGE me, O God,
and distinguish my
cause from the nation
that is not holy: deliv-
er me from the unjust
and deceitful man.

C. Forthou, O God,
art my strength: why
hast thou cast me off?
and why do I go sor-
rowful whilst the
enemy afflicteth me?

P. Send forth thy
light and thy truth;
they have conducted
me and brought me
unto thy holy mount,
and into thy tabernac-
les.

C. And I will go
unto the altar of God:
to God, who giveth
joy to my youth.

P. I will praise thee
on the harp, O God,
my God; why art thou

anima mea, et quare
conturbas me?

M. Spera in Deo,
quoniam adhuc con-
fitebor illi: salutare
vultus mei et Deus
meus.

S. Gloria Patri, et
Filio, et Spiritui
Sancto.

M. Sicut erat in
principio. et nunc, et
semper, et in sæcula
sæculorum. Amen.

S. Introibo ad
altare Dei.

M. Ad Deum, qui
lætificat juventutem
meam.

S. Adjutorium nos-
trum in nomine Dom-
ini.

M. Qui fecit cælum
et terram.

sorrowful, O my soul
and why dost thou
disquiet me?

C. Hope in God,
for I will still give
praise to him, who is
the salvation of my
countenance, and my
God.

P. Glory be to the
Father, etc.

C. As it was in the
beginning, is now, and
ever shall be, world
without end. Amen.

P. I will go unto
the altar of God.

C. To God, who
giveth joy to my
youth.

P. Our help is in
the name of the
Lord.

C. Who hath made
heaven and earth.

Joining his hands and bowing down, he says:

S. Confiteor Deo
omnipotenti, etc.

P. I confess to Al-
mighty God, etc.

M. Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur te ad vitam æternam.

S. Amen.

M. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis, Petro et Paulo, omnibus sanctis, et tibi, Pater, quia peccavi nimis, cogitatione, verbo, et opere, mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaellem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes sanctos, et te, Pater, orare pro me ad Dominum

C. May the Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to life everlasting.

P. Amen.

C. I confess to Almighty God, to blessed Mary ever Virgin, to the blessed Michael the Archangel, to the blessed John the Baptist, to the holy Apostles Peter and Paul, to all the saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore, I beseech the blessed Mary ever Virgin, the blessed Michael the Archangel, the blessed John the Baptist, the holy Apostles, Peter and Paul, all

Deum nostrum.

the saints, and thee,
Father, to pray to our
Lord God for me.

Then the priest, with joined hands, gives the absolution, saying:

S. Misereatur vestri
omnipotens Deus, et
dimissis peccatis ves-
tris, perducatur vos ad
vitam æternam.

M. Amen.

P. May the Al-
mighty God have
mercy upon you, for-
give you your sins,
and bring you to life
everlasting.

C. Amen.

Signing himself with the sign of the cross, he says:

S. Indulgentiam,
absolutionem, et re-
missionem peccatorum
nostrorum tribuat
nobis omnipotens et
misericors Dominus.

M. Amen.

P. May the Al-
mighty and merciful
Lord, grant us pardon,
absolution, and remis-
sion of our sins.

C. Amen.

Bowing down, he proceeds:

S. Deus, tu conver-
sus vivificabis nos.

M. Et plebs tua
lætabitur in te.

S. Ostende nobis,
Domine, misericordi-
am tuam.

P. Thou wilt turn
again O God, and
quicken us.

C. And thy people
shall rejoice in thee.

P. Show us, O Lord,
thy mercy.

M. Et salutare tuum da nobis.

S. Domine, exaudi orationem meam.

M. Et clamor meus ad te veniat.

S. Dominus vobiscum.

M. Et cum spiritu tuo.

C. And grant us thy salvation.

P. Lord, hear my prayer.

C. And let my cry come unto thee.

P. The Lord be with you.

C. And with thy spirit.

The priest ascends the altar.

The priest, after having made the humble avowal of his faults, ascends the steps to the altar, and kisses the sacred stone on which he is going to celebrate the holy sacrifice. The ceremony of kissing the middle of the altar is to venerate the relics of the saints that are always inclosed in the altar-stone. In the primitive ages of the Church, altars were erected upon the tombs of martyrs.

AUFER a nobis, Domine, iniquitates nostras; ut ad Sancta Sanctorum puris mereamur mentibus introire. Per Christum Dominum nostrum.

Amen.

TAKE away from us our iniquities, we beseech thee, O Lord; that we may be worthy to enter with pure minds into the Holy of Holies. Through Christ our Lord.

Amen.

Bowing down over the altar, he says:

ORAMUS te, Domine, per merita sanctorum tuorum

WE beseech thee, O Lord, by the merits of thy saints

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| quorum reliquiæ hic sunt, et omnium sanc- torum, ut indulgere digneris omnia pec- cata mea. Amen. | whose relics are here, and of all the saints, that thou wouldst vouchsafe to forgive me all my sins. Amen. |
|--|---|

Here in a high Mass the priest incenses the altar. The smoke of incense is a symbol of honour and of prayer, of zeal, and of the fragrance of virtue.

THE INTROIT.

Introit signifies "he enters": it is sung as the priest enters, or said after he ascends the altar. The introit commonly consists of an antiphon, the *Gloria Patri*, and part of a psalm. There are special introits for various feasts and commons. While the priest is reading the special introit you may say this one from the votive mass of the Blessed Sacrament:

He fed them with the fat of wheat, and filled them with honey out of the rock. (Ps. 80.)

V. Glory be to the Father, and to the Son, and to the Holy Ghost, etc.

He fed them with the fat of wheat, etc.

THE KYRIE ELEISON.

The priest implores the mercy of the Lord, by repeating three times, alternately, *Kyrie eleison*, and *Christe eleison*. The first three invocations are addressed to the Father, the next three to the Son, and the last three to the Holy Ghost. The Greek and the Hebrew words that are met with in the divine service, denote the universality of the Church.

Kyrie eleison.

| | |
|--|-----------------------------|
| | Lord have mercy upon us. |
|--|-----------------------------|

Christe eleison.

Christ have mercy
upon us.

Kyrie eleison.

Lord have mercy
upon us.

THE GLORIA.

On Sundays and festivals, (times of penance, and Masses for the dead excepted,) after the *Kyrie eleison*, the priest says the *Gloria in excelsis*, which is a hymn of glorification to God. The first words of this canticle were brought down from heaven at the birth of our Saviour; the remaining words seem to be a development of the first. The four ends for which the sacrifice is offered, *adoration*, *thanksgiving*, *expiation*, and *petition* are therein clearly indicated.

GLORIA in excelsis
Deo; et in terra pax
hominibus bonæ vol-
untatis. Laudamuste;
benedicimus te; ado-
ramus te; glorificamus
te. Gratias agimus
tibi propter magnam
gloriam tuam. Dom-
ine Deus, Rex cœles-
tis, Deus Pater omni-
potens. Domine Fili
unigenite Jesu Christe;
Domine Deus, Agnus
Dei, Filius Patris, qui
tollis peccata mundi,
miserere nobis: qui
tollis peccata mundi,

GLORY be to God on
high, and, on earth,
peace to men of good
will. We praise thee;
we bless thee; we adore
thee; we glorify thee.
We give thee thanks
for thy great glory. O
Lord God, heavenly
King, God the Father
Almighty. O Lord
Jesus Christ, the only
begotten Son: O Lord
God, Lamb of God,
Son of the Father,
who takest away the
sins of the world, have
mercy on us: thou who

| | |
|--|--|
| <p>suscipe deprecationem nostram: qui sedes ad dexteram Patris, mis- erere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe; cum Sancto Spiritu, in gloria Dei Patris.</p> | <p>takest away the sins of the world, receive our prayers; thou who sittest at the right hand of the Father, have mercy on us. For thou only art holy: thou only art the Lord; thou only, O Jesus Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.</p> |
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Amen.

The priest kisses the altar again, and turns to salute the people. This reciprocal salutation, which occurs several times during the Mass, marks out the union which ought to exist between the priest and the faithful during the celebration of the holy mysteries.

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|-----------------------------------|-------------------------------------|
| <p>S. Dominus vobis- cum.</p> | <p>P. The Lord be with you.</p> |
| <p>M. Et cum spiritu tuo.</p> | <p>C. And with thy spirit.</p> |

THE COLLECTS.

At the Epistle side of the altar the priest says the Collects. The Collects vary like the Introit; so do the Epistle or Lesson, the Gradual, the Gospel, the Offertory, the Communion and the Postcommunion.

You may say this collect of the Blessed Sacrament:

LET US PRAY.

O GOD, who hast left us in this wonderful sacrament an everlasting memorial of thy

passion, make us, we beseech thee, so to reverence the sacred mysteries of thy body and blood that we may ever find in our souls the fruit of thy redemption. Thou that livest and reignest world without end. Amen.

THE EPISTLE.

A lesson from the epistle of Blessed Paul the Apostle to the Corinthians, (I. Cor. xi): Brethern, for I have received of the Lord that which also I delivered to you, that the Lord Jesus, the night in which he was betrayed, took bread, and giving thanks, broke, and said: Take ye, and eat: this is my body which shall be delivered for you: do this for the commemoration of me. In like manner also the chalice, after he had supped, saying: This chalice is the new testament in my blood: this do ye, as often as you shall drink it for the commemoration of me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord, until he come. Wherefore whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man prove himself: and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

At the end of the *Epistle*, the assistants answer:

Deo gratias.

| Thanks be to God.

THE GRADUAL.

After the *Epistle*, the *Gradual* is read; this is followed by the *Alleluia*, or, in penitential times, by the *Tract*. The *Gradual*, which brings to our mind the sentiments already expressed in the *Introit*, is so called, because it was formerly recited or sung upon the steps of the chorister's desk in the sanctuary. On certain festivals, after the *Alleluia*, the Church recites or sings a hymn in rime, called the *Prose*. It is a narrative of the feast, and an instruction in the form of a canticle. On days devoted to penance, the Church sings neither the *Alleluia* nor the *Prose*: by the *Tract*, she manifests her feelings of sorrow.

Gradual. (*Ps. 144*). The eyes of all hope in thee, O Lord; and thou givest them meat in due season. Thou openest thy hand, and fillest with blessing every living creature.

Alleluia, alleluia. (*John 6*). My flesh is meat indeed; and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him, alleluia.

After Septuagesima Sunday the versicle and the alleluías are omitted and the following tract is said:

Tract. (*Malach. 1*). From the rising of the sun even to the going down, my name is great among the Gentiles: and in every place there is sacrifice, and there is offered to my name a clean oblation: for my name is great among the Gentiles.

(*Prov. 9*). Come, eat my bread, and drink the wine which I have mingled for you.

In Eastertide the gradual is omitted and in its stead is said:

Alleluia, alleluia. (*Luke 24*). The disciples knew the Lord Jesus in the breaking of bread, alleluia.

(*John 6*). My flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him, alleluia.

BEFORE THE GOSPEL.

The priest begs of God to purify his heart and lips, that he may worthily announce the holy Gospel.

MUNDA cor meum
ac labia mea, om-
nipotens Deus, qui
labia Isaiaë prophetæ
calculo mundasti
ignito: ita me tua grata
miseratione dignare
mundare, ut sanctum
Evangelium tuum
digne valeam nuntiare.
Per Christum Domini-
um nostrum.

Amen.

CLEANSE my heart
and my lips, O Al-
mighty God, who didst
cleanse the lips of the
prophet Isaiah with a
burning coal: and
vouchsafe, through
thy gracious mercy, so
to purify me that I may
worthily proclaim thy
holy Gospel. Through
Christ our Lord.

Amen.

DOMINUS sit in
corde meo et in
labiis meis ut digne et
competenter annun-
tium Evangelium su-

THE Lord be in my
heart and on my
lips, that I may worth-
ily and in a becoming
manner announce his

um: in nomine Patris,
et Filii, et Spiritus
Sancti.

Amen.

holy Gospel: in the
name of the Father,
and of the Son, and
of the Holy Ghost.

Amen.

THE GOSPEL.

Before the *Gospel*, the priest (or the deacon) says:

S. Dominus vobis-
cum.

M. Et cum spiritu
tuo.

S. Sequentia (*vel*
initium) sancti Evan-
gelii secundum, etc.

M. Gloria tibi, Do-
mine.

P. The Lord be
with you

C. And with thy
spirit.

P. The continua-
tion (or the begin-
ning) of the holy Gos-
pel according to, etc.

C. Glory be to thee,
O Lord.

At the time Jesus said to the multitude of the Jews: My flesh is meat indeed and my blood is drink indeed. He that eateth my flesh, and drinketh my blood abideth in me, and I in him. As the living Father hath sent me, and I live by the Father, so he that eateth me, the same also shall live by me. This is the bread that came down from heaven. Not as your fathers did eat manna, and died. He that eateth this bread shall live forever.

The priest kisses with respect the holy Gospel, and says:

S. Per Evangelica | P. By the words of

| | |
|------------------------------------|--|
| dicta deleantur nostra delicta. | his Gospel may our sins be blotted out. |
|------------------------------------|--|

Amen.

Amen.

M. Laus tibi,
Christe.

C. Praise be to
thee, O Christ.

THE CREDO.

| | |
|---|---|
| <p>CREDO in unum De- um, Patrem omni- potentem, Factorem cœli et terræ, visibili- um omnium, et invisi- biliun. Et in unum Dominum Jesum Christum, Filium Dei unigenitum; et ex Patre natum ante omnia sæcula. Deum de Deo, Lumen de Lumine, Deum verum de Deo vero; genitum non factum; consubstanti- alem Patri, per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem, descendit de cœlis, et incarnatus est de Spiritu Sancto, ex Maria Virgine, ET</p> | <p>I BELIEVE in one God, the Father al- mighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God; and born of the Father before all ages. God of God, Light of Light, true God of true God; begotten, not made; consubstan- tial with the Father, by whom all things were made. Who for us men, and for our salvation, came down from heaven, and be- came incarnate by the Holy Ghost of the Virgin Mary, AND</p> |
|---|---|

HOMO FACTUS EST. Crucifixus etiam pro nobis, sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum scripturas; et ascendit in cœlum, sedet ad dexteram Patris; et iterum venturus est cum gloria judicare vivos et mortuos; cujus regni non erit finis.

Et in Spiritum Sanctum, Dominum et vivificantem, qui ex Patre Filioque procedit; qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per prophetas. Et unam, sanctam, Catholicam, et Apostolicam Ecclesiam. Confiteor unum baptismam in remissionem peccatorum. Et

WAS MADE MAN. He was crucified also for us, suffered under Pontius Pilate, and was buried. And the third day, he rose again, according to the scriptures; and ascended into heaven, sitteth at the right hand of the Father; and he is to come again with glory to judge both the living and the dead; of whose kingdom there shall be no end.

And in the Holy Ghost, the Lord and giver of life who proceedeth from the Father and the Son: who, together with the Father and the Son, is adored and glorified: who spoke by the prophets. And one holy Catholic and Apostolic Church. I confess one baptism for the remission of sins.

| | |
|---|---|
| expecto resurrectionem mortuorum; et vitam venturi sæculi. Amen. | And I expect the resurrection of the dead, and the life of the world to come. Amen. |
|---|---|

SECOND PART.

This part extends as far as the Communion, inclusively. Properly speaking, it is in this part that the oblation and the celebration of the holy sacrifice take place. In earlier days, at this part of the Mass, the catechumens were sent out. From this fact, the preceding part was called the *Mass of the catechumens*. The remainder of the service was called the *Mass of the faithful*, because there remained in the church those only that were supposed to have preserved the grace of Baptism, or who had recovered it by penance. The ancient custom shows the great sanctity the Church required of Christians who assisted at the holy mysteries.

| | |
|---|--|
| Dominus vobiscum. R. Et cum spiritu tuo. | The Lord be with you. R. And with thy spirit. |
|---|--|

THE OFFERTORY.

Anciently, the Offertory was a *psalm* sung whilst the faithful were offering their gifts for the sacrifice. These gifts are, in our days, represented by the blessed bread which is in some churches, distributed to the faithful as a sign of Communion, and in remembrance of the *agapes*, or love feasts, of the first Christians.

LET US PRAY.

(*Levit. 21*). The priests of the Lord offer incense and bread to God; and therefore they shall be holy to their God, and shall not profane his name.

OBLATION OF THE HOST.

We call *host*, or *victim*, the bread destined for the holy sacrifice, because it is to be changed into the body of Jesus Christ, who is the true victim offered to God. Whoever wishes to participate in the oblation should unite his intention with that of the priest, and to offer himself to God with Jesus Christ, as a living host, to accomplish his will in all things.

SUSCIPE, sancte Pater, omnipotens, æterne Deus, hanc immaculatam hostiam, quam ego, indignus famulus tuus, offero tibi, Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, et negligentis meis, et pro omnibus circumstantibus; sed et pro omnibus fidelibus Christianis, vivis atque defunctis, ut mihi et illis proficiat ad salutem in vitam æternam. Amen.

ACCEPT, O holy Father, almighty, eternal God, this immaculate host, which I, thy unworthy servant, offer unto thee, my living and true God, for my innumerable sins, offences, and negligences, and for all here present; as also for all faithful Christians, both living and dead, that it may be profitable for my own and for their salvation unto life everlasting. Amen.

The priest pours water and wine into the chalice.

The priest mingles a little water with the wine because tradition tells us that the wine consecrated by Jesus Christ, was mingled with water. This mixture is also made for three mysterious reasons: the first to signify the unity of the human with the divine nature in Jesus Christ; the second, to recall the blood and water that issued from the side of our Saviour; the third, to mark that the faithful, represented by the water, are united to Jesus Christ and offered with him in the chalice; for the water, says St. John, represents the people.

DEUS, qui humanæ substantiæ dignitatem mirabiliter condidisti, et mirabilius reformasti; da nobis per hujus aquæ et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostræ fieri dignatus est particeps, Jesus Christus, Filius tuus, Dominus noster: qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum.

Amen.

O GOD, who, in creating human nature, didst wonderfully dignify it, and hast still more wonderfully renewed it; grant that, by the mystery of this water and wine, we may be made partakers of his divinity, who vouchsafed to become partaker of our humanity, Jesus Christ, thy Son, our Lord, who liveth and reigneth, with thee in the unity of, etc.

Amen.

OBLATION OF THE CHALICE.

OFFERIMUS tibi,
Domine, calicem

WE offer unto thee,
O Lord, the chal-

salutaris, tuam deprecantes clementiam ut in conspectu divinæ majestatis tuæ, pro nostra et totius mundi salute cum odore suavitatis ascendat.

Amen.

ice of salvation, beseeching thy clemency, in the sight of thy divine majesty it may ascend with the odour of sweetness, for our salvation, and for that of the whole world..

Amen.

The priest bows down, after having elevated the gifts, and says:

IN spiritu humilitatis, et in animo contrito, suscipiamur a te, Domine, et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

IN the spirit of humility, and with a contrite heart, let us be received by thee, O Lord; and grant that the sacrifice we offer in thy sight this day may be pleasing to thee, O Lord God.

THE VENI SANCTIFICATOR.

VENI, sanctificator, omnipotens æterne Deus, et benedic hoc sacrificium, tuo sancto nomini præparatum.

COME, O sanctifier, almighty, eternal God, and bless this sacrifice, prepared in thine holy name.

In solemn Masses, the deacon offers the incense-boat, and the priest blesses the incense, and puts some into the censer, saying:

PER intercessionem
beati Michaelis
archangeli, stantis a
dextris altaris incensi,
et omnium electorum
suorum, incensum
istud dignetur Domi-
nus benedicere, et in
odorem suavitatis ac-
cipere. Per Christum
Dominum nostrum.
Amen.

MAY the Lord, by
the intercession of
blessed Michael the
archangel, who stands
at the right hand of the
altar of incense, and
of all the elect, vouch-
safe to bless this in-
cense, and receive it
as an odour of sweet-
ness. Through, etc.
Amen.

He incenses the bread and wine, saying:

INCENSUM istud a
te benedictum as-
cendat ad te, Domine,
et descendat super nos
misericordia tua.

MAY this incense
that thou hast
blessed, O Lord, as-
cend to thee, and may
thy mercy descend
upon us.

Incensing the altar, he says: (Ps. cxl.)

DIRIGATUR, Dom-
ine, oratio mea
sicut incensum in con-
spectu tuo: elevatio
manuum mearum
sacrificium vespertin-
um. Pone, Domine,
custodiam ori meo, et
ostium circumstantiæ

LET my prayer, O
Lord, ascend like
incense in thy sight:
and the lifting up of
mine hands be as an
evening sacrifice. Set
a watch, O Lord, be-
fore my mouth, and a
door round about my

| | |
|---|---|
| labiis meis, ut non declinet cor meum in verba malitiæ, ad ex- cusandas excusationes in peccatis. | lips, that mine heart may not incline to evil words, to make ex- cuses for sins. |
|---|---|

Returning the censer, he says:

| | |
|--|---|
| A CCENDAT in nob- is Dominus ignem sui amoris, et flam- mam æternæ caritatis. Amen. | M AY the Lord en- kindle in us the fire of his love, and the flame of everlasting charity. Amen. |
|--|---|

AT THE LAVABO.

The priest goes to the Epistle side of the altar and washes his fingers, through respect for the divine mysteries, and to show the purity with which we ought to approach the Holy of holies, and says:

| | |
|---|---|
| L AVABO inter in- nocentes manus meas: et circumdabo altare tuum, Domine. | I WILL wash my hands among the innocent, and will en- compass thine altar, O Lord. |
|---|---|

| | |
|--|---|
| Ut audiam vocem laudis, et enarrem uni- versa mirabilia tua. | That I may hear the voice of praise, and tell of all thy marvel- lous works. |
|--|---|

| | |
|--|--|
| Domine, dilexi de- corem domus tuæ, et locum habitationis gloriæ tuæ. | I have loved, O Lord, the beauty of thine house, and the place where thy glory dwelleth. |
|--|--|

Ne perdas cum impiis, Deus, animam meam: et cum viris sanguinum vitam meam.

In quorum manibus iniquitates sunt: dextera eorum repleta est muneribus.

Ego autem in innocentia mea ingressus sum: redime me, et miserere mei.

Pes meus stetit in directo: in ecclesiis benedicam te, Domine.

Gloria Patri, etc.

Take not away my soul, O God, with the wicked, nor my life with bloody men.

In whose hands are iniquities: their right hand is filled with gifts.

As for me, I have walked in mine innocence: redeem me and have mercy upon me.

My foot hath stood in the right path: in the churches I will bless thee, O Lord.

Glory be to, etc.

The *Gloria* is omitted in Masses for the dead, and in Passion time.

AT THE SUSCIPE.

SUSCIPE, sancta Trinitas, hanc oblationem quam tibi offerimus ob memoriam passionis, resurrectionis, et ascensionis Jesu Christi Domini nostri; et in honorem beatæ Mariæ

RECEIVE, O holy Trinity, this oblation which we make to thee, in memory of the passion, resurrection, and ascension of our Lord Jesus Christ; and in honour of the blessed Mary ever

semper Virginis, et beati Joannis Baptistæ, et sanctorum apostolorum Petri et Pauli, et istorum et omnium sanctorum; ut illis proficiat ad honorem, nobis autem ad salutem; et illi pro nobis intercedere dignentur in cœlis, quorum memoriam agimus in terris. Per eundem Christum Dominum nostrum. Amen.

Virgin, of the blessed John the Baptist, the holy apostles Peter and Paul, of these and of all the saints; that it may be available to their honour and our salvation; and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth. Through the same Christ our Lord. Amen.

THE ORATE FRATRES.

ORATE, fratres, ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

R. Suscipiat Dominus sacrificium de manibus tuis, ad laudem et gloriam nominis sui, ad utilitatem quoque nostram, totiusque Ecclesiæ suæ sanctæ. Amen.

BRETHHEREN, pray that my sacrifice and yours may be acceptable to God the Father almighty.

R. May the Lord receive the sacrifice from thine hands, to the praise and glory of his name, to our benefit, and to that of all his holy Church. Amen.

THE SECRET.

The priest recites in a low voice the *Oremus*, which, for this reason, is called the *Secret*. In this prayer, he begs of God to receive favourably the offerings made to him by the faithful, that the gifts offered by them to the glory of his holy name. may be useful to all for their salvation.

GRACIOUSLY grant to thy Church, O Lord, the gifts of unity and peace, which under the offerings here are mystically symbolized; through Jesus Christ our Lord, thy Son, who with thee and the Holy Ghost liveth and reigneth God.

On concluding the Secret, the priest says in an audible voice:

PER omnia sæcula
sæculorum.

R. Amen.

Dominus vobiscum.

R. Et cum spiritu
tuo.

Sursum corda.

R. Habemus ad do-
minum.

Gratias agamus Do-
mino Deo nostro.

R. Dignum et jus-
tum est.

WORLD without
end.

R. Amen.

The Lord be with
you.

R. And with thy
spirit.

Lift up your hearts.

R. We have them
lifted up unto the Lord.

Let us give thanks
to the Lord our God.

R. It is meet and
just.

THE PREFACE.

The priest invites the faithful to elevate their hearts to God and to return him thanks, and then says the *Preface*. This prayer is so called because it is an introduction to the prayers of the *Canon*. On each solemn festival, some words explaining the mystery are added to the *Common Preface*.

The following Preface is said on all ferias, and on those festivals that have none proper, and in all Masses for the dead.

| | |
|---|---|
| <p>VERE dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere, Domine sancte, Pater omnipoten- s, æterne Deus...* Per Christum Dominum nostrum: per quem majestatem tuam lau- dant angeli, adorant dominationes, trem- unt potestates; cœli, cœlorumque virtutes, ac beata seraphim, sociâ exultatione con- celebrant. Cum qui- bus et nostras voces, ut admitti jubeas de- precamur, supplici confessione dicentes:</p> | <p>IT is truly meet and just, right and sal- utary, that we should always, and in all places, give thanks to thee, O holy Lord, Fath- er Almighty, eternal God...* Through Christ our Lord: by whom the angels praise thy majesty, the dominations adore it, the powers hold it in awe; the heavens and the virtues of the heav- ens, and the blessed seraphim, celebrate it with united joy. In union with whom, we beseech thee, that thou wouldest command our voices also to be ad- mitted with suppliant acknowledgment, say- ing:</p> |
|---|---|

** On Trinity Sunday, and on every other Sunday in the year that has no proper preface the following preface is said:*

VERE...* qui cum unigenito Filio tuo, et Spiritu Sancto, unus es Deus, unus es Dominus; non in unius singularitate personæ, sed in unius trinitate substantiæ. Quodenim de tua gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione veræ sempiternæque Deitatis, et in personis proprietas, et in essentia unitas, et in maiestate adoratur æqualitas. Quam laudant angeli atque archangeli, cherubim quoque ac seraphim, qui non cessant clamare quotidie, una voce dicentes:

IT is...* who, together with thy only begotten Son, and the Holy Ghost, art one God, and one Lord; not in the singularity of one person, but in a trinity of one substance. For that which, by thy revelation, we believe of thy glory, the same we believe of thy Son, and the same of the Holy Ghost, without any difference or distinction. That, in confession of a true and eternal Deity, distinctness in the persons, unity in the essence, and equality in the majesty may be adored. Whom the angels and archangels, the cherubim also and seraphim do praise, who cease not daily to cry out in one voice, saying:

THE SANCTUS.

The *Sanctus* is the canticle that the prophet Isaiah heard the seraphim sing. The Church has added the *Benedictus*, which is the cry of rejoicing in honour of our Lord when entering the city of Jerusalem.

Sanctus, sanctus,
sanctus, Dominus
Deus Sabaoth!

Pleni sunt cœli et
terra gloria tua.

Hosanna in excel-
sis!

Benedictus qui venit
in nomine Domini.

Hosanna in excel-
sis!

Holy, holy, holy,
Lord God of Sabaoth!

Heaven and earth
are full of thy glory.

Hosanna in the
highest!

Blessed is he that
cometh in the name
of the Lord.

Hosanna in the
highest!

THE CANON OF THE MASS.

The word *Canon* signifies a measuring-rod, and metaphorically a standard, a rule. The name is given to that part of the Mass from the *Sanctus* to the final ablution, although some writers hold that it ends just before the *Pater noster*. There is the chief part of the Mass, and the term *Canon* is used because in that part we find observed the fixed rule according to which the sacrifice of the new testament is to be offered. The *Canon* is never changed.

TE igitur, clementis-
sime Pater, per Jes-
um Christum Filium
tuum Dominum nos-
trum, supplices rog-

WE therefore hum-
bly pray and be-
seech thee, most mer-
ciful Father, through
Jesus Christ thy Son,

amus ac petimus uti
 accepta habeas et ben-
 edicas hæc dona, hæc
 munera, hæc sancta
 sacrificia illibata; in
 primis, quæ tibi offer-
 imus pro Ecclesia tua
 sancta Catholica; quam
 pacificare, custodire,
 adunare, et regere
 digneris toto orbe ter-
 rarum; una cum fam-
 ulo tuo Papa nostro
 N., et Antistite nostro
 N., et omnibus ortho-
 doxis, atque Catholicæ
 et Apostolicæ Fidei
 cultoribus.

our Lord [*he kisses the altar*], that thou
 wouldst vouchsafe to
 accept and bless these
 gifts, these presents,
 these holy unspotted
 sacrifices, which in
 the first place, we offer
 thee for thy holy Cath-
 olic Church; to which
 vouchsafe to grant
 peace, as also to pro-
 tect, unite, and govern
 it throughout the
 world; together with
 thy servant N., our
 Pope, N., our Bishop;
 as also all orthodox
 believers and profes-
 sors of the Catholic
 and Apostolic Faith.

MEMENTO FOR THE LIVING.

The priest prays for the living faithful, and for all those that assist with devotion and piety at the holy sacrifice. We should unite our prayers to his for those we wish to recommend to God.

MEMENTO, Dom-
 ine, famulorum
 famularumque tuar-
 um, N. et N.

BE mindful, O Lord,
 of thy servants,
 men and women, N.
 and N.

He joins his hands, and prays silently for those he intends to pray for; then, he extends his hands, and he goes on.

ET omnium circumstantium, quorum tibi fides cognita est, et nota devotio, pro quibus tibi offerimus, vel qui tibi offerunt, hoc sacrificium laudis, pro se, suisque omnibus: pro redemptione animarum suarum, pro spe salutis, et incolumitatis suæ, tibi-que reddunt vota sua, æterno Deo, vivo et vero.

AND of all here present whose faith and devotion are known unto thee, for whom we offer, or who offer up to thee, this sacrifice of praise for themselves, their families and friends: for the redemption of their own souls, for the hope of their safety and salvation, and who pay their vows to thee, the eternal, living, and true God.

INVOCATION OF THE SAINTS.

COMMUNICANTES, et memoriam venerantes, imprimis gloriosæ semper Virginis Mariæ, Genitricis Dei et Domini nostri Jesu Christi; sed et beatorum apostolorum ac martyrum tuorum, Petri et Pauli,

COMMUNICATING with, and honouring in the first place the memory of the glorious and ever Virgin Mary, Mother of our Lord and God Jesus Christ; as also of the blessed apostles and martyrs, Peter and

Andreæ, Jacobi, Joannis, Thomæ, Jacobi, Philippi, Bartholomæi, Matthæi, Simonis et Thaddæi, Lini, Cleti, Clementis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Joannis et Pauli, Cosmæ et Damiani, et omnium sanctorum tuorum; quorum meritis precibusque concedas, ut in omnibus protectionis tuæ muniamur auxilio. Per eundem Christum Dominum nostrum. Amen.

Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints; by whose merits and prayers grant that we may be always defended by the help of thy protection. Through the same Christ our Lord. Amen.

The priest extends his hands over the host and chalice.

HANC igitur oblationem servitutis nostræ sed et cunctæ familiæ tuæ, quæsumus, Domine, ut placatus accipias; diesque nostros in tua pace disponas, atque ab æterna damnatione nos eripi, et in electorum tuorum jubeas

WE therefore beseech thee, O Lord, graciously to accept this oblation of our service, as also of thy whole family; dispose our days in thy peace, command that we be delivered from eternal damnation, and be numbered in the flock

grege numerari. Per
Christum Dominum
nostrum. Amen.

Quam oblationem,
tu, Deus, in omnibus,
quæsumus, benedic-
tam, adscriptam, ra-
tam, rationabilem, ac-
ceptabilemque facere
digneris; ut nobis cor-
pus et sanguis fiat di-
lectissimi Filii tui
Domini nostri Jesu
Christi.

of thy elect. Through
Christ our Lord.

Amen.

Which oblation do
thou, O God, vouch-
safe in all things to
make blessed, approv-
ed, ratified, reasonable
and acceptable, that it
may become for us the
body and blood of thy
most beloved Son Jesus
Christ our Lord.

THE CONSECRATION.

QUI pridie quam
pateretur, accepit
panem in sanctas ac
venerabiles manus
suas, et elevatis oculis
in cœlum, ad te Deum
Patrem suum omni-
potentem: tibi gratias
agens, benedixit, fre-
git, deditque discip-
ulis suis, dicens: Ac-
cipite, et manducate
ex hoc omnes.

WHO, the day before
He suffered, took
bread into His holy
and venerable hands,
and with eyes lifted
toward heaven, unto
Thee, O God, His
Almighty Father: giv-
ing thanks to Thee,
did bless, break, and
give unto His disci-
ples, saying, Take,
and eat ye all of this.

The priest then pronounces the words of consecration.

HOC EST ENIM
CORPUS MEUM.

SIMILI modo postquam cœnatum est, accipiens et hunc præclarum calicem in sanctas ac venerabiles manus suas: item tibi gratias agens, benedixit, deditque discipulis suis, dicens: Accipite, et bibite ex eo omnes.

FOR THIS IS MY
BODY.

IN like manner, after supper, taking also this excellent chalice into His holy and venerable hands: and giving thanks to Thee, He blessed, and gave to His disciples, saying: Take, and drink ye all of it.

The priest then pronounces the words of consecration over the chalice.

HIC EST ENIM
CALIX SANGUINIS
MEI NOVI ET
ÆTERNI TESTA-
MENTI: QUI PRO
VOBIS ET PRO
MULTIS EFFUN-
DETUR IN REMIS-
SIONEM PECCA-
TORUM.

FOR THIS IS THE
CHALICE OF MY
BLOOD OF THE
NEW AND ETER-
NAL TESTAMENT:
THE MYSTERY OF
FAITH; WHICH
SHALL BE SHED
FOR YOU, AND
FOR MANY, FOR
THE REMISSION
OF SINS.

Hæc quotiescumque
feceritis, in mei mem-
oriam facietis.

As often as ye do
these things, ye shall
do them in remem-
brance of Me.

AFTER THE ELEVATION.

UNDE et memores
Domine, nos servi
tui, sed et plebs tua
sancta, ejusdem
Christi Filii tui Domini
nostri tam beatæ pas-
sionis, necnon et ab
inferis resurrectionis,
sed et in cœlos glori-
osæ ascensionis, offer-
imus præclaræ Majes-
tati tuæ, de tuis donis
ac datis, hostiam pur-
am, hostiam sanctam,
hostiam immaculatam,
panem sanctum vitæ
æternæ, et calicem
salutis perpetuæ.

WHEREFORE, O
Lord, we thy ser-
vants, as also thine holy
people, calling to mind
the blessed passion of
the same Christ thy
Son, our Lord, his re-
surrection from hell,
and glorious ascension
into heaven, offer unto
thy most excellent
Majesty, of thy gifts
and grants, a pure
host, a holy host, an
immaculate host, the
holy bread of eternal
life, and the chalice of
everlasting salvation.

Extending his hands, he says:

SUPRA quæ propitio
ac sereno vultu re-
spicere digneris, et ac-
cepta habere, sicuti ac-
cepta habere dignatus

UPON which vouch-
safe to look, with
a propitious and serene
countenance, and to
accept them, as thou

es munera pueri tui
justi Abel, et sacrifici-
um patriarchæ nostri
Abrahæ, et quod tibi
obtulit summus sacer-
dostuus Melchisedech,
sanctum sacrificium,
immaculatam hostiam.

wert̃ graciously pleas-
ed to accept the gifts
of thy just servant
Abel, and the sacrifice
of our patriarch Abra-
ham, and that which
thine high priest Mel-
chisedech offered to
thee, a holy sacrifice,
an immaculate host.

*With his hands joined and placed upon the altar, bowing down
profoundly, he says:*

SUPPLICES te roga-
mus, omnipotens
Deus, jube hæc per-
ferri per manus sancti
angeli tui in sublime
altare tuum, in con-
spectu divinæ Majes-
tatis tuæ, ut quotquot
ex hac altaris partici-
patione, sacrosanctum
Filii tui corpus et san-
guinem sumpserimus,
omni benedictione
cœlesti et gratia re-
pleamur. Per eundem
Christum Dominum
nostrum.

Amen.

WE most humbly
beseech thee, Al-
mighty God, com-
mand these things to
be carried by the
hands of thine holy
angel to thine altar on
high, into the sight of
thy divine Majesty,
that as many of us [*he
kisses the altar*] as, by
participation at this
altar, shall receive the
most sacred body and
blood of thy Son, may
be filled with all heav-
enly benediction and
grace. Through the

| same Christ our Lord.
Amen.

MEMENTO FOR THE DEAD.

The priest prays that the effects of the holy sacrifice may be beneficial to the souls of the faithful departed. Here, we ought to recommend to God all the faithful that await their deliverance, and particularly those for whom we are bound to pray.

| | |
|--|--|
| <p>MEMENTO etiam, Domine, famulorum famularumque tuarum N. et N., qui nos præcesserunt cum signo fidei, et dormi- unt in somno pacis.</p> | <p>BE mindful, O Lord, of thy servants and handmaids N. and N., who are gone before us with the sign of faith, and slumber in the sleep of peace.</p> |
|--|--|

Here particular mention is silently made of such of the dead as are to be prayed for.

| | |
|--|---|
| <p>IPSIS, Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur. Pereum- dem Christum, etc. Amen.</p> | <p>TO these, O Lord, and to all that rest in Christ, grant, we beseech thee, a place of refreshment, light, and peace. Through the same Christ our Lord. Amen.</p> |
|--|---|

NOBIS QUOQUE PECCATORIBUS.

The priest raises his voice a little to draw the attention of the faithful, and to invite them to unite with him in the prayer that he says for them.

NOBIS quoque peccatoribus famulis tuis, de multitudine miserationum tuarum sperantibus, partem aliquam et societatem donare digneris, cum tuis sanctis apostolis et martyribus; cum Joanne, Stephano, Matthia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Cæcilia, Anastasia, et omnibus sanctis tuis; intra quorum nos consortium, non æstimator meriti, sed veniæ, quæsumus, largitor admitte. Per Christum Dominum nostrum.

Per quem hæc omnia, Domine, semper

AND to us sinners, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thine holy apostles and martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecily, Anastasia, and all thy saints; into whose company we beseech thee to admit us, not considering our merit, but freely pardoning our offences. Through Christ our Lord.

By whom, O Lord, thou dost always cre-

bona creas, sanctificas,
vivificas, benedicis, et
præstas nobis.

Per ipsum, et cum
ipso, et in ipso, est tibi
Deo Patri omnipoten-
ti, in unitate Spiritus
Sancti, omnis honor
et gloria.

ate, sanctify, quicken,
bless, and give us all
these good things.

Through him, and
with him, and in him,
is to thee, God the
Father almighty, in
the unity of the Holy
Ghost, all honour and
glory.

THE PATER NOSTER.

PER omnia sæcula
sæculorum.

R. Amen.

OREMUS.

PRÆCEPTIS salut-
aribus moniti, et
divina institutione
formati, audemus
dicere:

Pater noster, qui es
in cœlis, santificetur
nomen tuum: ad-
veniat regnum tuum;
fiat voluntas tua, sicut
in cœlo et in terra.
Panem nostrum quot-

FOR ever and ever.

R. Amen.

LET US PRAY

INSTRUCTED by
thy saving pre-
cepts, and following
thy divine institu-
tion, we presume to
say:

Our Father, who art
in heaven, hallowed
be thy name: thy
kingdom come; thy
will be done on earth
as it is in heaven.
Give us this day our

| | |
|---|--|
| <p>idianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem.</p> | <p>daily bread: and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation.</p> |
|---|--|

R. Sed libera nos a malo. Amen.

R. But deliver us from evil. Amen.

AFTER THE PATER NOSTER.

| | |
|---|--|
| <p>LIBERA nos, quæsumus, Domine, ab omnibus malis, præteritis, præsentibus, et futuris: et intercedente beata et gloriosa semper virgine Dei Genitrice Maria, cum beatis apostolis tuis Petro et Paulo, atque Andrea, et omnibus sanctis, da propitius pacem in diebus nostris: ut ope misericordiæ tuæ adjuti, et a peccato simus semper liberi, et ab omni perturbatione securi. Per</p> | <p>DELIVER us, we beseech thee, O Lord, from all evils, past, present, and to come: and by the intercession of the blessed and glorious Mary ever virgin, Mother of God, together with thy blessed apostles Peter and Paul, and Andrew, and all the saints, mercifully grant peace in our days; that by the assistance of thy mercy we may be always free from sin, and se-</p> |
|---|--|

eundem Dominum
nostrum Jesum Chris-
tum Filium tuum, qui
tecum vivit et regnat
in unitate Spiritus
Sancti Deus.

cure from all disturb-
ances. Through the
same Jesus Christ
thy Son our Lord,
who with Thee in the
unity of the Holy
Ghost, liveth and
reigneth, God.

The priest breaks the host above the chalice.

The priest breaks the host after the example of Jesus Christ, who broke the sacred bread before giving it to his apostles. This act also recalls the separation of the body and soul of Jesus Christ.

When the priest has ended the prayer, he raises his voice and invites the people to unite with him in this prayer.

PER omnia sæcula
sæculorum.

R. Amen.

Pax Domini sit sem-
per vobiscum.

R. Et cum spiritu
tuo.

WORLD without
end.

R. Amen.

May the peace of
the Lord be always
with you.

R. And with thy
spirit.

The priest lets a particle of the host fall into the chalice, to represent the reunion of the body and blood of Jesus Christ at his Resurrection.

HÆC commixtio et
consecratio corpo-
ris et sanguinis Dom-

MAY this mixture
and consecration
of the body and blood

| | |
|--------------------------|--------------------------|
| ini nostri Jesu Christi | of our Lord Jesus |
| fiat accipientibus nobis | Christ be to us that re- |
| in vitam æternam. | ceive it effectual unto |
| Amen. | eternal life. Amen. |

THE AGNUS DEI.

The priest fixes his eyes upon the species of bread and says, at the sight of Jesus Christ, the words uttered by St. John the Baptist, when he saw the Son of God.

In Masses for the dead, the priest does not strike his breast, because it is not for himself he then prays; and instead of *Miserere nobis*, (*have mercy on us*), he says *Dona eis requiem*, (*Give them rest*); and, at the third time, he adds: *sempiternam*, (*eternal*).

| | |
|---------------------|-------------------------|
| AGNUS Dei, qui tol- | LAMB of God, who |
| lis peccata mundi, | takest away the |
| miserere nobis. | sins of the world, have |
| | mercy upon us. |

| | |
|---------------------|----------------------|
| Agnus Dei, qui tol- | Lamb of God, who |
| lis peccata mundi, | takest away the sins |
| miserere nobis. | of the world, have |
| | mercy upon us. |

| | |
|---------------------|------------------------|
| Agnus Dei, qui tol- | Lamb of God, who |
| lis peccata mundi, | takest away the sins |
| dona nobis pacem. | of the world, grant us |
| | peace. |

The Priest bows before the altar and implores peace for the Church. This prayer is omitted in Masses for the dead.

| | |
|----------------------|--------------------------------|
| DOMINE, Jesu | LORD Jesus Christ, |
| Christe, qui dix- | who saidst to thine |
| isti apostolis tuis: | apostles, <i>peace I leave</i> |

| | |
|---|---|
| <p><i>pacem relinquo vobis, pacem meam do vobis, ne respicias peccata mea, sed fidem Ecclesiæ tuæ; eamque secundum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas, Deus, per omnia sæcula sæculorum. Amen.</i></p> | <p><i>with you, my peace I give unto you, regard not my sins, but the faith of thy Church; and vouchsafe to it that peace and unity which is agreeable to thy will. Who livest and reignest, God, forever and ever. Amen.</i></p> |
|---|---|

In the first centuries, when all Christians had but one heart at this part they gave one another the kiss of peace. To keep up some traces of that old custom, the clergy, in solemn Masses, give one another the kiss of peace. This ceremony, before Communion, teaches us that the most necessary disposition for holy Communion, is to be perfectly reconciled with our brethren.

The priest then recites two other prayers in preparation for Communion. If you are to receive, recollect yourself for that great action, and say with the priest:

| | |
|---|--|
| <p>DOMINE Jesu Christe, Fili Dei vivi, qui ex voluntate Patris, coöperante Spiritu Sancto, per mortem tuam mundum vivificasti; libera me per hoc sacrosanctum corpus et sanguinem tuum ab omnibus iniquitatibus meis, et universis malis: et fac</p> | <p>LORD Jesus Christ, Son of the living God, who, according to the will of the Father, through the coöperation of the Holy Ghost, hast by thy death given life to the world; deliver me by this thy most sacred body and blood from all mine iniquities and</p> |
|---|--|

me tuis semper inhæ-
rere mandatis, et a te
nunquam separari per-
mittas; qui cum eodem
Deo Patre et Spiritu
Sancto vivis et regnas,
Deus, in sæcula sæcul-
orum.

Amen.

from all evils; and
make me always ad-
here to thy command-
ments, and never suf-
fer me to be separated
from thee; who with
the same God the
Father and Holy
Ghost, livest and
reignest God forever
and ever. Amen.

PERCEPTIO corpo-
ris tui, Domine Jesu
Christe, quod ego in-
dignus sumere præsu-
mo, non mihi prove-
niat in iudicium et
condemnationem; sed
pro tua pietate prosit
mihi ad tutamentum
mentis et corporis, et
ad medelam percipien-
dam. Qui vivis et reg-
nas cum Deo Patre,
in unitate Spiritus
Sancti Deus, per om-
nia sæcula sæculor-
um. Amen.

LET not the partici-
pation of thy body,
O Lord Jesus Christ,
that I, all unworthy,
presume to receive,
turn to my judgment
and condemnation;
but, through thy good-
ness, may it be to me
a safeguard and rem-
edy, both of soul and
body. Who with God
the Father, in the
unity of the Holy
Ghost, livest and
reignest, God, forever
and ever. Amen.

Making a genuflection, and taking the host in his hands, the priest says:

| | |
|---|---|
| <p>PANEM cœlestem accipiam, et nomen Domini invocabo.</p> | <p>I WILL take the bread of heaven, and call upon the name of the Lord.</p> |
|---|---|

Then is said thrice:

| | |
|--|---|
| <p>DOMINE, non sum dignus ut intres sub tectum meum; sed tantum dic verbo, et sanabitur anima mea.</p> | <p>LORD, I am not worthy that thou shouldst enter under my roof; say but the word, and my soul shall be healed.</p> |
|--|---|

Receiving reverently both parts of the sacred host he says:

| | |
|--|--|
| <p>CORPUS Domini nostri Jesu Christi custodiat animam meam in vitam æter- nam. Amen.</p> | <p>MAY the body of our Lord Jesus Christ preserve my soul to life everlasting. Amen.</p> |
|--|--|

Then, taking the chalice, he says:

| | |
|--|--|
| <p>QUID retribuam Domino pro omni- bus quæ retribuit mihi? Calicem salu- taris accipiam, et no- men Domini invocabo.</p> | <p>WHAT shall I rend- er to the Lord for all he hath rendered unto me? I will take the chalice of salva- tion, and call upon the</p> |
|--|--|

| | |
|---|--|
| Laudans invocabo Dominum, et ab inim- icis meis salvus ero. | name of the Lord. Praising, I will call upon the Lord, and I shall be saved from mine enemies. |
|---|--|

Receiving the precious blood, he says:

| | |
|--|--|
| SANGUIS Domini nostri Jesu Christi custodiat animam meam in vitam æter- nam. Amen. | MAY the blood of Our Lord Jesus Christ preserve my soul to everlasting life. Amen. |
|--|--|

COMMUNION OF THE FAITHFUL.

At this moment the priest gives the holy Communion to the faithful. When the acolyte recites the *Confiteor* and the priest says the *Misereatur*, the *Indulgentiam*, the *Ecce Agnus Dei*, the *Domine non sum dignus* it is very proper to unite in these beautiful prayers. At the *Domine non sum dignus*, those that are to communicate advance to the holy table; the acolyte spreads a cloth before them, and says the *Confiteor*, after which the priest pronounces a general absolution in these words:

| | |
|---|---|
| MISEREATUR vestri omnipotens Deus, et dimissis pec- catis vestris, perducatur vos ad vitam æternam. R. Amen. | MAY Almighty God have mercy on you, forgive you your sins, and bring you to life everlasting. R. Amen. |
|---|---|

| | |
|--|---|
| Indulgentiam, abso- lutionem, et remissi- onem peccatorum ves- trorum tribuat vobis | May the Almighty and merciful Lord give you pardon, absolu- tion, and remission of |
|--|---|

| | | |
|-----------------------|--|------------|
| omnipotens et miseri- | | your sins. |
| cors Dominus. | | |

R. Amen.

R. Amen.

Then taking the host, and raising it over the ciborium, he turns to the people and says:

ECCE Agnus Dei,
Ecce qui tollit pec-
cata mundi.

BEHOLD the Lamb
of God, behold him
that taketh away the
sins of the world.

The priest says three times, Domine, non sum dignus. Giving the Holy Communion, he says:

CORPUS Domini
nostri Jesu Christi
custodiat animam tu-
am in vitam æternam.

Amen.

MAY the body of
our Lord Jesus
Christ preserve thy
soul to life everlasting.

Amen.

PRAVER IN SPIRITUAL COMMUNION.

When you do not communicate sacramentally, never omit doing so spiritually. This spiritual Communion consists simply in an ardent desire to receive Jesus Christ in the most blessed Sacrament, and to testify our love as if we had received him. This practice is most agreeable to our Lord, and obtains for us graces that prepare us to receive him sacramentally.

O AMIABLE Saviour, if I am not now so happy as to be nourished with thine adorable flesh, permit me at least to receive thee in spirit in mine heart to unite myself to thee by faith, by hope and by love. My God, I believe in thee, I hope in thee, and I love thee with my whole heart. Oh! I feel how

much I require that thou shouldst come to me by thy grace. Come, then, O my divine Jesus, and let thy grace descend on me; come to mine understanding, and illumine it with thy light: come to mine heart, inflame it with the fire of thy divine love, and unite it so intimately with thine, that thou shalt live and reign in me forever and ever. Amen.

Soul of Christ, sanctify me; body of Christ, save me; blood of Christ, inebriate me; water out of the side of Christ, wash me; passion of Christ, strengthen me. O good Jesus, hear me, hide me within thy wounds; suffer me not to be separated from thee; defend me from the malignant enemy; at the hour of my death, call me, and bid me come unto thee, that with thy saints I may praise thee for all eternity. Amen.

THE ABLUTION.

The priest holds out the chalice to the acolyte, who pours into it some wine, and afterward a little water, to purify it. At the same time, the priest says two short prayers, to keep his soul in perfect union with Jesus Christ who resides in his heart.

QUOD ore sumpsimus, Domine, puramente capiamus; et de munere temporali fiat nobis remedium sempiternum.

Amen.

GRANT, O Lord, that what we have taken with our mouth, we may receive with a pure mind; and of a temporal gift may it become to us an eternal remedy. Amen.

| | |
|---|--|
| <p>CORPUS tuum, Domine, quod sumpsi, et sanguis quem potavi, adhæreat visceribus meis: et præsta, ut in me non remaneat scelerum macula, quem pura et sancta refecerunt sac- ramenta. Qui vivis et regnas in sæcula sæ- culorum. Amen.</p> | <p>MAY thy body, O Lord, that I have received, and thy blood that I have drunk, cleave to my bowels; and grant that no stain of sin may re- main in me, who have been refreshed with pure and holy sacra- ments. Who livest, etc. Amen.</p> |
|---|--|

THIRD PART.

The third part of the Mass consists in the act of thanksgiving made to God after holy Communion.

THE COMMUNION.

I. Cor., xi. As often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord, until he come. Wherefore whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord.

| | |
|--------------------------|----------------------------------|
| <p>Dominus vobiscum.</p> | <p>The Lord be with you.</p> |
|--------------------------|----------------------------------|

| | |
|-----------------------------------|------------------------------------|
| <p>R. Et cum spiritu tuo.</p> | <p>R. And with thy spirit.</p> |
|-----------------------------------|------------------------------------|

THE POSTCOMMUNION.

LET US PRAY.

SATISFY us, O Lord, we beseech thee, with the eternal fruition of thy Godhead, which the temporal reception of thy precious body and blood prefigureth. Who livest and reignest with God the Father in union with the Holy Ghost God, world without end. Amen.

| | |
|-------------------|-----------------------|
| Dominus vobiscum. | The Lord be with you. |
|-------------------|-----------------------|

| | |
|------------------------|-------------------------|
| R. Et cum spiritu tuo. | R. And with thy spirit. |
|------------------------|-------------------------|

| | |
|-----------------|------------------------|
| Ite, Missa est. | Go, the Mass is ended. |
|-----------------|------------------------|

When the Gloria in Excelsis has been omitted the priest says:

| | |
|---------------------|------------------------|
| Benedicamus Domino. | Let us bless the Lord. |
|---------------------|------------------------|

| | |
|-----------------|----------------------|
| R. Deo Gratias. | R. Thanks be to God. |
|-----------------|----------------------|

In Masses for the dead.

| | |
|----------------------|-------------------------|
| Requiescant in pace. | May they rest in peace. |
|----------------------|-------------------------|

| | |
|----------|----------|
| R. Amen. | R. Amen. |
|----------|----------|

THE BENEDICTION.

| | |
|---|---|
| PLACEAT tibi, sancta Trinitas, obsequium servitutis | O HOLY Trinity let the performance of mine homage be pleas- |
|---|---|

meæ; et præsta, ut sacrificium quod oculis tuæ Majestatis indignus obtuli, tibi sit acceptabile, mihi que, et omnibus pro quibus illud obtuli, sit, te miserante, propitiabile. Per Christum Dominum nostrum.

R. Amen.

ing to thee; and grant that the sacrifice which I, unworthy, have offered up in the sight of thy Majesty, may be acceptable to thee, and through thy mercy be a propitiation for me, and for all those for whom I have offered it. Through Christ our Lord.

R. Amen.

The priest blesses the faithful, saying:

BENEDICAT vos Omnipotens Deus, Pater, et Filius, et Spiritus Sanctus.

R. Amen.

MAY Almighty God, the Father, Son, and Holy Ghost, bless you.

R. Amen.

THE LAST GOSPEL.

The priest recites the beginning of the Gospel according to St. John, in which are marked out, in the most sublime terms, the divinity of Jesus Christ, and the greatness of the eternal designs that caused the Son of God to descend upon earth. The Gospel according to St. John is sometimes replaced by another; this happens when a festival falls on Sunday.

Dominus vobiscum.

R. Et cum spiritu tuo.

Initium sancti Evangelii secundum Joan-

The Lord be with you.

R. And with thy spirit.

The beginning of the holy Gospel ac-

nem.

*R. Gloria tibi,
Domine.*

IN principio erat Verbum, et Verbum erat apud Deum; et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est. In ipso vita erat, et vita erat lux hominum; et lux in tenebris lucet, et tenebræ eam non comprehenderunt.

Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quæ illuminat

according to St. John.

*R. Glory be to thee,
O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him and without him was made nothing that was made. In him was life, and the life was the light of men; and the light shineth in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not the light, but came to give testimony of the light. That was the

omnem hominem venientem in hunc mundum.

In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri; his qui credunt in nomine ejus, qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. ET VERBUM CARO FACTUM EST et habitavit in nobis; et vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiæ et veritatis.

R. Deo Gratias.

true light which enlighteneth every man that cometh into this world.

He was in the world and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave power to become the sons of God; to them that believe in his name, who are born, not of blood nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH and dwelt among us; and we saw his glory, as it were, the glory of the only begotten of the Father, full of grace and truth.

R. Thanks be to God.

MASS FOR THE DEAD.

There are special parts in the ordinary of the Mass of requiem, but with this exception the Mass is as usual. The special parts are as follows:

INTROIT.

Grant them, O Lord, eternal rest, and let perpetual light shine on them. *Ps.* A hymn becometh thee, O Lord, in Zion, and a vow shall be paid thee in Jerusalem; hear my prayer: all flesh shall come to thee. Grant them, *etc. to Ps.*

COLLECT.

(The Collect varies.)

O God, the Creator and Redeemer of all the faithful, give to the souls of thy servants departed the remission of their sins; that through the help of pious prayer they may obtain the pardon they have always desired. Who livest, etc.

LESSON.

(The Lesson varies.)

In those days, I heard a voice from heaven, saying to me: Write: Blessed are the dead that die in the Lord. From henceforth now, saith the Spirit, let them rest from their labours: for their works follow them.

GRADUAL.

Eternal rest grant them, and may perpetual light shine on them. *V.* The just shall be in everlasting remembrance: he shall not fear the evil hearing.

TRACT.

Release, O Lord, the souls of all the faithful departed, from the bonds of their sins. *V.* And by the assistance of thy grace, may they escape the sentence of condemnation. *V.* And enjoy the bliss of eternal light.

THE SEQUENCE OR PROSE FOR THE
DEAD.

Dies iræ, dies illa,
Solvat sæclum in favilla,
Teste David cum Sibylla.

Quantus tremor est futurus,
Quando Judex est venturus,
Cuncta stricte discussurus!

Tuba mirum spargens sonum
Per sepulchri regionum,
Coget omnes ante thronum.

Mors stupebit, et natura,
Cum resurget creatura,
Judicanti responsura.

Liber scriptus proferetur
In quo totum continetur,
Unde mundus judicetur.

Judex ergo cum sedebit.
Quidquid latet apparebit,
Nil inultum remanebit.

Quid sum, miser, tunc dicturus?
Quem patronum rogaturus,
Cum vix justus sit securus?

Rex tremendæ majestatis,
Qui salvandos salvas gratis,
Salva me, fons pietatis.

Recordare, Jesu pie,
Quod sum causa tuæ viæ;
Ne me perdas illa die.

Quærens me, sedisti lassus;
Redemisti crucem passus;
Tantus labor non sit cassus.

Juste Judex ultionis,
Donum fac remissionis
Ante diem rationis.

Ingemisco, tamquam reus;
Culpa rubet vultus meus,
Supplici parce, Deus.

Qui Mariam absolvisti,
Et latronem exaudisti;
Mihi quoque spem dedisti.

Preces meæ non sunt dignæ
Sed tu bonus fac benigne,
Ne perenni cremer igne.

Inter oves locum præsta,
Et ab hædis me sequestra,
Statuens in parte dextra.

Confutatis maledictis,
Flammis acribus addictis,
Voca me cum benedictis.

Oro supplex et acclinis,
Cor contritum quasi cinis;
Gere curam mei finis.

Lacrimosa dies illa,
Qua resurget ex favilla
Judicandus homo reus;
Huic ergo parce, Deus.

Pie Jesu, Domine,
Dona eis requiem. Amen.

THE SEQUENCE OR PROSE FOR THE
DEAD.

The day of wrath, that dreadful day,
Shall the world in ashes lay,
As David and the Sybil say.

What horror must invade the mind,
When we the dreadful judge shall find
Seated in judgment on mankind.

Dread and strange the trumpet's tone,
Loud through death's dominion blown,
Gathers all around the throne.

Death and nature in surprise
Behold the trembling sinner rise,
Summoned to that last assize.

There the written book appears,
Which the faithful record bears
Whence the world its sentence hears.

The Judge ascends his awful throne,
Each secret thought shall then be known,
Unavenged sins are none.

Ah, wretched! what shall I then say,
What patron find, my fears t' allay,
When e'en the just shall dread that day?

King of awful majesty,
Granting souls their ransom free,
Fount of pity, save thou me.

Jesus Lord, bethink, I pray
That for me thou trod'st life's way,
Save me on that bitter day.

Seeking me thou sat'st forlorn,
Saving me with cross and thorn,—
Should in vain such toil be borne?

Avenging judge that all obey,
Blot my debt too great to pay,
Before the awful reckoning day.

Like a felon's are my fears,
Burning shame my visage sears,
Spare me God for all my tears.

Thou wast moved by Mary's grief,
Thou heard'st the pleading of the thief,
Thou gavest me too hope's relief.

Worthless though my feeble cry,
Help me, gracious Lord, or I
Burn in flames that never die.

On the judgment valley's steep,
Let me stand among the sheep,
Me from the goats disparted keep.

Call me upward with the blest.
From despisers of thy hest,
From the hell-flame's rolling crest.

Prostrate at thy feet I bend,
My contrite sighs to thee I send,
Forsake me not unto the end.

Oh that dreadful hour of pain
When guilty man will rise again;
Then, O God, to spare us deign:
Gentle Jesus, grant them rest. Amen.

THE GOSPEL.

(The Gospel Varies.)

AT that time Jesus said to the multitude of the Jews: I am the living bread which came down from heaven. If any man eat of this bread he shall live forever; and the bread which I will give is my flesh for the life of the world. The Jews, therefore, debated among themselves, saying: How can this Man give us his flesh to eat? Then Jesus said to them: Amen, amen, I say unto you: Unless you eat the flesh of the Son of man and drink his blood, you shall not have life in you. He that eateth my flesh and drinketh my blood hath everlasting life and I will raise him up at the last day.

THE OFFERTORY.

LORD Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the flames of hell and from the deep pit. Deliver them from the lion's mouth, lest hell swallow them, lest they fall into darkness; and let the standard-bearer, Saint Michael, bring them into the holy light, which Thou didst promise of old to Abraham and his posterity.

V. We offer Thee, O Lord, a sacrifice of praise and prayers; accept them on behalf of the souls we commemorate this day, and let them pass from death to life, which Thou, *etc. to V.*

THE SECRET.

BE merciful, we beseech Thee, O Lord, to the soul of Thy servant N., for which we offer Thee the sacrifice of praise; humbly beseeching Thy majesty, that, by these offices of loving reconciliation, it may be found worthy to attain everlasting rest. Through our Lord Jesus Christ, *etc.*

THE COMMUNION.

MAY light eternal shine upon them, O Lord: With Thy saints for ever, because Thou art merciful. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. With Thy Saints, *etc.*

THE POSTCOMMUNION.

GRANT, we beseech Thee, Almighty God, that the soul of Thy servant N., which has this day departed out of this world, purified by this sacrifice, and delivered from sins, may receive pardon and eternal rest.

MANNER OF SERVING AT MASS.

The clerk should kneel at the left hand of the priest, and answer as follows:

P. INTROIBO ad altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

C. Quia tu es, Deus, fortitudo mea: quare me reppulisti, et quare tristis incedo, dum affligit me inimicus?

P. Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum, et in tabernacula tua.

C. Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

C. Confitebor tibi in cithara, Deus, Deus meus; quare tristis es anima mea, et quare conturbas me?

C. Spera in Deo, quoniam adhuc confitebor illi; salutare vultus mei, et Deus meus.

P. Gloria Patri, et Filio, et Spiritui Sancto.

C. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Adjutorium nostrum in nomine Domini.

C. Qui fecit cœlum et terram.

P. Confiteor Deo, etc.

C. Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducatur te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti, beatæ Mariæ, semper virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis apostolis Petro et Paulo, omnibus sanctis, et tibi Pater, quia peccavi nimis cogitatione, verbo et opere, (*Strike your breast and say*) mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper virginem, beatum Michaellem Archangelum, beatum Joannem Baptistam, sanctos apostolos Petrum et Paulum, omnes sanctos, et te Pater, orare pro me ad Dominum Deum nostrum.

P. Misereatur vestri, etc.

C. Amen.

P. Indulgentiam, absolutionem, etc.

C. Amen.

P. Deus, tu conversus vivificabis nos.

C. Et plebs tua lætabitur in te.

P. Ostende nobis, Domine, misericordiam tuam.

C. Et salutare tuum da nobis.

P. Domine, exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

When the priest goes from the book to the middle of the altar:

P. Kyrie eleison.

C. Kyrie eleison.

P. Kyrie eleison.

C. Christe eleison.

P. Christe eleison.

C. Christe eleison.

P. Kyrie eleison.

C. Kyrie eleison.

P. Kyrie eleison.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

When the priest says, Flectamus genua, as is the case a few times in the year, answer: Levate.

At the end of the Epistle, say: Deo gratias: then remove the Mass-book to the other end of the altar, and always kneel or stand on the side apposite to that on which the book has been placed.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Sequentia [or, Initium] sancti Evangelii secundum, etc.

Making the sign of the cross on your forehead, mouth, and breast, say:

C. Gloria tibi, Domine.

At the end, say:

C. Laus tibi, Christe.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

Here the clerk is to give wine and water, and then bring the basin, water and towel, for the priest. After the priest washes his fingers, the clerk returns to his former place and answers:

P. Orate fratres.

C. Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram, totiusque ecclesiæ suæ sanctæ.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Sursum corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo nostro.

C. Dignum et justum est.

At the Sanctus, etc., ring the little bell.

When you see the priest spread his hands over the chalice, you must give warning, by the bell, of the Consecration which is about to be made. Then, holding up the chasuble with your left hand, you must ring during the elevation of the host.—As often as you pass by the Blessed Sacrament, you should make a genuflection.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Et ne nos inducas in tentationem.

C. Sed libera nos a malo.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Pax Domini sit semper vobiscum.

C. Et cum spiritu tuo.

When the priest's Communion is ended, be ready to give him wine and water. If there are communicants, provide the communion-cloth, and say the Confiteor. After they have received, remove the book, take away the communion-cloth, and return to your former place.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Ite, missa est: or, Benedicamus Domino,

C. Deo gratias.

In Masses for the Dead.

P. Requiescant in pace.

C. Amen.

Remove the book if it is left open, then kneel to receive the priest's blessing.

P. Pater, et Filius, et Spiritus Sanctus.

C. Amen.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Initium [or, sequentia] sancti Evangelii, etc.

C. Gloria tibi, Domine.

At the end of the Gospel.

C. Deo gratias.

Extinguish the lights, and put away all things decently and carefully.

V E S P E R S.

PATER noster. Ave
Maria.

V. Deus in adjuto-
rium meum intende.

R. Domine, ad ad-
juvandum me festina.

V. Gloria Patri, et
Filio, et Spiritui
Sancto.

R. Sicut erat in
principio, et nunc, et
semper, et in sæcula
sæculorum. Amen.
Alleluia.

OUR Father. Hail
Mary.

V. Make haste, O
God, to deliver me.

R. Make haste to
help me, O Lord.

Glory be to the
Father, and to the Son,
and to the Holy Ghost.

As it was in the
beginning, is now, and
ever shall be, world
without end. Amen.
Alleluia.

From Septuagesima Sunday to Maundy Thursday instead of
Alleluia is said:

Laus tibi, Domine,
Rex æternæ gloriæ.

Ceaseless praise to
thee be given O Eter-
nal King of Heaven.

P S A L M C I X.

DIXIT Dominus Do-
mino meo: * sede
a dextris meis:

THE Lord said unto
my Lord: sit thou
at my right hand:

Donec ponam inimicos tuos * scabellum pedum tuorum.

Virgam virtutis tuæ emittet Dominus ex Sion: * dominare in medio inimicorum tuorum.

Tecum principium in die virtutis tuæ, in splendoribus sanctorum: * ex utero ante luciferum genui te.

Juravit Dominus, et non pænitebit eum: * tu es sacerdos in æternum secundum ordinem Melchisedech.

Dominus a dextris tuis, * confregit in die iræ suæ reges.

Judicabit in nationibus, implebit ruinas: * conquassabit capita in terra multorum.

Until I make thine enemies thy footstool.

The Lord shall send the rod of thy power out of Zion: rule thou in the midst of thine enemies.

Thine shall be the dominion in the day of thy power, amid the brightness of the saints: from the womb before the day - star have I begotten thee.

The Lord hath sworn, and will not repent: Thou art a priest forever after the order of Melchisedech.

The Lord at thy right hand shall strike through kings in the day of his wrath.

He shall judge among the heathen, he shall fill the places with dead bodies: he shall wound the heads over many countries.

De torrente in via
bibet: * propterea ex-
altabit caput.

Gloria Patri, etc.

He shall drink of
the brook in the way:
therefore shall he lift
up his head.

Glory be to the
Father, etc.

PSALM CXII.

LAUDATE pueri,
Dominum: * lau-
date nomen Domini.

Sit nomen Domini
benedictum, * ex hoc
nunc, et usque in
sæculum.

A solis ortu usque
ad occasum, * lauda-
bile nomen Domini.

Excelsus super om-
nes gentes Dominus, *
et super cœlos gloria
ejus.

Quis sicut Dominus
Deus noster, qui in
altis habitat, * et
humilia respicit in

PRAISE the Lord,
O ye his servants,
praise the name of
the Lord.

Blessed be the name
of the Lord, from this
time forth, and for
evermore.

From the rising of
the sun unto the go-
ing down of the same,
the Lord's name is to
be praised.

The Lord is high
above all nations, and
his glory above the
heavens.

Who is like unto
the Lord our God,
who dwelleth on high,
and beholdeth what

cœlo et in terra?

is lowly in heaven,
and in the earth?

Suscitans a terraino-
pem, * et de stercore
erigens pauperem:

He raiseth up the
poor out of the dust,
and lifteth the needy
out of the dung-hill.

Ut collocet eum cum
principibus, * cum
principibus populi sui.

That he may set
him with princes,
even with the princes
of his people.

Qui habitare facit
sterilem in domo, *
matrem filiorum læ-
tantem.

He maketh the bar-
ren woman to keep
house, and to be a
joyful mother of
children.

Gloria Patri, etc.

Glory be to the
Father, etc.

PSALM CXXI.

[ÆTATUS sum in
his quæ dicta sunt
mihi: * in domum
Domini ibimus.

I WAS glad when
they said unto me:
Let us go into the
house of the Lord.

Stantes erant pedes
nostri, * in atriis tuis,
Jerusalem.

Our feet have been
wont to stand within
thy gates, O Jerusa-
lem.

Jerusalem, quæ
ædificatur ut civitas: *

Jerusalem is build-
ed as a city that is

cujus participatio ejus
in idipsum:

Illuc enim ascende-
runt tribus, tribus Do-
mini: * testimonium
Israel, ad cōfitemdum
nomini Domini.

Quia illic sederunt
sedes in judicio, * sedes
super domum David.

Rogate quæ ad pa-
cem sunt Jerusalem: *
et abundantia diligen-
tibus te.

Fiat pax in virtute
tua: * et abundantia
in turribus tuis.

Propter fratres
meos, * et proximos
meos, loquebar pacem
de te:

Propter domum
Domini Dei nostri, *
quæsi vi bona tibi.

Gloria Patri, etc.

compact together:

Whither the tribes
go up, the tribes of
the Lord, the testi-
mony of Israel, to
give thanks unto the
name of the Lord.

For there are set
thrones for judgment,
the thrones for the
house of David.

Pray for the peace
of Jerusalem: they
shall prosper that love
thee.

Peace be within thy
walls, and prosperity
within thy palaces.

For my brethren
and companions' sakes
I will now say—peace
be within thee!

Because of the
house of the Lord our
God, I will seek thy
good.

Glory be to the
Father, etc.

PSALM CXXVI.

NISI Dominus ædificaverit domum, * in vanum laboraverunt qui ædificant eam.

Nisi Dominus custodierit civitatem, * frustra vigilat qui custodit eam.

Vanum est vobis ante lucem surgere: * surgite postquam sederitis, qui manducatis panem doloris.

Cum dederit dilectis suis somnum: * ecce hæreditas Domini filii; merces, fructus ventris.

Sicut sagittæ in manu potentis: * ita filii excussorum.

Beatus vir qui implevit desiderium suum ex ipsis: * non confundetur cum loquetur inimicis suis

EXCEPT the Lord build the house, they labor in vain who build it.

Except the Lord keep the city, the watchman waketh but in vain.

It is vain for you to rise up early: rise up when ye are rested, ye that eat the bread of sorrow.

For he giveth his beloved sleep. Lo! children are an heritage of the Lord, the fruit of the womb is his reward.

As arrows are in the hand of a mighty man so are the children of the outcast.

Happy is the man that hath his desires satisfied with them: he shall not be ashamed when he speaketh

in porta.

Gloria Patri, etc.

with his enemies in
the gate.

Glory be to the
Father, etc.

PSALM CXLVII.

LAUDA, Jerusalem,
Dominum : * lauda
Deum tuum, Sion

Quoniam conforta-
vit seras portarum
tuarum : * benedixit
filiis tuis in te.

Qui posuit fines
tuos pacem : * et adipe
frumenti satiat te.

Qui emittit eloquium
suum terræ : * veloci-
ter currit sermo ejus.

Qui dat nivem sicut
lanam : * nebulam
sicut cinerem spargit.

Mittit crystallum
suum sicut buccellas : *
ante faciem frigoris
ejus quis sustinebit.

PRAISE the Lord,
O Jerusalem: praise
thy God, O Zion!

Because he hath
strengthened the bars
of thy gates: he hath
blessed thy children
within thee.

He maketh peace
in thy borders: and
filleth thee with the
finest of the wheat.

He sendeth forth his
commandments upon
the earth: his word
runneth very swiftly.

He giveth snow like
wool: he scattereth
the hoar-frost like
ashes.

He casteth forth
his ice like morsels:
who can stand before
his cold?

Emittet verbum su-
um, et liquefaciet ea : *
flabit spiritus ejus, et
fluent aquæ.

Qui annunciat ver-
bum suum Jacob : *
justitias et judicia sua
Israel.

Non fecit taliter
omni nationi : * et
judicia sua non mani-
festavit eis.

Gloria Patri, etc.

He sendeth out his
word, and melteth
them: he causeth his
wind to blow, and the
waters to flow.

He declareth his
word unto Jacob, his
statutes and his judg-
ments unto Israel.

He hath not done
so to every nation: *
neither hath he made
known to them his
judgments.

Glory be to the
Father, etc.

Here follows the chapter, after which answer:

Deo Gratias.

| Thanks be to God.

HYMN.

Ave maris stella, Dei
Mater alma,
Atque semper virgo, felix
coeli porta.
Sumens illud Ave, Gabri-
elis ore,
Funda nos in pace, mu-
tans Hevae nomen.
Solve vincla reis, profer
lumen caecis,

Hail, thou Star of Ocean,
Portal of the sky,
Ever-Virgin Mother of
the Lord Most High.
Oh, by Gabriel's AVE ut-
tered long ago,
EVA'S name reversing,
establish peace below.
Break the captive's fet-
ters, light on blindness
pour,

| | |
|---|---|
| Mala nostra pelle, bona cuncta posce. | All our ills expelling, every bliss implore. |
| Monstra te esse matrem, sumat per te preces, | Show thyself a mother— offer him our sighs, |
| Qui pro nobis natus, tulit esse tuus. | Who, for us incarnate, did not thee despise. |
| Virgo singularis, inter omnes mitis, | Virgin of all virgins! To thy shelter take us; |
| Nos culpis solutos, mites fac et castos. | Gentlest of the gentle! Chaste and gentle make us. |
| Vitam praesta puram, iter para tutum, | Still as on we journey, help our weak endeav- our. |
| Ut videntes Jesum, semper collaetemur. | Till with thee and Jesus, We rejoice for ever. |
| Sit laus Deo Patri, Summo Christo decus, | Through the highest heav- en to the almighty Three, |
| Spiritui Sancto, tribus honor unus. Amen. | Father, Son, and Spirit, one same glory be. Amen. |

Then is said a Verse and Answer. If a special one is not given,
the following is used:

| | |
|---|---|
| <i>V.</i> Dirigatur, Domi- ne, oratio mea: | <i>V.</i> Let my prayer, O Lord, be set forth. |
| <i>R.</i> Sicut incensum in conspectu tuo. | <i>R.</i> As incense be- fore Thee, |

THE CANTICLE OF THE BLESSED
VIRGIN MARY.

(Luke i.)

MAGNIFICAT *
anima mea Domi-
num:

Et exultavit Spiri-
tus meus * in Deo
salutari meo:

Quia respexit humi-
litem ancillæ suæ: *
ecce enim ex hoc bea-
tam me dicent omnes
generationes.

Quia fecit mihi
magna qui potens
est: * et sanctum no-
men ejus.

Et misericordia ejus
a progenie in proge-
nies * timentibus eum.

Fecit potentiam in
brachio suo: * disper-
sit superbos mente
cordis sui.

Deposuit potentes

MY soul doth mag-
nify the Lord:

And my spirit hath
rejoiced in God, my
Saviour.

For he hath regard-
ed the lowliness of
his handmaiden: for-
behold, from hence-
forth all generations
shall call me blessed.

For he that is
mighty hath done to
me great things: and
holy is his name.

And his mercy is
on them that fear
him, from generation
to generation.

He hath showed
strength with his
arm: he hath scat-
tered the proud in the
imagination of their
heart.

He hath put down

de sede, * et exaltavit
humiles.

Esurientes implevit
bonis, * et divites di-
misit inanes.

Suscepit Israel pue-
rum suum, * recorda-
tus misericordiæ suæ.

Sicut locutus est ad
patres nostros: * Abra-
ham et semini ejus in
sæcula.

Gloria Patri, etc.

the mighty from their
seat, and exalted them
of low degree.

He hath filled the
hungry with good
things, and the rich
he hath sent empty
away.

He hath holpen his
servant Israel, in re-
membrance of his
mercy:

As he spake to our
fathers, to Abraham,
and to his seed for-
ever.

Glory be to the
Father, etc.

The Antiphon is repeated. Then is said:

V. Domine, exaudi
orationem meam.

R. Et clamor meus
ad te veniat.

V. Hear my prayer,
O Lord.

R. And let my cry
come unto thee.

LET US PRAY.

Then follows the prayer for the day, at the end of which is
answered:

R. Amen.

| *R.* Amen.

After the proper Anthem and Collect, and the commemorations, if any, the celebrant adds:

V. Dominus vobiscum.

R. Et cum spiritu tuo.

V. Benedicamus Domino.

R. Deo gratias.

V. Fidelium animæ, per misericordiam Dei, requiescant in pace.

R. Amen.

Pater noster, etc.

V. Dominus det nobis suam pacem.

R. Et vitam æternam. Amen.

The Lord be with you.

R. And with thy spirit.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.

Our Father, etc.

V. Our Lord grant us his peace.

R. And life everlasting. Amen.

ANTHEMS TO THE BLESSED VIRGIN.

From the first Sunday in Advent to the Purification, inclusively, is sung:

ALMA Redemptoris Mater, quæ pervia cœli

Porta manes, et stella maris, succurre cadenti:

Surgere qui curat populo; tu quæ genuisti,

MOTHER of Jesus, Heaven's open gate,

Star of the sea, pity our fallen state.

O thou whose sacred womb thy Maker bore,

Natura mirante, tuum
sanctum Genitorem:
Virgo prius ac posterius,
Gabrielis ab ore
Sumens illud Ave, peccatorum miserere.

Remaining still a maiden
as before:
Oh, by the joy that Gabriel brought to thee,
Virgin first and last, let
us thy mercy see.

In Advent.

V. Angelus Domini
nuntiavit Mariæ.

R. Et concepit de
Spiritu Sancto.

OREMUS.

GRATIAM tuam quæsumus, Domine, mentibus nostris infunde; ut qui, angelo nuntiante, Christi Filii tui incarnationem cognovimus, per passionem ejus et crucem ad resurrectionis gloriam perducamur. Per eundem Christum Dominum nostrum.

R. Amen.

Divinum auxilium
maneant semper nobiscum.

R. Amen.

V. The angel of the
Lord declared unto Mary.

R. And she conceived
of the Holy Ghost.

LET US PRAY.

POUR forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom the incarnation of Christ thy Son was made known by the message of an angel, may, by his passion and cross, be brought to the glory of his resurrection. Through the same Christ our Lord. *R.* Amen.

May the divine assistance always remain with us.

R. Amen.

After Advent.

Post partum Virgo inviolata permansisti.

R. Dei genetrix, intercede pro nobis.

After child-birth, thou didst remain an inviolate virgin.

R. Mother of God, make intercession for us.

OREMUS.

DEUS, qui salutis æternæ, beatæ Mariæ virginitate fecunda, humano generi præmia præstitisti: tribue, quæsumus, ut ipsam pro nobis intercedere sentiamus, per quam meruimus auctorem vitæ suscipere, Dominum nostrum Jesum Christum filium tuum. Amen.

Divinum, etc.

From the Purification until Easter.

A VE, Regina cœlorum!

Ave, Domina angelorum:

Salve radix, salve porta,

Ex qua mundo Lux est orta.

Gaude, Virgo gloriosa,

Super omnes speciosa:

Vale, O valde decora:

Et pro nobis Christum exora.

Dignare me laudare te, Virgo sacrata.

R. Da mihi virtutem contra hostes tuos.

LET US PRAY.

GOD, who, by the fruitful virginity of the Blessed Virgin Mary, hast given to mankind the rewards of eternal salvation, grant, we beseech thee, that we may be sensible of the benefits of her intercession, by whom we have received the Author of life, our Lord Jesus Christ, thy Son. Amen.

May the, etc.

HAIL, O Queen of Heaven enthroned!

Hail, by angels Lady owned:

Root of Jesse, Gate of morn,

Whence the world's true Light was born.

Glorious Virgin, joy in thy grace,

Thou comliest maid before God's face:

Fairest thou were all are fair,

Plead with Christ our souls to spare.

Vouchsafe, O sacred Virgin, to accept my praises.

R. Give me power against thine enemies.

OREMUS.

CONCEDE, misericors Deus, fragilitati nostræ præsidium; ut qui sanctæ Dei genetricis memoriam agimus intercessionis ejus auxilio a nostris iniquitatibus resurgamus. Per eundem Christum Dominum nostrum.

R. Amen.

Divinum, etc.

LET US PRAY.

GRANT us, O merciful God, strength against our weakness; that we, who celebrate the memory of the holy Mother of God, may, by the help of her intercession, rise again from our iniquities. Through the same Christ, our Lord.

R. Amen.

May the, etc.

From Easter until Trinity Sunday the *Regina Cæli* (page 10) is sung. From Trinity Sunday until Advent is sung:

SALVE, Regina, Mater misericordiæ; vita, dulcedo, et spes nostra, salve!

Ad te clamamus, exules filii Hevæ. Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte.

Et Jesum, benedictum fructum ventris tui, nobis post hoc exilium ostende:

O clemens, O pia, O dulcis Virgo Maria!

Ora pro nobis, sancta Dei Genetrix.

HAIL, O Queen, Mother of mercy! hail, our life, our sweetness and our hope.

To thee do we cry, the banished children of Eve. Toward thee do we sigh, groaning and weeping in this vale of tears.

Turn, then, most gracious advocate, thine eyes of mercy toward us.

And after this, our exile, show unto us Jesus, the blessed fruit of thy womb.

O merciful, O gracious, O sweet Virgin Mary!

Pray for us, O holy Mother of God.

R. Ut digni efficiamur
promissionibus Christi.

OREMUS.

OMNIPOTENS sempiternus Deus, qui gloriosæ Virginis Matris Mariæ corpus et animam, ut dignum Filii tui habitaculum effici mereretur, Spiritu Sancto coöporante, præparasti; da ut cujus commemoratione lætatur, ejus pia intercessione ab instantibus malis, et a morte perpetua liberemur. Per eundem Christum Dominum nostrum.

R. Amen.
Divinum, etc.

R. That we may be made worthy of the promises of Christ.

LET US PRAY.

ALMIGHTY and eternal God, who, by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother, Mary, that she might become a worthy dwelling for thy Son; grant, that as with joy we celebrate her memory, so by her pious intercession we may be delivered from present evils and eternal death. Through the same Christ, our Lord.

R. Amen.
May the, etc.

BENEDICTION OF THE BLESSED SACRAMENT.

O SALUTARIS HOSTIA.

O SALUTARIS Hostia!
Quæ cœli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.

O SAVING Victim!
opening wide
The gate of heaven to
man below;
Our foes press on from
every side,
Thine aid supply, thy
strength bestow.

Uni trinoque Domino,
 Sit sempiterna gloria;
 Qui vitam sine termino,
 Nobis donet in patria.

To thy great name be
 endless praise,
 Immortal Godhead, one
 in three!
 Oh, grant us endless
 length of days,
 In our true native land
 with thee.

TANTUM ERGO.

TANTUM ergo Sacra-
 mentum
 Veneremur cernui;
 Et antiquum document-
 um
 Novo cedat ritui;
 Præstet fides supplemen-
 tum
 Sensuum defectui.

Genitori, Genitoque,
 Laus et jubilatio,
 Salus, honor, virtus quo-
 que,
 Sit et benedictio;
 Procedenti ab utroque
 Compar sit laudatio.
 Amen.

V. Panem de coelo
 præstitisti eis. Alleluia.

THEREFORE, we, be-
 fore it bending,
 This great Sacrament
 adore;
 Types and shadows have
 their ending
 In the new rite evermore;
 Faith, our outward sense
 amending,
 Maketh good defects
 before.

Honour, glory, praise
 addressing
 To the Father, and the
 Son,
 Might ascribe we, virtue,
 blessing,
 And eternal benison;
 Holy Ghost, from both
 progressing,
 Equal praise to thee be
 done. Amen.

V. Thou gavest them
 bread from heaven. Al-
 leluia.

R. Omne delectamentum in se habentem. Alleluia.

OREMUS.

DEUS, qui nobis sub Sacramento mirabili passionis tuæ memoriam reliquisti, tribue, quæsumus: ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis et regnas in sæcula sæculorum.

Amen.

R. Containing in itself every delight. Alleluia.

LET US PRAY.

O GOD, who hast left us in this wonderful Sacrament a perpetual memorial of thy passion: grant us, we beseech thee, so to reverence the sacred mysteries of thy body and blood, that we may continually find in our souls the fruit of thy redemption. Thou who livest and reignest world without end. Amen.

AFTER BENEDICTION.

Blessed be God.

Blessed be his holy name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be the name of Mary, virgin and mother.

Blessed be God in his angels and in his saints.

CONFESSION.

The Council of Trent says that three acts are required in a penitent: Contrition, Confession, and Satisfaction.

I. Contrition supposes sorrow. The act of contrition is not to be recited mechanically, but heartily. Your sins will not be forgiven if you confess them without sorrow. This sorrow comes from the Holy Ghost, and you must therefore pray for it. If you are sorry for your sin merely because by it you have injured your reputation or health, such sorrow is not the proper sorrow for confession. You should be sorry because sin offends God. Beside having sorrow for sin, you are obliged to make up your mind to avoid sin and the occasions of sin. Do not put off making an act of contrition until the priest is giving you absolution: make the act before entering the confessional, and repeat it while receiving absolution.

II. You must confess every mortal sin committed since your last confession.

III. You must perform the penance prescribed by the priest in satisfaction for your sins.

PRAYER BEFORE THE EXAMINATION.

FATHER, I have sinned against heaven and before thee. I am not worthy to be called thy son: make me as one of thine hired servants.

Rebuke me not, O Lord, in thine indignation: nor chastise me in thy wrath. Hear, O Lord, my prayer: and let my cry come unto thee. Enter not into judgment with thy servant, for in thy sight no man living shall be justified.

O Lord, thou hast searched me and known me. Thou compassedst my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but lo! O Lord, thou knowest it altogether.

Therefore, O God, the Holy Ghost, enlighten my memory and understanding that I may remember my sins and understand their enormity.

Examine your conscience. Go through the ten commandments and the seven deadly sins.

THE TEN COMMANDMENTS OF GOD.

1. I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt not have strange gods before me. Thou shalt not make to thyself a graven thing, nor the likeness of anything that is in heaven above, or in the earth beneath, nor of the things that are in the waters under the earth. Thou shalt not adore them, nor serve them.

Sins against this commandment are those that detract from the honour due to God; such as neglect of prayer, sins of superstition, sins against faith, hope, or charity.

2. Thou shalt not take the name of the Lord, thy God, in vain.

3. Remember thou keep holy the Sabbath-Day.

4. Honour thy father and thy mother.

5. Thou shalt not kill.

Examine as regards anger and quarrels, and needless risk of life.

6. Thou shalt not commit adultery.

7. Thou shalt not steal.

8. Thou shalt not bear false witness against thy neighbor.

9. Thou shalt not covet thy neighbor's wife.

Remember that every *deliberate* sin of thought, word, or deed against the sixth and ninth commandments is a mortal sin.

10. Thou shalt not covet thy neighbor's goods.

THE SIX COMMANDMENTS OF THE CHURCH.

1. To hear Mass on Sundays, and holidays of obligation.

2. To fast and abstain on the days appointed.

3. To confess at the least once a year.

4. To receive the Holy Eucharist during the Easter time.

5. To contribute to the support of our pastors.

6. Not to marry persons that are not Catholics, or who are related to us within the fourth degree of kindred, nor privately without witnesses, nor to solemnize marriage at forbidden times.

THE SEVEN DEADLY SINS.

Pride, covetousness, lust, anger, gluttony, envy, and sloth.

When you have examined your conscience, ask God to give you the grace of contrition. You may say:

O FATHER that willest not the death of a sinner, but rather that he be converted and live, give me, in the name of Jesus Christ, sorrow and detestation for these sins.

Next make an act of contrition. See page 7.

AFTER CONFESSION.

BLESS the Lord, O my soul, and all that is within me bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.

Who forgiveth all thine iniquities; who healeth all thy diseases.

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He hath not dealt with us after our sins;
nor rewarded us according to our iniquities.

As far as the East is from the West so far
hath he removed our transgressions from us

Like as a father pitieth his children, so the
Lord pitieth them that fear him.

Bless the Lord, ye his angels, that excel
in strength, that do his commandments,
harkening with the voice of his word.

Bless the Lord, all his works in all places
of his dominion: bless the Lord, O my soul.

Glory be to the Father, etc.

Now say the penance prescribed.

THE PENITENTIAL PSALMS.

PSALM VI.

O LORD, rebuke me not in thine anger:
neither chasten me in thy hot displeasure.

Have mercy upon me, O Lord, for I am
weak: O Lord, heal me, for my bones are
shaken.

My soul also is sore vexed: but thou, O
Lord, how long?

Return, O Lord, deliver my soul: O save
me for thy mercy's sake.

For in death there is no one that remem-
bereth thee: and in the grave who shall
give thee thanks?

I am weary with my groaning, every
night I wash my bed: I water my couch
with my tears.

Mine eye is grown dim because of grief:
I am waxen old because of all mine enemies.

Depart from me, all ye workers of iniquity:
for the Lord hath heard the voice of my
weeping.

The Lord hath heard my supplication:
the Lord hath received my prayer.

Let all mine enemies be ashamed and
sore vexed: let them return and be ashamed
suddenly.

PSALM XXXI.

BLESSED are they whose transgressions are forgiven, and whose sins are covered.

Blessed is the man unto whom the Lord imputeth no iniquity, and in whose spirit there is no guile.

Because I kept silence my bones waxed old, while I roared all the day long.

For day and night thy hand was heavy upon me: I was turned in my anguish while the thorn was fastened.

I acknowledged my sin unto thee: and mine iniquity have I not hid.

I said: I will confess against myself my transgression, unto the Lord: and thou forgavest the iniquity of my sin.

For this shall everyone that is godly pray unto thee, in the time when thou visitest his transgression.

Surely in the floods of great waters, they shall not come nigh unto him.

Thou art my hiding-place from the trouble that compasseth me: O thou that art my joy! deliver me from them that compass me round about.

I will give thee understanding, and teach thee in the way which thou shalt go: I will keep mine eyes upon thee.

Be ye not as the horse and as the mule, which have no understanding.

Whose mouths thou holdest fast with bit and bridle, else they will not come unto thee.

Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord and rejoice, ye righteous, and shout for joy, all ye that are upright in heart.

PSALM XXXVII.

O LORD rebuke me not in thy wrath, neither chasten me in thy hot displeasure.

For thine arrows stick fast in me: and thy hand presseth me sore.

There is no soundness in my flesh, because of thine anger: neither is there any rest in my bones because of my sins.

For mine iniquities are gone over my head: and as a heavy burden are they too heavy for me.

My wounds stink and are corrupt, because of my foolishness.

I am troubled and bowed down exceedingly: I go mourning all the day long.

For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

Lord, all my desire is before thee: and my groaning is not hid from thee.

My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

My friends and my neighbors draw near, and stand over against me.

And they that are nearest to me stand afar off: they also that sought after my life have used violence against me.

And they that seek my hurt have spoken mischievous things, and imagined falsehoods all the day long.

But I, as a deaf man, hear not, and as a dumb man that openeth not his mouth.

Thus I was as a man that heareth not, and in whose mouth are no reproofs.

For in thee, O Lord, do I hope: thou wilt hear me, O Lord my God.

For I said: let not mine enemies rejoice over me: when my feet slip they magnify themselves against me.

For I am ready for the scourges: and my sorrow is continually before me.

For I will declare mine iniquity, and think upon my sin.

But mine enemies are lively, and they are strengthened [against me]: and they that hate me wrongfully are multiplied.

They that render evil for good speak against me, because I have followed goodness.

Forsake me not, O Lord my God: be not far from me.

Make haste to help me, O Lord [God] of my salvation.

PSALM L.

(The Miserere).

HAVE mercy upon me, O God, after thy great mercy:

And according to the multitude of thy tender mercies blot out my transgression.

Wash me thoroughly from mine iniquity: and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only have I sinned, and done evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou art judged.

For behold I was shapen in iniquity: and in sin did my mother conceive me.

For behold thou desirest truth: the hidden secrets of thy wisdom thou hast made manifest unto me.

Sprinkle me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness: that the bones which thou hast broken may rejoice.

Hide thy face from my sins: and blot out all mine iniquities.

Create in me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

Restore unto me the joy of thy salvation: and uphold me with thy free spirit.

Then will I teach transgressors thy ways: and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips, and my mouth shall show forth thy praise.

For thou desirest not sacrifice, else would I give it: thou delightest not in burnt-offering.

The sacrifice of God is a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion: to build the walls of Jerusalem.

Then shalt thou be pleased with the

sacrifices of righteousness, with burnt-offering and whole burnt-offering: then shall they offer bullocks upon thine altar.

PSALM CI.

HEAR my prayer, O Lord, and let my cry come unto thee.

Hide not thy face from me: in the day when I am in trouble incline thine ear up to me.

In the day when I call upon thee, answer me speedily.

For my days are wasted away like smoke: and my bones are consumed as a firebrand.

I am smitten like grass, and my heart is withered: for I have forgotten to eat my bread.

By reason of the voice of my groaning my bones cleave to my flesh.

I am like a pelican of the wilderness: I am like an owl in his hole.

I watch and am as a sparrow alone upon the housetop.

Mine enemies reproached me all the day: and they that praised me are sworn together against me.

For I have eaten ashes like bread, and mingled my drink with weeping:

Because of thine indignation and wrath: for thou hast lifted me up and cast me down.

My days are like a shadow that declineth:
and I am withered like grass.

But thou, O Lord, endurest forever, and
thy remembrance up to all generations.

Thou shalt arise and have mercy upon
Zion: for the time to favour her, yea, the
set time, is come.

For thy servants take pleasure in her
stones: and have pity on her dust.

So the heathen shall fear thy name, O
Lord, and all the kings of the earth thy
glory.

When the Lord shall build up Zion, he
shall appear in his glory.

He hath had regard unto the prayer of
the destitute, and hath not despised their
supplication.

Let this be written for the generation to
come: and the people which shall be created
shall praise the Lord.

For he hath looked down from the height
of his sanctuary: from heaven did the Lord
behold the earth:

To hear the groaning of the prisoners, to
loose the children of the slain.

To declare the name of the Lord in Zion,
and his praise in Jerusalem.

When the people are gathered together,
and the kings, to serve the Lord.

He answered [him] in the way of his

strength: show me the shortness of my days.

Call me not away in the midst of my days:
thy years are unto all generations.

Thou [Lord] in the beginning hast laid
the foundations of the earth: and the heavens
are the work of thine hands

They shall perish, but thou remainest:
and they all shall wax old as doth a garment:

And as a vesture shalt thou change them,
and they shall be changed: but thou art
the same, and thy years shall not fail.

The children of thy servants shall con-
tinue: and their seed shall be established
forever.

PSALM CXXIX.

OUT of the depths I have cried to Thee,
O Lord: Lord, hear my voice.

Let thy ears be attentive to the voice of
my supplication.

If thou, O Lord, wilt mark iniquities,
Lord, who shall stand?

For with thee there is merciful forgive-
ness: and by reason of thy law, I have
waited for thee, O Lord.

My soul hath relied on his word; my
soul hath hoped in the Lord.

From the morning watch even until night,
let Israel hope in the Lord.

Because with the Lord there is mercy;
and with him plentiful redemption.

And he shall redeem Israel from all his
iniquities.

PSALM CXLII.

HEAR my prayer, O Lord, give ear to my
supplication in thy faithfulness: answer
me in thy righteousness.

And enter not into judgment with thy
servant: for in thy sight shall no man living
be justified.

For the enemy hath persecuted my soul:
he hath smitten my life down to the ground:

He hath made me to dwell in darkness,
as those that have been long dead: therefore
is my spirit overwhelmed within me: my
heart within me is troubled.

I remember the days of old: I meditate
on all thy works: I muse on the work of
thy hands.

I stretch forth my hands unto thee: my
soul [thirsteth] after thee, as a 'thirsty land.

Hear me speedily, O Lord; my spirit
faileth:

Hide not thy face from me, lest I be like
unto them that go down into the pit.

Cause me to hear thy loving kindness in
the morning: for in thee do I trust:

Cause me to know the way wherein I should walk: for I lift up my soul unto thee.

Deliver me, O Lord, from mine enemies: I flee unto thee to hide me. Teach me to do thy will: for thou art my God.

Let thy good spirit lead me into the land of uprightness. For thy name's sake, O Lord, thou shalt quicken me in thy righteousness.

Thou shalt bring my soul out of trouble: and of thy mercy cut off mine enemies.

And destroy all them that afflict my soul: for I am thy servant.

COMMUNION.

Before Mass ask for the grace to receive our Lord as worthily as possible. Offer your communion for certain intentions and do not confine the intention to one grace. Offer it that you may be kept from impurity, that your kinsfolk may receive the graces they need, that those without the church may be converted, and so on.

Follow the priest in the Ordinary of the Mass (page 38) with the intention of receiving our Lord at the Communion. Or, read the words below from *The Following of Christ*, and say with devotion the psalms given thereafter.

Our Lord speaks:

I AM the lover of purity and the giver of all holiness.

I seek a pure heart, and there is the place of my rest (*Isai. lxvi. 1.*)

Make ready for Me "a large upper room furnished and I will eat the pasch with thee, together with my disciples" (*St. Mark, xiv., 14, 15.*).

If thou wilt have Me come to thee, and remain with thee, purge out the old leaven (*I. Cor. v., 7.*), and make clean the habitation of thine heart.

Shut out the whole world, and all the tumult of vices: sit like a sparrow solitary on the housetop (*Ps. ci, 8.*), and think of thy excesses in the bitterness of thy soul (*Isai. xxxviii., 15.*).

For every lover prepareth the best and fairest room for his dearly beloved; and hereby is known the affection of him that entertaineth his beloved.

Know, nevertheless, that thou canst not sufficiently prepare thyself by the merit of any action of thine, although thou shouldst prepare thyself a whole year together, and think of nothing else.

But it is of my mere goodness and grace that thou art suffered to come to my table; as if a beggar should be invited to dinner by a rich man and hath nothing else to return for these benefits but to humble himself and give the rich man thanks.

Do what lieth in thee and do it diligently; not out of custom, nor of necessity; but with fear, reverence, and affection, receive the body of thy beloved Lord, thy God, who vouchsafeth to come to thee.

I am he that inviteth thee, I have commanded it to be done, I will supply what is wanting in thee; come and receive me.

Thou hast need of me, not I of thee. Neither dost thou come to sanctify me, but I come to sanctify thee and make thee better.

PSALM LXXXIII.

HOW lovely are thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord:

My heart and my flesh rejoice for the living God.

Yea, the sparrow hath found a house, and the dove a nest for herself, where she may lay her young,

Even thine altars, O Lord of hosts, my King and my God!

Blessed are they that dwell in thy house [O Lord]; they will be still praising thee.

Blessed is the man whose strength is from thee; who hath settled in his heart to go up [to thy sanctuary], through the vale of tears, to the place which he hath appointed.

He that hath given the law will give his blessing; they shall go from strength to strength: they appear before the God of gods in Zion.

O Lord God of hosts, hear my prayer: give ear, O God of Jacob!

Behold, O God, our shield: and look upon the face of thine Anointed.

For a day in thy courts is better than a thousand.

I had rather be a menial in the house of my God than to dwell in the tents of wickedness.

For God loveth mercy and truth: the Lord will give grace and glory.

No good thing will he withhold from them that walk uprightly. O Lord God of hosts, blessed is the man that trusteth in thee.

PSALM LXXXIV.

LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people: thou hast covered all their sins. Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

Turn us, O God of our salvation, and cause thine anger toward us to cease.

Wilt thou be angry with us forever? wilt thou draw out thine anger to all generations?

O God, thou shalt again quicken us: and thy people shall rejoice in thee.

Show us thy mercy, O Lord, and grant us thy salvation.

I will hear what the Lord God will speak [in me], for he will speak unto his people.

And to his saints, and unto them that are changed in heart.

Surely his salvation is nigh them that fear him, that glory may dwell in our land.

Mercy and truth have met together: righteousness and peace have kissed each other.

Truth shall spring out of the earth: and righteousness look down from heaven.

Yea, the Lord shall give that which is good: and our land shall yield her increase.

Righteousness shall go before him: and shall set his footsteps in the way.

PSALM LXXXV.

BOW down thine ear, O Lord, and hear me: for I am poor and needy.

Preserve my soul, for I am holy: O Lord my God, save thy servant that trusteth in thee.

Be merciful unto me, O Lord, for I cry unto thee all the day long: rejoice the soul of thy servant, for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good and ready to forgive: and plenteous in mercy to all them that call upon thee.

Give ear, O Lord, unto my prayer: and attend to the voice of my supplication.

In the day of my trouble I called upon thee, for thou hast heard me.

Among the gods there is none like unto thee, O Lord: neither are there any works like unto thy works.

All nations that thou hast made shall come and worship before thee, O Lord: and shall glorify thy name.

For thou art great and dost wondrous things: thou art God alone.

Teach me thy way, O Lord, and I will walk in thy truth: let my heart be glad that it may fear thy name.

I will praise thee, O Lord, my God, with all my heart, and I will glorify thy name for evermore.

For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

O God, the wicked are risen against me, and the assemblies of violent men have sought after my soul, and have not set thee before them.

But thou, O Lord art a God full of compassion, and gracious: long-suffering and plenteous in mercy and truth.

O look upon me, and have mercy upon me: give thy strength unto thy servant, and save the son of thy handmaid.

Show me a token for good, that they who hate me may see it and be ashamed: because thou, O Lord, hast holpen me and comforted me.

PSALM CXV.

[BELIEVED, therefore have I spoken: but I was greatly afflicted.

I said in my haste: all men are liars.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord in the

presence of all his people. Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant: I am thy servant, and the son of thy handmaid:

Thou hast loosed my bonds: I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

I will pay my vows unto the Lord, in the presence of all his people: in the courts of the Lord's house, in the midst of thee, O Jerusalem!

PSALM CXXIX. (See page 133.)

When the bell rings at the *Domine non sum dignus*, go up to the sanctuary-rail. When the *confiteor* is recited renew your contrition.

AFTER COMMUNION.

After Communion speak to our Lord in your own words, but if you begin to be distracted say the following prayers:

I have found him that my soul loveth: I have lain hold upon him, and I shall not let him go.

O Jesus, my Lord, my God, whence is this to me that thou shouldst visit me?

I will not let thee go, O Lord, until thou hast blessed me: bless then, O Jesus, my afflicted soul, and comfort it with thy holy presence.

Turn away thy face from my sins, and wash out all my iniquities. A clean heart create in me, O God, and renew thy spirit in my soul.

I believe in thee, O Jesus, for thou art the eternal truth.

I hope in thee, O Jesus, for thou art infinite mercy.

I love thee, O Jesus, for thou art the chief good.

I am sorry that I ever offended thee, my good God.

PSALM XXXIII.

I WILL bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me: and let us exalt his name together.

I sought the Lord, and he heard me: and delivered me from all my distress.

Draw near unto him, and be lightened, and your faces shall not be ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, all ye his saints: for there is no want to them that fear him.

Princes do lack and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, that loveth to see good days?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil and do good: seek peace and pursue it.

The eyes of the Lord are upon the righteous: and his ears are open unto their cry.

But the face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous; but the Lord will deliver them out of all.

[The Lord] keepeth all their bones: not one of them shall be broken.

The death of sinners is grievous; and they that hate the righteous shall be guilty.

The Lord redeemeth the souls of his servants: and none of them that trust in him shall be guilty.

PSALM XXII.

THE Lord is my shepherd, I shall not want.
He maketh me to lie down in green pastures:

He leadeth me beside the still waters. He restoreth my soul.

He leadeth me in the paths of righteousness, for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me:

Thy rod and thy staff they comfort me.

Thou preparest a table before me, in the presence of mine enemies:

Thou anointest mine head with oil: and my overflowing cup, O how goodly it is!

Surely thy mercy shall follow me all the days of my life.

And I will dwell in the house of the Lord forever.

Glory be to the Father, and to the Son.
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. Amen.

The following prayer is to be said before a Crucifix. Pius VII. granted a plenary indulgence under the usual conditions for saying it:

BEHOLD, O good and most sweet Jesus, I cast myself upon my knees before thy face, and with the greatest earnestness I pray and beseech thee to impress upon my soul lively sentiments of faith, hope, and charity, a true repentance for my sins, and a firm purpose of amendment: the while I contemplate with great love and pity thy five wounds, and have before me the words of the prophet David concerning thee: "They have dug through my hands and my feet, they have numbered all my bones."

DEVOTIONS TO OUR BLESSED LADY.

LITTLE OFFICE OF THE IMMACULATE CONCEPTION.

MATTINS.

COME, my lips, and wide proclaim,
The Blessed Virgin's spotless fame.

V. O Lady make speed to befriend me.

R. From the hands of the enemy mightily
defend me.

V. Glory be to the Father. Alleluia.

From Septuagesima to Easter, instead of Alleluia, is said:

V. Praise be to Thee, O Lord, King of
eternal glory.

HYMN.

HAIL Queen of the heavens! Hail Mistress
of earth!

Hail Virgin most pure of immaculate birth!

Clear Star of morning in beauty enshrined!

O Lady, make speed to the help of mankind!

Thee God in the depth of eternity chose;
And formed thee all fair as His glorious
Spouse.

And called thee His Word's own Mother
to be,
By whom He created the earth, sky and sea.
Amen.

V. God elected her and pre-elected her.

R. He made her to dwell in His tabernacle.

V. O Lady aid my prayer.

R. And let my cry come unto thee.

LET US PRAY.

HOLY Mary, Queen of Heaven, Mother of
our Lord Jesus Christ and Mistress of the
world, who forsakest no one and despisest
no one; look upon me, O Lady, with an eye
of pity, and entreat for me of thy beloved Son
the forgiveness of all my sins; that, as I now
celebrate with devout affection thy holy and
Immaculate Conception, so hereafter I may
receive the prize of eternal blessedness, by
the grace of Him that thou, in virginity,
didst bring forth, Jesus Christ our Lord; who,
with the Father and the Holy Ghost, liveth
and reigneth, in perfect Trinity, God, world
without end. Amen.

V. O Lady aid my prayer.

R. And let my cry come unto thee.

V. Let us bless the Lord.

R. Thanks be to God.

V. May the souls of the faithful departed,
through the mercy of God, rest in peace.

R. Amen.

Prime.

V. O Lady, make speed to befriend me.

R. From the hands of the enemy mightily
defend me.

V. Glory be to the Father. Alleluia.

HYMN.

HAIL, Virgin most wise! Hail, Deity's
shrine!

With seven fair pillars and table divine!

Preserved from the guilt which hath come
on us all!

Exempt in the womb from the taint of the
Fall!

O new star of Jacob! O angels the Queen!
O gate of the saints! O Mother of men!

To Zabulon fearful as th' embattled array,
Be thou of the faithful the refuge and stay!
Amen.

V. The Lord Himself created her in the Holy Ghost.

R. And poured her out over all His works.

V. O Lady, aid my prayer.

R. And let my cry come unto thee.

At Tierce.

V. O Lady make speed to befriend me.

R. From the hands of the enemy mightily defend me.

HYMN.

HAIL, Solomon's throne! pure Ark of the law!

Fair Rainbow and Bush which the Patriarch saw!

Hail Gideon's Fleece! Hail blossoming Rod!
Sampson's sweet Honeycomb! Portal of God!

Well fitting it was that a Son so divine
Should preserve from all touch of original sin,

Nor suffer by smallest defect to be stained,
That Mother whom He for Himself had ordained. Amen.

V. I dwell in the highest.

R. And my throne is on the pillar of the clouds.

V. O Lady, aid, etc. [with prayer and versicles as on pp. 148, 149.]

At Sext.

V. O Lady make speed to befriend me.

R. From the hands of the enemy mightily defend me.

HYMN.

HAIL, Virginal Mother! Hail purity's cell!
Fair shrine where the Trinity loveth
to dwell!

Hail garden, of pleasure! Celestial balm!
Cedar of chastity! Martyrdom's palm!

Thou land set apart from uses profane!
And free from the curse which in Adam
began.

Thou city of God! Thou gate of the east!
In thee is all grace, O joy of the blest!
Amen.

V. As the lily among the thorns.

R. So is my beloved among the daughters
of Adam.

O Lady, aid, etc., as on pp. 148, 149.

At None.

V. O Lady, make speed, etc.

HYMN.

HAIL, city of refuge! Hail David's high
tower!
With battlements crowned and girded with
power!

Filled at thy Conception with love and with
light!

The Dragon by thee was shorn of his might.

O Woman most valiant! O Judith thrice blest!
As David was nursed in fair Abisag's breast.

As the Saviour of Egypt upon Rachel's knee,
So the world's great Redeemer was cherished
by thee. Amen.

V. Thou art all fair, my beloved.

R. And the original stain was never in
thee.

V. O Lady, aid, etc., as on pp. 148, 149.

At Vespers.

P. O Lady, make speed, etc.

HYMN.

HAIL, dial of Achaz! on thee the true sun
Told backward the course that from old
he had run!

And, that man might be raised submitting
to shame,
A little more low than the Angels became.

Thou wrapt in the blaze of His infinite light.
Dost shine as the morn on the confines of
night.

As the moon on the lost through obscurity
dawns;
The serpent's destroyer! A lily 'mid thorns.
Amen.

V. I made an unfailing light to arise in
heaven.

R. And as a mist, I overspread the whole
earth.

V. O Lady, aid, etc., as on pp. 148, 149.

At Compline.

V. May Jesus Christ thy Son, reconciled
by thy prayers, O Lady, convert our hearts.

R. And turn away His anger from us.

V. O Lady, make speed to defend me.

R. From the hands of the enemy mightily
defend me.

V. Glory be to the Father, etc.

HYMN.

HAIL, Mother, most pure! Hail, Virgin
renowned!
Hail Queen, with the stars as a diadem
crowned!

Above all the angels in glory untold,
Standing next to the King in a vesture of
gold;

O Mother of mercy! O Star of the wave!
O hope of the guilty! O light of the grave!

Thro' thee may we come to the haven of rest,
And see heaven's King in the courts of the
blest, Amen.

V. Thy name, O Mary, is as oil poured
out.

R. Thy servants have loved thee exceed-
ingly.

O Lady, aid, etc., as on pp. 148, 149.

These praises and prayers I lay at thy feet,
O Virgin of virgins! O Mother most sweet!

Be thou my true guide through this pilgrim-
age here;
And stand by my side when death draweth
near.

R. Thanks be to God.

ANTHEM OF THE IMMACULATE CONCEPTION.

This is the rod in which was neither knot of original sin, nor ring of actual guilt.

V. In thy conception, O Virgin, thou wast immaculate.

R. Pray for us to the Father, whose Son thou didst bring forth.

LET US PRAY.

O GOD, who by the Immaculate Conception of the Virgin, didst prepare a worthy habitation for Thy Son; we beseech Thee that, as in view of the death of that Son, Thou didst preserve her from all stain of sin, so Thou wouldst enable us being made pure by her intercession to come unto Thee. Through the same Christ our Lord. Amen.

THE LITANY OF THE MOST HOLY
NAME OF JESUS.

Kyrie, eleison,
Christe, eleison,
Kyrie, eleison,
Jesu, audi nos.
Jesu, exaudi nos.
Pater, de cœlis Deus.
Fili, Redemptor mundi, Deus,
Spiritus Sancte, Deus,
Sancta Trinitas, unus Deus.
Jesu, Fili Dei vivi,
Jesu, splendor Patris,
Jesu, candor lucis æternæ,
Jesu, Rex gloriæ,
Jesu, sol justitiæ,
Jesu, Fili Mariæ Virginis,
Jesu, amabilis,
Jesu, admirabilis,
Jesu, Deus fortis,
Jesu, Pater futuri sæculi,
Jesu, magni consilii angele,
Jesu, potentissime,
Jesu, patientissime,
Jesu, obœdientissime,
Jesu, mitis et humilis corde,

Miserere nobis.

THE LITANY OF THE MOST HOLY NAME OF JESUS.

Lord, have mercy on us,
Christ, have mercy on us,
Lord, have mercy on us,
Jésus, hear us,
Jesus, graciously hear us,
God, the Father of heaven,
God the Son, Redeemer of the world,
God, the Holy Ghost,
Holy Trinity, one God,
Jesus, Son of the living God,
Jesus, splendor of the Father,
Jesus, brightness of eternal light,
Jesus, King of glory,
Jesus, sun of justice,
Jesus, Son of the Virgin Mary,
Jesus, most lovable,
Jesus, most admirable,
Jesus, the mighty God,
Jesus, father of the world to come,
Jesus, angel of the great council,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,
Jesus, meek and humble of heart,

Have mercy on us.

Jesu, amator castitatis,
 Jesu, amator noster,
 Jesu, Deus pacis,
 Jesu, auctor vitæ,
 Jesu, exemplar virtutem,
 Jesu, zelator animarum,
 Jesu, Deus noster,
 Jesu, refugium nostrum,
 Jesu, pater pauperum,
 Jesu, thesaurus fidelium,
 Jesu, bone pastor,
 Jesu, lux vera,
 Jesu, sapientia æterna,
 Jesu, bonitas infinitis,
 Jesu, via et vita nostra,
 Jesu, gaudium angelorum,
 Jesu, Rex patriarcharum,
 Jesu, Magister apostolorum,
 Jesu, Doctor evangelistarum,
 Jesu, fortitudo martyrum,
 Jesu, lumen confessorum,
 Jesu, puritas virginum,
 Jesu, corona sanctorum omnium,
 Propitius esto, *Parce nobis, Jesu.*
 Propitius esto, *Exaudi nos, Jesu.*
 Ab omni malo,
 Ab omni peccato,
 Ab ira tua,
 Ab insidiis diaboli,
 A spiritu fornicationis,

Miserere nobis.

*Libera nos,
—Jesu.—*

Jesus, lover of chastity.
 Jesus, lover of mankind,
 Jesus, God of peace,
 Jesus, author of life,
 Jesus, model of virtues,
 Jesus, zealous for souls,
 Jesus, our God,
 Jesus, our refuge,
 Jesus, father of the poor,
 Jesus, treasure of the faithful,
 Jesus, good shepherd,
 Jesus, true light,
 Jesus, eternal wisdom,
 Jesus, infinite goodness,
 Jesus, our way and our life,
 Jesus, joy of angels,
 Jesus, King of the patriarchs,
 Jesus, master of the apostles,
 Jesus, teacher of the evangelists,
 Jesus, strength of martyrs,
 Jesus, light of confessors,
 Jesus, purity of virgins,
 Jesus, crown of all saints,
 Be merciful, spare us, O Jesus.
 Be merciful, graciously hear us, O Jesus.
 From all evil,
 From all sin,
 From thy wrath,
 From the snares of the devil,
 From the spirit of fornication,

Have mercy on us.

Jesus, deliver us.

A morte perpetua,
A neglectu inspirationum tuarum,
Per mysterium sanctæ incarnationis tuæ,
Per nativitatem tuam,
Per infantiam tuam,
Per divinissimam vitam tuam,
Per labores tuos,
Per agoniam et passionem tuam,
Per crucem et derelictionem tuam,
Per languores tuos,
Per mortem et sepulturam tuam,
Per resurrectionem tuam,
Per ascensionem tuam,
Per gaudia tua,
Per gloriam tuam,
Agnus Dei, qui tollis peccata mundi, *Parce*
nobis, Jesu.
Agnus Dei, qui tollis peccata mundi, *exaudi*
nos, Jesu.
Agnus Dei, qui tollis peccata mundi, *miserere*
nobis, Jesu.
Jesu, audi nos.
Jesu, exaudi nos.

Libera nos, Jesu.

OREMUS.

Domine Jesu Christe, qui dixisti, “Petite, et accipietis; quærite, et invenietis; pulsate, et aperietur vobis”; quæsumus, da nobis petentibus divinissimi tui amoris affectum, ut te toto corde, ore et opere diligamus, et

From everlasting death,
 From neglect of thine inspirations,
 Through the mystery of thine incarnation,
 Through thy nativity,
 Through thine infancy,
 Through thy most divine life,
 Through thy labours,
 Through thine agony and passion,
 Through thy cross and dereliction,
 Through thy weariness and faintness,
 Through thy death and burial,
 Through thy resurrection,
 Through thine ascension,
 Through thy joys,
 Through thy glory,

Jesus, deliver us.

Lamb of God, who takest away the sins
 of the world, *Spare us, O Jesus.*

Lamb of God, who takest away the sins
 of the world, *Graciously hear us, O Jesus.*

Lamb of God, who takest away the sins of
 the world, *Have mercy on us, O Jesus.*

Jesus, hear us.

Jesus, graciously hear us.

LET US PRAY.

O Lord Jesus Christ, who hast said, "Ask
 and ye shall receive; seek, and ye shall find;
 knock, and it shall be opened unto you",
 grant, we beseech thee, to us that ask the
 gift of thy divine love, that we may love

a tua nunquam laude cessemus.

Sancti nominis tui, Domine timorem pariter et amorem fac nos habere perpetuum; quia nunquam tua gubernatione destituis, quos in soliditate tuæ dilectionis instituis. Qui vivis et regnas, cum Deo Patri in unitate Spiritus Sancti, per omnia sæcula sæculorum.
Amen.

thee with our whole heart, in word and work, and never cease from showing forth thy praise.

Grant, O Lord, that we may have a perpetual fear and love of thy holy name; for thou never failest to direct and govern those that thou hast instructed in thy true and solid love. Who livest and reignest, with God the Father, in the unity of the Holy Ghost, world without end. Amen.

THE LITANY OF THE SAINTS.

Ne reminiscaris, Domine, delicta nostra,
vel parentum nostrorum; neque vindictam
sumas de peccatis nostris.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Christe, audi nos.

Christe, exaudi nos.

Pater de cœlis Deus, *Miserere nobis.*

Fili Redemptor mundi Deus, *Miserere nobis.*

Spiritus Sancte Deus, *Miserere nobis.*

Sancta Trinitas, unus Deus, *Miserere nobis.*

Sancta Maria,
Sancta Dei Genitrix,
Sancta Virgo virginum,
Sancte Michael,
Sancte Gabriel,
Sancte Raphael,

} *Ora pro nobis.*

THE LITANY OF THE SAINTS.

Remember not, O Lord, our offences, nor those of our fathers; neither take thou vengeance of our sins.

Lord have mercy on us.

Lord have mercy on us.

Christ have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

Lord have mercy on us.

Christ hear us.

Christ graciously hear us.

God the Father of heaven,

Have mercy on us.

God the Son, Redeemer of the world,

Have mercy on us.

God the Holy Ghost.

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

Holy Mary,

Holy Mother of God,

Holy Virgin of virgins,

St. Michael,

St. Gabriel,

St. Raphael,

Pray for us.

Omnes sancti angeli et archangeli, *Orate pro nobis.*

Omnes sancti beatorum spirituum ordines,
Orate pro nobis.

Sancte Joannes Baptista, *Ora pro nobis.*

Sancte Joseph, *Ora pro nobis.*

Omnes sancti patriarchæ et prophetæ, *Orate pro nobis.*

Sancte Petre,

Sancte Paule,

Sancte Andrea,

Sancte Jacobe,

Sancte Joannes,

Sancte Thoma,

Sancte Jacobe,

Sancte Philippe,

Sancte Bartholomæe,

Sancte Matthæe,

Sancte Simon,

Sancte Taddæe,

Sancte Matthia,

Sancte Barnaba,

Sancte Luca,

Sancte Marce,

Omnes sancti apostoli et evangelistæ, *Orate pro nobis.*

Omnes sancti discipuli Domini, *Orate pro nobis.*

Omnes sancti innocentes, *Orate pro nobis.*

Sancte Stephane, *Ora pro nobis.*

Sancte Laurenti, *Ora pro nobis.*

Ora pro nobis.

All ye holy angels and archangels,

All ye holy orders of blessed spirits,

St. John the Baptist,

St. Joseph,

All ye holy patriarchs and prophets,

St. Peter,

St. Paul,

St. Andrew,

St. James,

St. John,

St. Thomas,

St. James,

St. Philip,

St. Bartholomew,

St. Matthew,

St. Simon,

St. Thaddeus,

St. Matthias,

St. Barnabas,

St. Luke,

St. Mark,

All ye holy apostles and evangelists,

All ye holy disciples of our Lord,

All ye holy innocents,

St. Stephen,

St. Lawrence,

Pray for us.

Sancte Vincenti, *Ora pro nobis.*

Sancti Fabiane et Sebastiane,

Sancti Joannes et Paule,

Sancti Cosma et Damiane,

Sancti Gervasi et Protasi,

Omnes sancti martyres,

Sancte Sylvester,

Sancte Gregori,

Sancte Ambrosi,

Sancte Augustine,

Sancte Hieronyme,

Sancte Martine,

Sancte Nicolae,

Omnes sancti pontifices et confessores,

Ora pro nobis.

Omnes sancti doctores, *Ora pro nobis.*

Sancte Antoni,

Sancte Benedicte,

Sancte Bernarde,

Sancte Dominice,

Sancte Francisce,

Omnes sancti sacerdotes et levitæ, *Ora*

pro nobis.

Omnes sancti monachi et eremitæ, *Ora*

pro nobis.

Sancta Maria Magdalena,

Sancta Agatha,

Sancta Lucia,

Sancta Agnes,

Sancta Cæcilia,

Ora pro nobis.

Ora Pro nobis.

Ora pro nobis.

St. Vincent,
SS. Fabian and Sebastian,
SS. John and Paul,
SS. Cosmas and Damian,
SS. Gervase and Protase,
All ye holy martyrs,
St. Sylvester,
St. Gregory,
St. Ambrose,
St. Augustine,
St. Jerome,
St. Martin,
St. Nicholas,
All ye holy bishops and confessors,

All ye holy doctors,
St. Anthony,
St. Benedict,
St. Bernard,
St. Dominic,
St. Francis,
All ye holy priests and levites,

All ye holy monks and hermits,

St. Mary Magdalene,
St. Agatha,
St. Lucy,
St. Agnes,
St. Cecily,

Pray for us.

Sancta Catharina, *Ora pro nobis.*

Sancta Anastasia, *Ora pro nobis.*

Omnes sanctæ virgines et viduæ, *Orate pro nobis.*

Omnes sancti et sanctæ Dei,

Intercedite pro nobis.

Propitius esto,

Parce nobis, Domine.

Propitius esto,

Exaudi nos, Domine.

Ab omni malo,

Ab omni peccato,

Ab ira tua,

A subitanea et improvisa morte,

Ab insidiis diaboli,

Ab ira, et odio, et omni mala voluntate,

A spiritu fornicationis,

A fulgure, et tempestate,

A morte perpetua,

Per mysterium sanctæ incarnationis tuæ,

Per adventum tuum,

Per nativitatem tuam,

Per baptismum et sanctum jejunium tuum,

Per crucem et passionem tuam,

Per mortem et sepulturam tuam,

Per sanctam resurrectionem tuam,

Per admirabilem ascensionem tuam,

Per adventum Spiritus Sancti Paracliti,

Libera nos, Domine.

St. Catharine,
 St. Anastasia,
 All ye holy virgins and widows,

*Pray
 for us.*

All ye holy men and women, saints of
 God,

Make intercession for us.

Be merciful,

Spare us, O Lord.

Be merciful,

Graciously hear us, O Lord.

From all evil,

From all sin,

From thy wrath,

From sudden and unprovided death,

From the snares of the devil,

From anger, hatred, and all ill-will,

From the spirit of fornication,

From lightning and tempest,

From everlasting death,

Through the mystery of thy holy in-
 carnation,

Through thy coming,

Through thy nativity,

Through thy baptism and holy fasting,

Through thy cross and passion,

Through thy death and burial,

Through thy holy resurrection,

Through thy admirable ascension,

Through the coming of the Holy Ghost
 the Paraclete,

O Lord, deliver us.

In die judicii. *Libera, etc.*

Peccatores,

Te rogamus audi nos,

Ut nobis parcas,

Ut nobis indulgeas,

Ut ad veram pænitentiam nos perducere
digneris,

Ut Ecclesiam tuam sanctam regere et
conservare digneris,

Ut Dominum Apostolicum, et omnes ec-
clesiasticos ordines in sancta religione
conservare digneris,

Ut inimicos sanctæ Ecclesiæ humiliare
digneris,

Ut regibus et principibus Christianis
pacem et veram concordiam donare
digneris,

Ut cuncto populo Christiano pacem et
unitatem largiri digneris,

Ut nosmetipsos in tuo sancto servitio
confortare et conservare digneris,

Ut mentes nostras ad cœlestia desideria
erigas,

Ut omnibus benefactoribus nostris sem-
piterna bona retribuas.

Ut animas nostras, fratrum, propinquo-
rum et benefactorum nostrorum ab
æterna damnatione eripias,

Te rogamus audi nos.

In the day of judgment, *O Lord, deliver us.*

We sinners,

Beseech thee, hear us.

That thou wouldst spare us,

That thou wouldst pardon us,

That thou wouldst bring us to true
penance,

That thou wouldst vouchsafe to govern
and preserve thy holy Church,

That thou wouldst vouchsafe to preserve
our Apostolic Prelate and all orders
of the Church in holy religion,

That thou wouldst vouchsafe to humble
the enemies of holy Church,

That thou wouldst vouchsafe to give
peace and true concord to Christian
kings and princes,

That thou vouchsafe to grant peace and
unity to all Christian people,

That thou wouldst vouchsafe to confirm
and preserve us in thy holy service,

That thou wouldst lift up our minds to
heavenly desires,

That thou wouldst render eternal bless-
ings to all our benefactors,

That thou wouldst deliver our souls, and
the souls of our brethren, relations
and benefactors from eternal dam-
nation,

We beseech thee, hear us.

Ut fructus terræ dare et conservare dig-
 neris,
 Ut omnibus fidelibus defunctis requiem
 æternam donare digneris,
 Ut nos exaudire digneris,

*Te rogamus audi
 nos.*

Fili Dei,
 Agnus Dei, qui tollis peccata mundi,

Parce nobis, Domine.
 Agnus Dei, qui tollis peccata mundi,

Exaudi nos, Domine.
 Agnus Dei, qui tollis peccata mundi,

Miserere nobis.

Christe, audi nos.

Christe, exaudi nos.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Pater noster (*secreto*).

Et ne nos inducas in tentationem.

R. Sed libera nos a malo.

PSALM LXIX. *Deus in adjutorium.*

Deus in adjutorium meum intende: Do-
 mine, ad adjuvandum me festina.

Confundantur et reveantur: qui quærunt
 animam meam.

| | |
|--|--|
| That thou wouldst vouchsafe to give and | } <i>We beseech thee,</i> <i>etc.</i> |
| preserve the fruits of the earth, | |
| That thou wouldst vouchsafe to grant | |
| eternal rest to the faithful departed, | |
| That thou wouldst vouchsafe graciously | |
| to hear us, | |
| Son of God, | |
| Lamb of God, who takest away the sins of | |
| the world, | |
| <i>Spare us, O Lord.</i> | |
| Lamb of God, who takest away the sins of | |
| the world, | |
| <i>Graciously hear us, O Lord.</i> | |
| Lamb of God who takest away the sins of | |
| the world, | |
| <i>Have mercy on us, O Lord.</i> | |
| Christ, hear us. | |
| <i>Christ, graciously hear us.</i> | |
| Lord have mercy on us. | |
| <i>Christ, have mercy on us.</i> | |
| Lord, have mercy on us. | |
| Our Father (<i>secretly</i>), | |
| And lead us not into temptation. | |
| R. But deliver us from evil. | |

PSALM LXIX. *Deus in adjutorium.*

O God, come to my assistance: O Lord, make haste to help me.

Let them be confounded and ashamed: that seek my soul.

Avertantur retrorsum, et erubescant: qui volunt mihi mala.

Avertantur statim erubescences, qui dicunt mihi. Euge, euge.

Exultent et lætentur in te omnes qui quæ-
runt te: et dicant semper, Magnificetur
Dominus, qui diligunt salutare tuum.

Ego vero egenus, et pauper sum: Deus,
adjuva me.

Adjutor meus et liberator meus es tu:
Domine, ne moreris.

Gloria Patri, etc.

Salvos fac servos tuos.

R. Deus meus, sperantes in te.

Esto nobis, Domine, turris fortitudinis.

R. A facie inimici.

Nihil proficiat inimicus in nobis.

R. Et filius iniquitatis non apponat nocere
nobis.

Domine, non secundum peccata nostra
facias nobis.

R. Neque secundum iniquitates nostras
retribuas nobis.

Oremus pro Pontifice nostro, N.

R. Dominus conservet eum, et vivificet
eum, et beatum faciat eum in terra; et non
tradat eum in animam inimicorum ejus.

Let them be turned backward and blush for shame: that desire evils unto me.

Let them be presently turned away blushing for shame that say unto me: 'Tis well 'tis well.

Let all that seek thee rejoice and be glad in thee: and let such as love thy salvation say always: The Lord be magnified.

But I am needy and poor: O God help me.

Thou art my helper and my deliverer: O Lord make no delay.

Glory be to the Father, etc.

Save thy servants.

R. Who hope in thee, O my God.

Be unto us, O Lord, a tower of strength.

R. From the face of the enemy.

Let not the enemy prevail against us.

R. Nor the son of iniquity approach to hurt us.

O Lord, deal not with us according to our sins.

R. Neither requite us according to our iniquities.

Let us pray for our Sovereign Pontiff, N.

R. The Lord preserve him, and give him life, and make him blessed upon the earth; and deliver him not up to the will of his enemies.

Oremus pro benefactoribus nostris.

R. Retribuere dignare, Domine, omnibus nobis bona facientibus propter nomen tuum vitam æternam. Amen.

Oremus pro fidelibus defunctis.

R. Requiem æternam dona eis, Domine; et lux perpetua luceat eis.

Requiescant in pace.

R. Amen.

Pro fratribus nostris absentibus.

R. Salvos fac servos tuos, Deus meus, sperantes in te.

Mitte eis, Domine, auxilium de sancto.

R. Et de Sion tuere eos.

Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

OREMUS.

Deus, cui proprium est misereri semper, et parcere: suscipe deprecationem nostram: ut nos, et omnes famulos tuos, quos delictorum catena constringit, miseratio tuæ pietatis clementer absolvat.

Exaudi, quæsumus, Domine, supplicum preces, et confitentium tibi parce peccatis; ut pariter nobis indulgentiam tribuas benignus et pacem.

Let us pray for our benefactors.

R. Vouchsafe, O Lord, for thy name's sake to reward with eternal life all them that do us good. Amen.

Let us pray for the faithful departed.

R. Eternal rest give unto them, O Lord; and let perpetual light shine upon them.

Let them rest in peace.

R. Amen.

For our absent brethren.

R. Save thy servants, who hope in thee, O my God.

Send them help, O Lord from thy holy place.

R. And defend them out of Zion.

O Lord, hear my prayer.

R. And let my cry come unto thee.

LET US PRAY.

O God, who always hast mercy and sparest, receive our humble petition; that we, and all thy servants who are bound by the chain of sins, may by the compassion of thy goodness, mercifully be absolved.

Graciously hear, we beseech thee, O Lord, the prayers of thy suppliants, and forgive the sins of them that confess to thee; that, in thy bounty, thou mayest grant us both pardon and peace.

Ineffabilem nobis, Domine, misericordiam tuam clementer ostende: ut simul nos et a peccatis omnibus exuas, et a pœnis, quas pro his meremur, eripias.

Deus, qui culpa offenderis, pœnitentia placaris, preces populi tui supplicantis propitius respice; et flagella tuæ iracundiæ, quæ pro peccatis nostris meremur, averte.

Omnipotens sempiterne Deus, miserere famulo tuo Pontifici nostro N., et dirige eum secundum tuam clementiam in viam salutis æternæ; ut, te donante, tibi placita cupiat, et tota virtute perficiat.

Deus, a quo sancta desideria, recta consilia, et justa sunt opera: da servis tuis illam quam mundus dare non potest pacem; ut et corda nostra mandatis tuis dedita, et hostium sublata formidine tempora sint tua protectione tranquilla.

Ure igne Sancti Spiritus renes nostros et cor nostrum, Domine: ut tibi casto corpore serviamus, et mundo corde placeamus.

Fidelium Deus omnium Conditor et Re-

Show forth upon us, O Lord in thy mercy, thy unspeakable loving-kindness; that thou mayest both loose us from our sins, and deliver us from the punishment that we deserve for them.

O God, who by sin art offended and by penance pacified, mercifully regard the prayers of thy people making supplication to thee and turn away the scourges of thine anger which we deserve for our sins.

Almighty, everlasting God, have mercy upon thy servant, N., our Sovereign Pontiff, and direct him according to thy clemency into the way of everlasting salvation, that by thy grace he may desire those things that are pleasing to thee and perform them with all his strength.

O God, from whom all holy desires, all right counsels, and all just works do come, give unto thy servants that peace which the world can not give; that our hearts being devoted to the keeping of thy commandments, and the fear of enemies being taken away, the times may by thy protection be peaceful.

Inflame, O Lord, our reins and hearts with the fire of the Holy Ghost; that we may serve thee with a chaste body and please thee with a clean heart.

O God, the Creator and Redeemer of all

demptor, animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum: ut indulgentiam, quam semper optaverunt, piis supplicationibus consequantur.

Actiones nostras quæsumus, Domine, aspirando præveni, et adjuvando proseguere: ut cuncta nostra oratio et operatio a te semper incipiat, et per te cœpta finiatur.

Omnipotens, sempiterne Deus, qui vivorum dominaris simul et mortuorum, omniumque misereris, quos tuos fide et opere futuros esse prænoscis: te supplices exoramus, ut pro quibus effundere preces decrevimus, quosque vel præsens sæculum adhuc in carne retinet, vel futurum jam exutos corpore suscepit, intercedentibus omnibus Sanctis tuis, pietatis tuæ clementia omnium delictorum suorum veniam consequantur. Per Dominum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum.

R. Amen.

V. Domine exaudi orationem meam.

R. Et clamor meus ad te veniat.

V. Exaudiat nos omnipotens et misericors Dominus.

R. Amen.

V. Et fidelium animæ per misericordiam Dei requiescant in pace.

R. Amen.

the faithful. give to the souls of thy servants departed the remission of all their sins; that through pious supplications they may obtain the pardon which they have always desired.

Prevent, we beseech thee, O Lord, our actions by thy inspirations, and further them with thy continual help; that every prayer and work of ours may always begin from thee and through thee be likewise ended.

Almighty, everlasting God, who hast dominion over the living and the dead, and art merciful to all that thou foreknowest will be thine by faith and works; we humbly beseech thee, that they for whom we intend to pour forth our prayers, whether this present world still detain them in the flesh, or the world to come hath already received them stripped of their mortal bodies, may, by the grace of thy loving-kindness, and by the intercession of all the saints, obtain the remission of all their sins through our Lord, etc.

R. Amen.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. May the Almighty and merciful Lord hear us.

R. Amen.

V. And may the souls, etc.

R. Amen.

LITANY OF THE SACRED HEART OF JESUS.

On April 2, 1899, the Holy Father gave permission to use this Litany publicly.

Lord have mercy on us. *Christ, have mercy on us.*

Lord, have mercy on us.

Christ, hear us. *Christ, graciously hear us.*

God, the Father of Heaven, *have mercy on us.*

God the Son, Redeemer of the world, *have mercy on us.*

God, the Holy Ghost, *have mercy on us.*

Holy Trinity, one God, *have mercy on us.*

Heart of Jesus, Son of the Eternal Father,

Heart of Jesus, formed by the Holy Ghost

in the womb of the Virgin Mother,

Heart of Jesus, substantially united to

the Word of God,

Heart of Jesus, infinite majesty,

Heart of Jesus, sacred temple of God,

Heart of Jesus, tabernacle of the Most High.

Heart of Jesus, house of God and gate of Heaven,

Heart of Jesus, burning furnace of charity,

Heart of Jesus, abode of justice and love,

Heart of Jesus, full of goodness and love,

Heart of Jesus, abyss of all virtues,

Heart of Jesus, most worthy of all praise,]

Have mercy on us.

Heart of Jesus, king and centre of all
 hearts,
 Heart of Jesus, in whom are all the
 treasures of wisdom and knowledge,
 Heart of Jesus, in whom dwells the ful-
 ness of divinity,
 Heart of Jesus, in whom the Father was
 well pleased,
 Heart of Jesus, of whose fulness we have
 all received.
 Heart of Jesus, desire of the everlasting
 hills,
 Heart of Jesus, patient and most merciful,
 Heart of Jesus, enriching all that invoke
 Thee,
 Heart of Jesus, fountain of life and
 holiness,
 Heart of Jesus, propitiation for our sins,
 Heart of Jesus, loaded with opprobrium,
 Heart of Jesus, bruised for our offences,
 Heart of Jesus, obedient unto death,
 Heart of Jesus, pierced with a lance,
 Heart of Jesus, source of all consolation,
 Heart of Jesus, our life and resurrection,
 Heart of Jesus, victim for sins,
 Heart of Jesus, salvation of those that
 trust in Thee,
 Heart of Jesus, hope of those that die
 in Thee,
 Heart of Jesus, delight of all saints,

Have mercy on us.

Lamb of God, who takest away the sins of world, *spare us, O Lord.*

Lamb of God, who takest away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, who takest away the sins of the world, *have mercy on us, O Lord.*

V. Jesus meek and humble of heart.

R. Make our hearts like unto Thine.

LET US PRAY.

O Almighty and eternal God, look upon the Heart of Thy dearly beloved Son, and upon the praise and satisfaction He offers Thee in the name of sinners and for those that seek Thy mercy; be Thou appeased and grant us pardon in the name of the same Jesus Christ, Thy Son, who liveth and reigneth with Thee, in the unity of the Holy Ghost, world without end. Amen.

AN ACT OF CONSECRATION TO THE SACRED HEART OF JESUS.

To Thee, O Sacred Heart of Jesus, I devote and offer my life, my thoughts, my words, my actions, and my sufferings. May my whole being be no longer employed but in loving, serving, and glorifying Thee. O Sacred Heart, be Thou henceforth the sole

object of my love, the protector of my life, the pledge of my salvation, and my refuge at the hour of death. Plead for me, O blessed and adorable Heart at the bar of divine justice, and screen me from the anger that my sins deserve. Imprint Thyself like a seal upon my heart, that I may never be separated from Thee. May my name also be ever engraven upon Thee, and may I ever be consecrated to Thy glory, ever burning with the flames of Thy love, and wholly penetrated with it for all eternity. This is all my desire—to live in Thee. One thing have I sought of the Lord, and this will I seek, that I may dwell in the Heart of my Lord all the days of my life.

THE LITANY OF THE BLESSED VIRGIN MARY.

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

Christe, audi nos.

Christe, exaudi nos.

Pater de cœlis, Deus, *Miserere nobis.*

Fili Redemptor mundi, Deus, *Miserere nobis.*

Spiritus Sancte, Deus, *Miserere nobis.*

Sancta Trinitas, unus Deus, *Miserere nobis.*

Sancta Maria,

Sancta Dei Genitrix,

Sancta Virgo virginum,

Mater Christi,

Mater divinæ gratiæ,

Mater purissima,

Mater castissima,

Mater inviolata,

Mater intemerata,

Mater amabilis,

Mater admirabilis,

Mater Creatoris,

Mater Salvatoris,

Virgo prudentissima,

Virgo veneranda,

Oratio pro nobis.

THE LITANY OF THE BLESSED VIRGIN MARY.

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

Christ hear us.

Christ, graciously hear us.

God the Father of heaven, *Have mercy on us.*

God the Son, Redeemer of the world, *Have
mercy on us.*

God the Holy Ghost, *Have mercy on us.*

Holy Trinity, one God, *Have mercy on us.*

Holy Mary,

Holy Mother of God,

Holy Virgin of virgins,

Mother of Christ,

Mother of divine grace,

Mother most pure,

Mother most chaste,

Mother inviolate

Mother undefiled,

Mother most lovable,

Mother most admirable,

Mother of our Creator,

Mother of our Redeemer,

Virgin most prudent,

Virgin most venerable,

Pray for us.

Virgo prædicanda,
Virgo potens,
Virgo clemens,
Virgo fidelis,
Speculum justitiæ,
Sedes sapientiæ,
Causa nostræ lætitiæ,
Vas spirituale,
Vas honorabile,
Vas insigne devotionis,
Rosa mystica,
Turris Davidica,
Turris eburnea,
Domus aurea,
Fœderis arca,
Janua cœli,
Stella matutina,
Salus infirmorum,
Refugium peccatorum,
Consolatrix afflictorum,
Auxilium Christianorum,
Regina angelorum,
Regina patriarcharum,
Regina prophetarum,
Regina apostolorum,
Regina martyrum,
Regina confessorum,
Regina virginum,
Regina Sanctorum omnium,

Ora pro nobis.

Virgin most renowned,
Virgin most powerful,
Virgin most merciful,
Virgin most faithful,
Mirror of justice,
Seat of wisdom,
Cause of our joy,
Spiritual vessel,
Honourable vessel,
Singular vessel of devotion,
Mystical rose,
Tower of David,
Tower of ivory,
House of gold,
Ark of the covenant,
Gate of heaven,
Morning star,
Health of the sick,
Refuge of sinners,
Comforter of the afflicted,
Help of Christians,
Queen of angels,
Queen of patriarchs,
Queen of prophets,
Queen of apostles,
Queen of martyrs,
Queen of confessors,
Queen of virgins,
Queen of all saints,

Pray for us.

Regina sine labe originali concepta, *Ora pro nobis.*

Regina sacratissimi Rosarii, *Ora pro nobis.*

Agnus Dei, qui tollis peccata mundi, *Parce nobis, Domine.*

Agnus Dei, qui tollis peccata mundi, *Exaudi nos, Domine.*

Agnus Dei qui tollis peccata mundi, *Miserere nobis.*

Christe, audi nos, *Christe exaudi nos.*

V. Ora pro nobis, sancta Dei Genetrix.

R. Ut digni efficiamur promissionibus Christi.

OREMUS.

Gratiam tuam, quæsumus, Domine, mentibus nostris infunde; ut qui, Angelo nuntiante, Christi Filii tui incarnationem cognovimus, per passionem ejus et crucem ad resurrectionis gloriam perducamur: Per eundem Christum Dominum nostrum. Amen.

Queen conceived without original sin, *Pray for us.*

Queen of the most holy Rosary, *Pray for us.*

Lamb of God, who takest away the sins of the world, *Spare us, O Lord!*

Lamb of God, who takest away the sins of the world, *Hear us, O Lord!*

Lamb of God, who takest away the sins of the world, *Have mercy on us, O Lord!*

Christ hear us, *Christ graciously hear us.*

Pray for us, holy Mother of God,

That we may become worthy of the promises of Christ.

Let us Pray,

Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom the incarnation of Christ thy Son was made known by the message of an angel, may by his passion and cross be brought to the glory of his resurrection, through Christ our Lord. Amen.

THE ROSARY.

The Rosary is divided into three sets of mysteries: the Joyful, the Sorrowful and the Glorious mysteries. The Joyful mysteries are: 1. the Incarnation; 2. the Visitation; 3. the Birth of our Lord; 4. the Presentation in the Temple; 5. the Finding in the Temple.

The Sorrowful mysteries are: 1. the Agony in the Garden; 2. the Scourging at the Pillar; 3. the Crowning with Thorns; 4. the Carrying of the Cross; 5. the Crucifixion.

The Glorious mysteries are: 1. the Resurrection; 2. the Ascension; 3. the Coming of the Holy Ghost; 4. the Assumption; 5. the Coronation of the Blessed Virgin.

When only five decades of the Rosary are said at once, the groups of mysteries are arranged so that the entire Rosary may be said twice a week. On Monday the Joyful, on Tuesday the Sorrowful, on Wednesday the Glorious mysteries are said; on Thursday we begin again with the Joyous mysteries, on Friday we say the Sorrowful mysteries, and on Saturday the Glorious mysteries are recited. The five-decade Rosary for Sunday changes with the season as follows: from the beginning of Advent until Lent the Joyous mysteries are said, during Lent the Sorrowful mysteries, and from Easter until Advent, the Glorious mysteries.

In saying the Rosary make a mental picture of the mystery named at each decade.

THE WAY OF THE CROSS.

The devotion called "The Way of the Cross" began in Jerusalem, and it was brought into Europe by the Franciscans about the middle of the fourteenth century: The prayers below were composed by Saint Alphonsus Ligouri in 1787.

Begin with an act of contrition, and then make an intention to gain the indulgences.

PRAAYER.

MY Lord Jesus Christ, with love unutterable for me thou hast made this journey to death, yet I have so many times meanly abandoned thee; but now I love thee with my whole heart, and because I love thee I repent sincerely that I ever offended thee. Pardon me, my God, and let me go with thee on the journey. Thou goest to die for love of me: I wish, my beloved Redeemer, also to die for love of thee. My Jesus, I will live and die always united to thee.

Stabat Mater dolorosa
Juxta crucem lacrimosa,
Dum pendebat Filius.

At the cross her station keeping,
Stood the mournful Mother weeping,
Close to Jesus to the last.

THE FIRST STATION.

JESUS IS CONDEMNED TO DEATH.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how Jesus was scourged and crowned with thorns, and then was unjustly condemned by Pilate to die on the cross.

MY adorable Jesus, not Pilate but my sins condemned thee to die. I beseech thee, by the merits of this sorrowful journey to help my soul in her journey toward eternity. I love thee, my dearest Jesus; I love thee more than myself; I repent with my whole heart that I have offended thee. Never let me part from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Cujus, animam gementem,
Contristatam, et dolentem,
Pertransivit gladius.

Through her heart, his sorrow sharing,
All his bitter anguish bearing,
Lo! the piercing sword hath passed!

THE SECOND STATION.

JESUS IS FORCED TO BEAR HIS CROSS.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how Jesus while making this journey with the cross on his shoulders, thought of us, and for us offered to his Father the death he was about to undergo.

MY beloved Jesus, I embrace all the tribulations thou hast destined for me until death. I beseech thee by the merits of the pain thou didst suffer in carrying the cross to give me the necessary help to carry mine with perfect patience and resignation. I love thee, Jesus; I repent that I have offended thee. Never let me part from thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

O quam tristis et afflicta
Fuit illa benedicta
Mater Unigeniti.

O how sad, and sore distressed,
Now was she, that Mother blessed
Of the Sole-Begotten One.

THE THIRD STATION.

JESUS FALLS FOR THE FIRST TIME UNDER THE
CROSS.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider this first fall of Jesus under his cross. His flesh was torn by the scourges, his head crowned with thorns, and he had lost a great quantity of blood. He was so weakened that he could scarcely walk, yet he had to carry this great load upon his shoulders. The soldiers struck him brutally, and thus he fell several times in his journey.

MY Jesus, not the weight of the cross but that of my sins made thee suffer so much pain. Ah! by the merits of this thy first fall deliver me from the misfortune of falling into mortal sin. I love thee, O my Jesus, with my whole heart: I repent that I have offended thee. May I never offend thee again. Grant that I may love thee always, and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Quae mærebat, et dolebat,
Pia Mater, dum videbat
Nati pænas inclyti.

She grieved, her very soul outcrying,
The dreadful agony descrying
Of her ever glorious Son.

THE FOURTH STATION.

JESUS MEETS HIS MOTHER.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider the meeting of the Son and the Mother, which took place on this journey. Jesus and Mary looked at each other, and their looking was like arrows to wound those hearts that loved each other so tenderly.

MY most loving Jesus, by the sorrow that thou didst feel in this meeting, grant me the grace of a true love for thy most holy Mother. And thou my Queen, who wast overwhelmed with sorrow, obtain for me by thy intercession a continual and tender remembrance of thy Son's passion. I love thee, O Jesus; I repent that I have offended thee. Let me never offend thee again. Grant that I may love thee always, and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Quis est homo qui non fletet,
Matrem Christi si videret
In tanto supplicio?

Who could see, from tears refraining,
Christ's dear Mother uncomplaining,
In so great a sorrow bowed?

THE FIFTH STATION.

THE CYRENIAN HELPS JESUS TO CARRY HIS CROSS.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how the Jews forced Simon of Cyrene to carry the cross behind our Lord; because they saw that at each step Jesus grew weaker, and they feared that he would die on the road, whereas they wished him to die the ignominious death of the cross.

MY beloved Jesus, I will not refuse the cross as the Cyrenian did; I accept it—I embrace it. I accept in particular the death thou has destined for me, with all the pains that may accompany it; I unite it to thy death—I offer it to thee. Thou hast died for love of me; I will die for love of thee, to please thee. Help me by thy grace. I love thee, O Jesus; I repent that I have offended thee. Let me never offend thee again. Grant that I may love thee always and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Quis non posset contristari,
Christi Matrem contemplari
Dolentem cum Filio?

Who, unmoved, beholds her languish,
There before his cross of anguish,
Among the fierce, unpitying crowd?

THE SIXTH STATION.

VERONICA WIPES THE FACE OF JESUS.

V. We adore thee, O Christ, and bless thee.

R. Because by thy holy cross thou hast redeemed the world

Consider how the holy woman Veronica saw Jesus afflicted with his face bathed in sweat and blood, and she offered him a towel with which he wiped his adorable face, and he left on the cloth the impress of his holy countenance.

MY beloved Jesus, thy face was beautiful before, but in this journey it has lost all its beauty, and wounds and blood have disfigured it. My soul also was once beautiful, when it received thy grace in baptism, but alas! I have since disfigured it by my sins. Thou alone, my Redeemer, canst restore it to its former beauty. Do this by thy Passion, and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Pro peccatis suæ gentis
Vidit Jesum in tormentis,
Et flagellis subditum.

For his people's sins rejected,
She her Jesus saw subjected
To whips that all his body rent.

THE SEVENTH STATION.

JESUS FALLS THE SECOND TIME.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider the second fall of Jesus under the cross—a fall that renews the pain of all the wounds of the body of our afflicted Lord.

MY most gentle Jesus, how many times hast thou pardoned me, and how many times have I fallen again, and begun again to offend thee! Oh! by the merits of this new fall help me to persevere in thy grace until death. Grant in all temptations that assail me I may always commend myself to thee. I love thee, O Jesus, with my whole heart; I repent that I have offended thee. Let me never offend thee again. Grant that I may love thee always and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Vidit suum dulcem Natum
Moriendo desolatum
Dum emisit spiritum.

She saw her Son from judgment taken,
Her beloved in death forsaken,
Till his spirit forth he sent.

THE EIGHTH STATION.

JESUS SPEAKS TO THE WOMEN OF JERUSALEM.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how these women wept with compassion at seeing Jesus in so pitiable a state, with blood streaming from him as he walked along. But Jesus said to them: *Weep not for me but for your children.*

MY Jesus, laden with sorrow, I weep for the offences I have committed against thee because of the pains they have deserved, and still more because of the displeasure they have caused thee, who hast loved me so much. Thy love more than the fear of hell causes me to weep for my sins. My Jesus, I love thee more than myself; I repent that I have offended thee. Let me never offend thee again, grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Eia Mater! fons amoris,
Me sentire vim doloris
Fac, ut tecum lugeam.

Fount of love and holy sorrow,
Mother, may my spirit borrow
Somewhat of thy love profound.

THE NINTH STATION.

JESUS FALLS THE THIRD TIME.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider the third fall of Jesus Christ. His weakness was extreme, and the cruelty of his executioners was pitiless—they tried to hasten his steps when he had scarcely strength to move.

OH my outraged Jesus, by the merits of the weakness thou didst suffer in going to Calvary, give me strength to conquer all human respect and all my wicked passions, which have led me to reject thy friendship. I love thee, O Jesus, with my whole heart; I repent that I have offended thee. Let me never offend thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Fac ut ardeat cor meum
In amando Christum Deum,
Ut sibi complaceam.

Unto Christ with pure emotion,
Raise my contrite heart's devotion,
Love to read in ever wound.

THE TENTH STATION.

JESUS IS STRIPPED OF HIS GARMENTS.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider the violence with which the executioners stripped Jesus. His inner garments stuck to his torn flesh, and they dragged them off so roughly that the skin came with them. Compassionate your Saviour thus cruelly treated, and then say to him:

MY innocent Jesus, by the merits of the torments thou hast felt, help me to strip myself of all affection to things of earth, that I may place all my love in thee, who art so worthy of my love. I love thee, O Jesus, with my whole heart; I repent that I have offended thee. Let me never offend thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Sancta Mater, istud agas,
Crucifixi figi plagas,
Cordi meo valide.

Holy Mother, grant this favour,
That the wounds of Christ my Saviour
On my heart imprinted be.

THE ELEVENTH STATION.

JESUS IS NAILED TO THE CROSS.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how Jesus when thrown on the cross extended his hands, and offered to the eternal Father the sacrifice of his life for our salvation. The barbarous soldiery fastened him with nails, raised the cross, and then let him die in anguish on this infamous gibbet.

MY Jesus, loaded with contempt, fasten my heart before thy feet that I may ever stay there to love thee, and never quit thee again. I love thee more than myself; I repent that I have offended thee. Let me never offend thee again. Grant that I may always love thee; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Tui Nati vulnerati,
Tam dignati pro me pati,
Pœnas mecum divide.

Thou, my Saviour's cross who bearest,
Thou, thy Son's rebuke who sharest,
Let me share them both with thee.

THE TWELVTH STATION.

JESUS DIES ON THE CROSS.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how Jesus, after three hour's agony on the cross, overcome at length with anguish, abandoned himself to the weight of his body, bowed his head, and died.

O MY Jesus, I kiss devoutly the cross on which thou didst die for love of me. I have deserved by my sins to die a miserable death, but thy death is my hope. Ah! by the merits of thy death give me grace to die embracing thy feet, and burning with love of thee. I commit my soul into thy hands. I love thee with my whole heart; I repent that I ever offended thee. Let me never offend thee again. Grant that I may love thee always, and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Fac me tecum pie flere,
Crucifixo condolere,
Donec ego vixero.

In the Passion of my Maker
Be my sinful soul partaker,
Weep till death, and weep with thee.

THE THIRTEENTH STATION.

JESUS IS TAKEN DOWN FROM THE CROSS.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how, after the death of our Lord, two of his disciples, Joseph and Nicodemus, took him down from the cross, and placed him in the arms of his afflicted Mother, who received him with unutterable tenderness.

O MOTHER of sorrow, for the love of this Son, accept me as thy servant, and pray to him for me. And thou, my Redeemer, since thou hast died for me, let me love thee. I love thee, Jesus, and I repent that I ever offended thee. Let me not offend thee again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Juxta crucem tecum stare,
Et me tibi sociare
In planctu desidero.

Mine with thee be that sad station,
There to watch the great salvation
Wrought upon the atoning tree.

THE FOURTEENTH STATION.

JESUS IS PLACED IN THE TOMB.

V. We adore thee, O Christ, and we bless thee.

R. Because by thy holy cross thou hast redeemed the world.

Consider how the disciples carried the body of Jesus to bury it, accompanied by his holy Mother, who arranged it in the tomb with her own hands. They then closed the tomb, and all withdrew.

AH! my buried Jesus I kiss the stone that encloseth thee. But thou didst rise again on the third day. I beseech thee by thy resurrection make me rise glorious with thee at the last day to be always united with thee in heaven, to praise thee and to love thee forever. I love thee, and I repent that I ever offended thee. Let me never offend again. Grant that I may love thee always; and then do with me what thou wilt.

Our Father. Hail Mary. Glory be to the Father.

Virgo virginum præclara,
Mihi jam non sis amara:
Fac me tecum plangere.

Virgin, thou of virgins fairest,
May the bitter woe thou sharedst
Make on me impression deep:

Fac ut portem Christi mortem,
Pasionis fac consortem
Et plagas recolere.

Thus Christ's dying may I carry,
With him in his passion tarry,
And his wounds in memory keep.

Fac me plagis vulnerari,
Fac me cruce inebriari,
Et cruore Filii.

May his wounds transfix me who ly,
May his cross and life-blood holy
Inebriate my heart and mind:

Flammis ne urar succensus,
Per te, Virgo, sim defensus
In die judicii.

Virgin, lest hell's guile bewray me,
At the judgment, grant I pray thee,
I may thy protection find.

Christe, cum sit hinc exire
Da per Matrem me venire
Ad palmam victoriæ.

When in death my limbs are failing,
Let thy Mother's prayer prevailing
Lift me, Jesus, to thy throne:

Quando corpus morietur,
Fac ut animæ donetur
Paradiſi gloria. Amen.

To my parting soul be given
Entrance through the gate of heaven,—
There confess me for thine own. Amen.

After making the stations return to the high altar, and say the Our Father, the Haïl Mary, and the Glory be to the Father five times, in honour of the passion of our Lord, to gain the other indulgences.

INDULGENCES.

When with contrition you confess a mortal sin, and you have received absolution therefor, you are not done with the sin: if you were to die after that confession, you would not be condemned to Hell, but you would be sent to Purgatory to satisfy for the imperfection of your contrition. A contrition may be so great that all consequences of a sin are blotted out thereby, but such contrition is extremely rare.

If you make a heavy pencil-mark on a thin sheet of white paper and rub the mark with an eraser, you will remove the blackness so that the paper may be used again, but the paper will be scratched, indented: if you put the paper in a press you can remove the scratches. Absolution is like the eraser, and satisfaction or penance in this life or the next is like the press.

Satisfaction for sin is sorrow: as Christ satisfied for the sins of the world by sorrow, we must satisfy for our own sins by sorrow either on earth or after death. Confession and absolution are only a lock on the gate of Hell; they have little or nothing to do directly with Purgatory: penance and indulgences are the lock on the gate of Purgatory.

God gave the Church power to forgive sins, and this power reaches out to the matter of satisfaction. Through that authority, the church can make certain deeds, as prayers, alms-giving, and the like, legal substitutes for satisfaction by pain. Hence the term "Indulgence"; which does not imply that you are indulged in your tendency to sin, but that the charity of the Church indulges you by accepting your prayers and alms-deeds as a substitute for the pain of Purgatory.

In the early Church public penances were given after confession. The penitent was obliged, for example, to kneel at the church-door for forty days, three hundred days, and so on. Later, the church permitted, by indulgence, that certain prayers and deeds might be substituted for these public penances. Hence the expression, "An indulgence of 40 days."

An indulgence does not indulge as much as at first glance might be conjectured, because if you have not proper contrition and detestation for sin you will not gain the indulgence. Plenary indulgences are won very rarely; most christians probably never obtain one, but that should not deter us from striving to acquire at the least incomplete indulgences.

INDULGENCED PRAYERS.

(From the *Raccolta*.)

The Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Indulgence of 50 days, every time.

Jesus, meek and humble of heart, make my heart like unto Thine.

Indulgence of 300 days, once a day.

Blessed be the holy and Immaculate Conception of the most Blessed Virgin Mary, Mother of God!

Indulgence of 300 days, every time.

We adore Thee, O most blessed Lord, Jesus Christ, and bless Thee; because by Thy holy Cross Thou hast redeemed the world.

Indulgence of 100 days, once a day.

May the Sacred Heart of Jesus be loved everywhere!

Indulgence of 100 days, once a day.

Mary Mother of God and Mother of mercy, pray for me and for the departed!

Indulgence of 100 days, once a day.

O Sacrament most holy! O Sacrament divine!

All praise and all thanksgiving be every moment Thine.

Indulgence of 100 days, once a day; and 100 days three times a day every Thursday in the year and during the octave of Corpus Christi.

O Mary, who didst come into this world free from stain, obtain of God for me that I may leave it without sin.

Indulgence of 100 days, once a day.

Eternal Father! I offer Thee the Precious Blood of Jesus in satisfaction for my sins and for the wants of holy Church.

Indulgence of 100 days, every time.

My sweetest Jesus, be not my Judge, but my Saviour.

Indulgence of 50 days, every time.

My Queen, my Mother, remember I am thine own. Keep me, guard me as thy property and possession.

Indulgence of 40 days, every time.

May the Heart of Jesus in the Most Blessed Sacrament be praised, adored and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time! Amen.

Indulgence of 100 days, once a day.

My Jesus, mercy!

Indulgence of 100 days, every time.

Jesus, Mary and Joseph, I give you my heart and my soul.

Jesus, Mary, and Joseph, assist me in my last agony.

Jesus, Mary and Joseph, may I breathe out my soul in peace with you!

Indulgence of 300 days, every time, for all three together.

To thee, O Virgin Mother, never touched by stain of sin, actual or venial, I recommend and confide the purity of my heart.

Indulgence of 100 days, once a day.

Holy, holy, holy, Lord God of hosts: the earth is full of Thy glory! Glory be to the Father, glory be to the Son, glory be to the Holy Ghost!

Indulgence of 100 days, once a day; and 100 days three times every Sunday, as well as on the feast of the Most Holy Trinity.

O Mary, conceived without sin, pray for us that have recourse to thee!

Indulgence of 100 days, once a day.

May the most just, most high, and most amiable will of God be done in all things,—praised and magnified forever.

Indulgence of 100 days, once a day.

Jesus, Son of David, have mercy on me!

Indulgence of 100 days, once a day.

O sweetest Heart of Jesus! I implore
That I may ever love Thee more and more!

Indulgence of 300 days, every time.

Jesus, my God, I love Thee above all things!

Indulgence of 50 days every time.

Sweet Heart of Mary, be my refuge!

Indulgence of 300 days, every time.

Angel of God my guardian dear,
To whom His love commits me here,
Ever this day be at my side.
To light and guard, to rule and guide.

Amen.

Indulgence of 100 days, every time.

Help us, Joseph, in our earthly strife,
Ever to lead a pure and holy life.

Indulgence of 300 days, once a day.

All and each of the holy indulgences attached to the pious prayers and works contained in the *Raccolta* are, by way of suffrage, applicable to the souls of the faithful departed. (Sacred Congregation of Indulgences, Sept. 30, 1852.)

THE TE DEUM.

TE Deum laudamus, te Dominum confitemur.

Te æternum Patrem, omnis terra veneratur.

Tibi omnes angeli: tibi cœli, et universæ potestates:

Tibi cherubim et seraphim incessabili voce proclamant:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.

Pleni sunt cœli et terra majestatis gloriæ tuæ.

Te gloriosus Apostolorum chorus:

Te Prophetarum laudabilis numerus:

Te Martyrum candidatus laudat exercitus:

Te per orbem terrarum sancta confitetur Ecclesia:

Patrem immensae majestatis:

Venerandum tuum verum et unicum Filium:

Sanctum quoque Paraclitum Spiritum.

Tu Rex Gloriæ, Christe.

Tu Patris sempiternus es Filius.

Tu ad liberandum suscepturus hominem, non horruisti virginis uterum.

Tu, devicto mortis aculeo, aperuisti credentibus regna coelorum.

Tu ad dexteram Dei sedes, in gloria patris.

Judex crederis esse venturus.

Te ergo quæsumus, tuis famulis subveni, quos pretioso sanguine redemisti.

THE TE DEUM.

WE praise thee, O God: we acknowledge thee to
be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud, the heavens, and all
the Powers therein.

To thee cherubim and seraphim continually do cry:

Holy, Holy, Holy Lord God of Sabaoth.

Heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles praise thee:

The goodly fellowship of the Prophets praise thee:

The white-robed army of Martyrs praise thee.

The holy Church throughout all the world doth
acknowledge thee.

The Father of an infinite Majesty:

Thine honourable, true, and only Son.

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ!

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou
didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all
believers.

Thou sittest at the right hand of God, in the glory
of the Father.

We believe that thou shalt come to be our judge:

We therefore pray thee, help thy servants, whom
thou hast redeemed with thy precious blood.

Æterna fac cum sanctis tuis in gloria numerari.

Salvum fac populum tuum, Domine, et benedic
hæreditati tuæ.

Et rege eos, et extolle illos, usque in æternum.

Per singulos dies, benedicimus te.

Et laudamus nomen tuum in sæculum, et in sæculum
sæculi.

Dignare, Domine, die isto sine peccato nos custodire.

Miserere nostri, Domine, miserere nostri.

Fiat miseriordia tua, Domine, super nos: quemad-
modum speravimus in te.

In te Domine, speravi, non confundar in æternum.

V. Benedictus es, Domine, Deus patrum nos-
trorum.

R. Et laudabilis, et gloriosus in sæcula.

V. Benedicamus Patrem et Filium, cum Sancto
Spiritu.

R. Laudemus et superexaltemus eum in sæcula.

V. Benedictus es, Domine Deus, in firmamento
cœli.

R. Et laudabilis, et gloriosus, et superexaltatus
in sæcula.

V. Benedic, anima mea, Domino.

R. Et noli oblivisci omnes retributiones ejus.

Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people, and bless thine inheritance.

Govern them, and lift them up for ever.

Day by day we magnify thee.

And we worship thy name, ever world without end.

Vouchsafe, O Lord, this day to keep us without sin.

Have mercy upon us, O Lord, have mercy upon us.

O Lord let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

V. Blessed art thou, O Lord, the God of our fathers.

R. And worthy to be praised, and glorified forever.

V. Let us bless the Father and the Son, with the Holy Ghost.

R. Let us praise and exalt him above all forever.

V. Blessed art thou, O Lord, in the firmament of heaven.

R. And worthy to be praised, and glorified, and exalted above all forever.

V. Bless the Lord, O my soul.

R. And forget not all his benefits.

HYMNS.

“As Austin saith (*The Doctrine of Christ*. Bk. ii., 40, near the beginning): ‘If perchance those that be called the philosophers say aught that is true and in accord with our faith, such thoughts should be wrested from them, as from usurpers, unto our own use’.”

St. Thomas Aquinas, I., q: 84, ad 5.

I—Advent Hymn.

Draw nigh, draw nigh, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! rejoice! Emmanuel
Shall be born for thee, O Israel.

Draw nigh, O Jesse's rod, draw nigh,
To free us from the enemy;
From Hell's infernal pit to save,
And give us victory o'er the grave.
Rejoice! rejoice! Emmanuel
Shall be born for thee, O Israel.

Draw nigh, thou Orient, that shalt cheer
And comfort by thine advent here,
And banish far the brooding gloom
Of sinful night and endless doom.
Rejoice! rejoice! Emmanuel
Shall be born for thee, O Israel.

Draw nigh, draw nigh, O David's key,
The Heavenly Gate ope to thee;

Make safe the way that leads on high,
And close the path to misery.
Rejoice! rejoice! Emmanuel
Shall be born for thee, O Israel.

2—Adeste Fideles.

Adeste, fideles,
Læti triumphantes;
Venite, venite in Bethlehem;
Natum videte
Regem angelorum,
Venite, adoremus Dominum.

Deum de Deo, lumen de lumine,
Gestant puellæ viscera;
Deum verum, genitum non factum;
Venite, adoremus Dominum.

Cantet nunc Io chorus angelorum;
Cantet nunc aula cœlestium,
Gloria in excelsis Deo:
Venite, adoremus Dominum.

Ergo qui natus die hodierna,
Jesu, tibi sit gloria:
Patris æterni Verbum Caro factum;
Venite, adoremus Dominum.

3 - The Snow Lay on the Ground.

The snow lay on the ground,
The stars shone bright,
When Christ our Lord was born
On Christmas night.

'Twas Mary, daughter pure
Of holy Ann,
That brought into this world
Our God made man.

She laid him in a stall
At Bethlehem,
The ass and oxen shared
The roof with them.

Saint Joseph, too, was by
To tend the child,
To guard him, and protect
His Mother mild.

And then that manger poor
Became a throne:
For he that Mary bore
Was God the Son.

Come, then, let us join
The heavenly host,
To praise the Father, Son,
And Holy Ghost.

4—The Little Town of Bethlehem.

O little Town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The Everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.

For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God the King,
And peace to men on earth.

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear his coming,
But in this world of sin,
Where meek souls will receive him still,
The dear Christ enters in.

O holy Child of Bethlehem!
Descend to us, we pray;

Cast out our sin, and enter in,
Be born in us to-day.
We hear the Christinas angels,
The great glad tidings tell;
O come to us, abide with us,
Our Lord Emmanuel!

5—The Eastern Kings.

The eastern Kings the star have seen,
And hasten on their way;
Long time they've watched and waiting been
The dawning of that day:
The dawning of that day of grace,
The gleam of Jacob's star,
The Virgin's Child of Jesse's race
That prophets saw afar.

And now these Kings ope treasures rare,
Which Indian silks enfold,
Of myrrh that sweetly scents the air,
Of frankincense and gold;
Their kingly heads they meekly bow
The cradled Babe before;
Their God confess, and kneeling low
In humble faith adore.

With them I come to greet my King,
Yet not with them to part;

No gold, no frankincense I bring—
I offer Thee my heart.
With him to live, with him to die,
Who by his lowly birth,
Gave glory to our God on high,
And peace to men on earth.

6—The Day of Resurrection.

The day of Resurrection!
Earth tell it out abroad;
The Passover of gladness,
The Passover of God.
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With hymns of victory.

Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection light;
And, listening to His accents,
May hear so calm and plain
His own "All Hail", and hearing,
May raise the victor strain.

Now let the heavens be joyful,
Let earth her song begin,

The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes together blend,
For Christ the Lord is risen,
Our joy that hath no end.

7—Christ The Lord is Risen To-day.

Christ the Lord is risen today;
Christians haste your vows to pay;
Offer ye your praises meet,
At the paschal Victim's feet.
For the sheep the Lamb hath bled,
Sinless in the sinner's stead;
Christ the Lord is risen on high,
Now he lives no more to die !

Christ the Victim undefiled,
Man to God hath reconciled,
When in strange and awful strife,
Met together death and life.
Christians, on this happy day,
Haste with joy your vows to pay;
Christ the Lord is risen on high,
Now he lives no more to die !

Christ who once for sinners bled,
Now the first born from the dead,

Throned in endless might and pow'r,
Lives and reigns for evermore.
Hail, eternal hope on high!
Hail, thou King of victory!
Hail, thou Prince of life adored!
Help and save us gracious Lord.

8—O Filii.

O Filii et Filiæ,
Rex cœlestis, Rex gloriæ.
Morte surrexit hodie. Alleluia.
Et mane prima sabbati,
Ad ostium monumenti,
Accesserunt Discipuli. Alleluia.
In albis sedens Angelus
Prædixit mulieribus:
In Galilæa est Dominus. Alleluia.
Discipulis adstantibus.
In medio stetit Christus,
Dicens: Pax vobis omnibus. Alleluia.
Ut intellixit Didymus,
Quia surrexerat Jesus,
Remansit fere dubius. Alleluia.
Vide Thoma, vide latus,
Vide pedes, vide manus,
Noli esse incredulus. Alleluia.

Quando Thomas vidit Christum,
Pedes, manus, latus suum,
Dixit: Tu es Deus meus. Alleluia
Beati qui non viderunt,
Et firmiter crediderunt:
Vitam æternam habebunt. Alleluia.
In hoc festo sanctissimo,
Sit laus et jubilatio;
Benedicamus Domino. Alleluia.

9—Holy God.

Holy God, we praise thy name!
Lord of all, we bow before thee;
All on earth thy might proclaim,
All in heaven above adore thee:
Infinite thy vast domain,
Everlasting is thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising!
Cherubim and Seraphim
In unceasing chorus praising,
Fill the heavens with sweet accord,
Holy! holy! holy Lord!

Lo! the apostolic train
Join thy sacred name to hallow!
Prophets swell the vast refrain

And the white-robed martyrs follow:
And from morn till set of sun
Through the church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name thee,
While in essence only one
Undivided God we claim thee.
And adoring bend the knee,
While we own the mystery.

Thou art King of Glory, Christ,
Son of God, yet born of Mary,
For us sinners sacrificed,
And to death a tributary:
First to break the bars of death,
Thou hast opened heaven to faith.

From thy high celestial home,
Judge of all again returning,
We believe that thou shalt come
On the dreadful doomsday morning
When thy voice shall shake the earth,
And the startled dead come forth.

Spare thy people, Lord, we pray,
By a thousand snares surrounded;
Keep us without sin to-day,
Never let us be confounded:
Lo! I put my trust in thee,
Never, Lord, abandon me.

10—Holy, Holy, Holy.

Holy, holy, holy! Lord God Almighty!
Early in the morning our souls shall rise
to Thee;
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around
the glassy sea;
Cherubim and seraphim falling down before
Thee,
Which wert, and art, and evermore shall be.

Holy, holy, holy! though the darkness hide
Thee,
Though the eye of sinful man Thy glory
may not see,
Only Thou art holy; there is none beside Thee
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in
earth, and sky, and sea;
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity.

||—Come Thou, Almighty King.

Come Thou, Almighty King,
Help us Thy name to sing,
Help us to praise!
Father all glorious,
O'er all victorious,
Come and reign over us,
Ancient of days!

Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend!
Come, and Thy people bless;
Come, give Thy word success;
'Stablish Thy righteousness,
Saviour and Friend!

Come, Holy Comforter,
Thy sacred witness bear,
In this glad hour!
Thou, who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

To Thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore.

12—Praise to the Holiest.

Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all His ways!

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail:

And that a higher gift than grace
Should flesh and blood refine;
God's presence and His very Self,
And essence all-divine.

O generous love! that He, Who smote
In Man for man the foe;
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the Cross on high,
Should teach His brethern, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways.

13—From all that Dwell Below the Skies.

From all that dwell below the skies
Let the Creator's praise arise!
Let the Redeemer's name be sung
Through every land by every tongue.

Eternal are Thy mercies, Lord,
And truth eternal is Thy word:
Thy praise shall sound from shore to shore
Till suns shall rise and set no more.

14—Deus Ego Amo Te.

My God, I love Thee; not because
I hope for heaven thereby;
Nor yet because if I love not
I must forever die.

But, O my Jesus, Thou didst me
Upon the cross embrace;
For me didst bear the nails and spear,
And manifold disgrace;

And griefs and torments numberless,
And sweat of agony,
E'en death itself; and all for me
Who was thine enemy.

Then why, O blessed Jesus Christ,
Should I not love Thee well?
Not for the hope of winning heaven,
Nor of escaping hell;

Not with the hope of gaining aught;
Not seeking a reward;
But as Thyself has loved me,
O ever loving Lord!

E'en so I love Thee, and will love,
And in Thy praise will sing;
Solely because Thou art my God,
And mine eternal King.

15—Abide With Me.

Abide with me: fast falls the eventide;
The darkness deepens; Lord, with me abide:
When others helpers fail, and comforts flee,
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away,
Change and decay in all around I see;
O Thou that changest not, abide with me.

I need Thy presence every passing hour;
What but Thy grace can foil the tempter's
power?
Who, but Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide
with me.

I fear no fear, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy
victory?
I triumph still if Thou abide with me.

Hold Thou Thy Cross before my closing
eyes:
Shine through the gloom, and point me to
the skies:
Heaven's morning breaks, and earth's vain
shadows flee:
In life, in death, O Lord, abide with me.

16—Hark, Hark, My Soul.

Hark, hark, my soul, angelic songs are
swelling

O'er earth's green fields and ocean's wave-
beat shore;

How sweet the truth those blessed strains
are telling

Of that new life when sin shall be no more!
Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night.

Far, far away, like bells at evening pealing,
The voice of our Lord sounds o'er land
and sea,

And laden souls by thousands meekly steal-
ing,

Kind Shepherd, turn their weary steps
to Thee.

Rest comes at length, though life be long
and dreary,

The day must dawn, and darksome night
be past;

Faith's journeys end in welcome to the
weary,

And heaven, the heart's true home, will
come at last.

Angels sing on! your faithful watches keep-
ing;

Sing us sweet fragments of the song above;
Till morning's joy shall end the night of
weeping,
And life's long shadows break in cloudless
love.

17—The Holy War.

Christian, dost thou see them
On the holy ground?
How the powers of darkness
Rage thy steps around?
Christian, up and smite them,
Counting gain but loss;
In the strength that cometh
By the holy Cross.

Christian, dost thou feel them,
How they work within,
Striving, tempting, luring,
Goading unto sin?
Christian, never tremble;
Never be down downcast;
Gird thee for the battle,
Watch and pray and fast.

Christian, dost thou hear them,
How they speak thee fair?
"Always fast and vigil?
Always watch and prayer?"

Christian, answer boldly:
"While I breathe I pray!"
Peace shall follow battle,
Night shall end in day.

Well I know thy trouble,
O My servant true;
Thou are very weary,
I was weary too;
But that toil shall make thee
Some day all Mine own,
And the end of sorrow
Shall be near My throne."

18—May Jesus Christ be Praised.

When morning gilds the skies,
My heart awaking cries
May Jesus Christ be praised!
Alike at work and prayer
To Jesus I repair;
May Jesus Christ be praised.

Does sadness fill my mind?
A solace here I find,
May Jesus Christ be praised.
Or fades my earthly bliss?
My comfort still is this,
May Jesus Christ be praised!

Be this, while life is mine,
My canticle divine,
 May Jesus Christ be praised!
Be this the eternal song
Throughout the ages long,
 May Jesus Christ be praised.

19—God the All-Merciful.

God the All-Merciful, earth hath forsaken
 Thy ways of blessedness, slighted Thy
 Word;
Bid not Thy wrath in its terrors awaken;
 Give to us peace in our time, O Lord.

God the All-Righteous one! man hath defied
 Thee;
Yet to eternity standeth Thy word,
Falsehood and wrong shall not tarry beside
 Thee;
 Give to us peace in our time, O Lord.

God the All-Wise! by the fire of Thy chas-
 tening,
Earth shall to freedom and truth be restored;
Through the thick darkness Thy kingdom is
 hastening;
 Thou wilt give peace in Thy time, O Lord.

So will Thy people with thankful devotion,
Praise Him Who saved them from peril
and sword,
Shouting in chorus from ocean to ocean,
Peace to the nations, and praise to the Lord.

20—Calvary.

There is a green hill far away,
With a city wall,
Where the dear Lord was crucified
Who died to save us all.

We may not know, we can not tell,
What pains He had to bear,
But we believe it was for us
He hung and suffered there.

He died that we might be forgiven,
He died to make us good,
That we might go at last to heaven,
Saved by His precious blood.

There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven and let us in.

O dearly, dearly has He loved!
And we must love Him too,
And trust in His redeeming blood,
And try His works to do.

21—Pange Língua.

Pange lingua, gloriosi
Corporis mysterium,
Sanguinisque pretiosi,
Quam in mundi pretium
Fructus ventris generosi
Rex effudit gentium.

Nobis datus, nobis natus
Ex intacta Virgine,
Et in mundo conversatus,
Sparso verbi semine,
Sui moras incolatus,
Miro clausit ordine.

In supremæ nocte cenæ,
Recumbens cum fratribus,
Observata lege plene
Cibis in legalibus,
Cibum turbæ duodenæ
Se dat suis manibus.

Verbum caro, panem verum,
Verbo carnem efficit;
Fitque sanguis Christi merum:
Etsi sensus deficit,
Ad firmandum cor sincerum
Sola fides sufficit.

Tantum ergo Sacramentum
Veneremur cernui;
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque,
Sit et benedictio;
Procedenti ab utroque
Compar sit laudatio. Amen.

22—Adoro Te Devote.

Adoro te devote, latens Deitas;
Quæ sub his figuris vere latitas;
Tibi se cor meum totum subjicit,
Quia te contemplans totum deficit.

Visus, gustus, tactus, in te fallitur,
Sed audito solo tuto creditur:

Credo quidquid dixit Dei Filius;
Nil hoc veritatis verbo verius.

In cruce latebat sola Deitas;
At hic latet simul et humanitas;
Ambo tamen credens atque confitens,
Peto quod petivit latro pœnitens.

Plagas, sicut Thomas, non intueor,
Deum tamen meum te confiteor;
Fac me tibi semper magis credere,
In te spem habere, te diligere.

O memoriale mortis Domini,
Panis vivus, vitam præstans homini,
Præsta meæ menti de te vivere,
Et te illi semper dulce sapere.

Pie Pelicane, Jesu Domine,
Me immundum munda tuo sanguine;
Cujus una stilla salvum facere
Totum mundum quit ab omni scelere.

Jesu, quem velatum nunc aspicio,
Oro fiat illud quod tam sitio,
Ut te revelata cernens facie,
Visu sim beatus tuæ gloriæ. Amen.

23—Ave Verum.

Ave verum Corpus, natum
Ex Maria virgine,

Vere passum, immolatum,
In cruce pro homine.
Cujus latus perforatum,
Fluxit aqua et sanguine,
Esto nobis prægustatum,
Mortis in examine.
O Jesu dulcis,
O Jesu pie,
O Jesu fili Mariæ,
Tu nobis miserere.

24—The Blessed Sacrament.

Jesus, my Lord, my God, my all,
How can I love thee as I ought,
And how revere this wondrous gift,
So far surpassing hope or thought?
Had I but Mary's sinless heart
To love Thee with, my dearest King,
Oh with what bursts of fervent praise,
Thy goodness, Jesus, would I sing!
Oh see! within a creature's hand
The vast Creator deigns to be,
Reposing infant-like, as though
On Joseph's arm or Mary's knee.
What happiness can equal mine?
I've found the object of my love,
My Jesus dear, my King divine,
Is come to me from heav'n above.

He chose my heart for his abode;
He there becomes my daily bread;
'There on me flows His healing blood,
There with His flesh my soul is fed.

Ye angels, lend your heav'nly tongues;
Come, and with me in praises join;
Come, and unite in thankful songs
Your sweet, immortal voice to mine.

Dear Jesus, now my heart is Thine!
O may it from Thee never fly!
Hold it with chains of love divine;
Make it be 'Thine eternally.

Vain objects, that seduced my soul,
I now despise your fleeting charm;
In vain temptation's billows roll,
I lie secure in Jesus' arms.

25—Like a Strong and Raging Fire.

Like a strong and raging fire
In a narrow furnace pent,
Glows the Sacred Heart's desire
In the Holy Sacrament.
Round that sacred furnace thronging,
Shall our hearts refuse to burn?
Heart of love and tender longing,
Shall we make thee no return?

Bending low in adoration,
While our souls are borne above,
Hear our hymn of reparation;
Heart of Jesus, be our Love!

'Twas to cast abroad Love's fire
That our God from heaven came;
May those sparks our love inspire,
May we burn with that blest flame!
All our sins, our slights, our coldness,
All our insults we deplore;
Pardon, Lord, our daring boldness,
We will never wound Thee more!

Blessed Lord, Thy Heart is cloven
With the cross of bitter woe;
There are thorns around it woven,
And the blood-drops from it flow.
Let us take Thy cross and bear it;
Let Thy thorny crown be ours;
'Twill be sweeter far to wear it
Than a crown of fairest flowers.

26—The Sacred Heart.

Jesus, creator of the world,
Of all mankind Redeemer blest,
True God of God! in whom we see
The Father's image clear expressed.

Thee, Saviour, love alone constrained
To make our mortal flesh thine own;
And as a second Adam come,
For the first Adam to atone.

That selfsame love that made the sky,
Which made the sea and stars and earth,
Took pity on our misery,
And broke the bondage of our birth.

O Jesus! in thy heart divine
May that same love forever glow;
Forever mercy to mankind
From that exhaustless fountain flow.

For this thy sacred heart was pierced,
And with both blood and water ran,
To cleanse us from the stains of guilt,
And be the hope and strength of man.

To God the Father and the Son,
All praise and power and glory be;
With Thee, O holy Comforter,
Henceforth through all eternity.

27—Jesu, Dulcis Memoria.

Jesus, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

Nor voice can sing, nor heart can frame,
Nor can the memory find,
A sweeter sound than thy blest name,
O Saviour of mankind.

O hope of every contrite heart,
O joy of all the meek;
To those that fall how kind thou art,
How good to those that seek.

But what to those that find? Ah! this
Nor tongue nor pen can show:
The love of Jesus, what it is
None but his loved ones know.

Jesus, our only joy be thou.
As thou our prize wilt be,
Jesus, be thou our glory now,
Our hope, our victory.

28—Lead, Kindly Light.

Lead, Kindly Light, amid the encircling gloom,
Lead Thou me on!

The night is dark, and I am far from home—
Lead Thou me on!

Keep thou my feet; I do not ask to see
The distant scene,—one step enough for me.

I was not ever thus, nor prayed that Thou
Shouldst lead me on;

I loved to choose and see my path, but now
 Lead Thou me on!

I loved the garish day, and, spite of fears,
 Pride ruled my will; remember not past years.

So long thy power hath blessed me, sure it still
 Will lead me on,

O'er moor and fen, o'er crag and torrent, till
 The night is gone;

And with the morn those angel faces smile
 Which I have loved long since and lost awhile.

29—Veni, Creator Spiritus.

Veni, Creator Spiritus, mentes tuorum visita,
 Imple superna gratia, quæ tu creasti pectora.

Qui diceris Paraclitus, altissimi donum Dei:
 Fons vivus, ignis, charitas, et spiritalis unctio.

Tu septiformis munere, digitus Paternæ
 dexteræ;

Tu rite promissum Patris, sermone ditans
 guttura.

Accende lumen sensibus, infunde amorem
 cordibus;

Infirma nostri corporis virtute firmans
 perpeti.

Hostem repellas longius, pacemque dones
 protinus;

Ductore sic te prævio vitemus omne noxium.
Per te sciamus da Patrem, noscamus atque
Filiū,
Teque utriusque Spiritum credamus omni
tempore.

Deo Patri sit gloria ejusque soli Filio,
Cum Spiritu Paraclito, nunc et per omne
sæculum. Amen.

At Easter:

Deo Patri sit gloria, et Filio qui a mortuis
Surrexit, ac Paraclito, in sæculorum sæcula.

30—Veni, Sancte Spiritus.

Veni, Sancte Spiritus
Et emitte cœlitus,
Lucis tuæ radium,
Veni, pater pauperum,
Veni, dator munerum,
Veni, lumen cordium.

Consolator optime,
Dulcis hospes animæ,
Dulce refrigerium;
In labore requies,
In æstu temperies,
In fletu solatium.

O lux beatissima,
Reple cordis intima,
Tuorum fidelium:
Sine tuo numine,
Nihil est in homine,
Nihil est innoxium.

Lava quod est sordidum,
Riga quod est aridum,
Sana quod est saucium;
Flecte quod est rigidum,
Fove quod est frigidum,
Rege quod est devium.

Da tuis fidelibus,
In te confidentibus.
Sacrum septenarium;
Da virtutis meritum,
Da salutis exitum,
Da perenne gaudium. Amen.

31—Confirmation Hymn.

Onward, Christian soldiers,
Marching to the war,
With the cross of Jesus
Going on before!

Christ, the royal Master,
Leads against the foe;
Forward into battle,
See, His banners go.

At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!

Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.

Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of Hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that can not fail.

Onward, then, ye people!
Join our holy throng!
Blend with ours your voices
In triumphant song!
Glory, praise and honour,
Unto Christ the King;
This through countless ages
Men and angles sing.

32—O Blest Fore'er the Mother.

O blest fore'er the Mother,
And Virgin full of grace,
That bore our God, our Brother,
The Saviour of our race.

Sweet Jesus, low before thee,
We bend in fear and love;
O grant we may adore thee
In thy bright realms above!

Pure as the light of heaven,
In meekness nearest thee,
Our lady hast thou given
A guide, a friend to be.

Sweet Mother, tears are falling
From hearts that love thy Son;
Then hear thy children calling
On thee, and bless thine own.

33—Mother Dear, Pray for Me.

Mother dear, Oh! pray for me,
While far from heaven and thee
I wander in a fragile bark
O'er life's tempestuous sea;
O Virgin Mother, from thy throne
All bright in bliss above,
Protect thy child and cheer my path
With thy sweet smile of love.

Mother dear, remember me,
And never cease thy care,
Till in heaven eternally,
Thy love and bliss I share.

Mother dear, Oh! pray for me
Should pleasure's siren lay
E'er tempt thy child to wander far
From virtue's path away;
When thorns beset life's devious way
And darkling waters flow,
Then, Mary, aid thy weeping child,
Thyself a mother show.

34—To Love Thee, O Mary.

To love thee, O Mary!
Is our only joy;
Mother pure, thy glory
Shall our lips employ.

See the storm is raging,
Clouds above us lower,
All our thoughts engaging—
Save us by thy power.

Gloomy clouds above us
Hide thee from our eyes;
Let us feel thou lov'st us—
Brighten now our skies.

Thy sweet light brings gladness,
Gentle Star of morn;
Take from earth its sadness—
Darkest skies adorn.

35—As the Dewy Shades of Even.

As the dewy shades of even
Gather o'er the balmy air,
Listen, gentle Queen of Heaven,
Listen to my vesper prayer.

Holy Mother, near me hover,
Free my thoughts from aught defiled;
With thy wings of mercy cover
Safe from harm thy helpless child.

Thine own sinless heart was broken,
Sorrow's sword had pierced its core;
Holy Mother, by that token,
Now thy pity I implore.

Queen of Heaven, guard and guide me,
Save my soul from dark despair;
In thy tender bosom hide me,
Take me, Mother, to thy care.

36—Fading, Still Fading.

Fading, still fading, the last beam is shining:
Ave Maria, day is declining:
Safety and innocence fly with the light,
Temptation and danger walk forth in the
night.
From the fall of the shade till the matin
shall shine:
Shield us from danger and save us from
crime.

CHORUS.

Ave Maria, Ave Maria,
Ave Maria, audi nos.

Ave Maria, O hear when we call!
Mother of Him who is Saviour of all;
Feeble and falling we trust in thy might,
In doubting and darkness, thy love be our
light.
Let us sleep on thy breast while the night
taper burns,
And wake in thy care when the morning
returns.

37—On this Day, O Beautiful Mother.

On this day, O beautiful Mother,
On this day we give thee our love.
Near thee, Madonna, fondly we hover,
Trusting thy gentle care to prove.

On this day we ask to share,
Dearest Mother, thy sweet care;
Aid us ere our feet astray,
Wander from thy guiding way.

Queen of angels, deign to hear,
Lisping children's humble pray'r;
Young hearts gain, O Virgin pure,
And sweetly to thyself allure.

Rose of Sharon, lovely flow'r,
Beauteous bud of Eden's bow'r;
Cherished lily of the vale,
Virgin Mother, Queen we hail.

Fast our days of life we run,
Soon the night of death will come;
Tower of strength in that dread hour,
Come with all thy gentle power.

38—O Sanctíssima.

O Sanctissima, O purissima,
Dulcis Virgo Maria
Mater amata, intemerata,
Oro, ora pro nobis.

Tota pulchra es, O Maria,
Et macula non est in te!
Mater amata, intemerata,
Ora, ora pro nobis.

Sicut lilium inter spinas,
Sic Maria inter filias:
Mater amata, intemerata,
Ora, ora pro nobis.

39—Saint Joseph.

Dear Guardian of Mary! dear nurse of her
child!

Life's ways are full weary, the desert is wild;
Bleak sands are all round us, no home can
we see;

Sweet Spouse of our Lady! we lean upon
thee.

For thou to the pilgrim art father and guide,
And Jesus and Mary felt safe at thy side;
Ah! blessed Saint Joseph, how safe should
I be,

Sweet Spouse of our Lady! if thou wert
with me.

O blessed Saint Joseph! how great was thy
worth;
The one chosen shadow of God upon earth;

The father of Jesus—ah! then wilt thou be,
Sweet Spouse of our Lady! a father to me.

When the treasures of God were unsheltered
on earth,
Safe keeping was found for them both in
thy worth;
O father of Jesus! be father to me,
Sweet Spouse of our Lady! and I will love
thee.

God chose thee for Jesus and Mary, wilt
thou
Forgive a poor exile for choosing thee now?
There's no saint in Heaven, Saint Joseph,
like thee,
Sweet Spouse of our Lady! Oh, deign to
love me.

40—All Saints.

The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar,
Who follows in His train?

Who best can drink His cup of woe,
Triumphant over pain;
Who patient bears his cross below,
He follows in His train.

The martyr first, whose eagle eye
 Could pierce beyond the grave;
Who saw his master in the sky,
 And called on him to save.

Like Him, with pardon on His tongue
 In midst of mortal pain,
He prayed for them that did the wrong:
 Who follows in his train?

A glorious band, the chosen few,
 On whom the Spirit came:
Twelve valiant saints, their hope they knew,
 And mocked the cross and flame.

They met the tyrant's brandished steel,
 The lion's gory mane;
They bowed their necks the death to feel,
 Who follows in their train?

A noble army: men and boys,
 The matron and the maid;
Around the Saviour's throne rejoice,
 In robes of light arrayed.

They climbed the steep ascent of heaven
 Through peril, toil, and pain:
O God, to us may grace be given
 To follow in their train.

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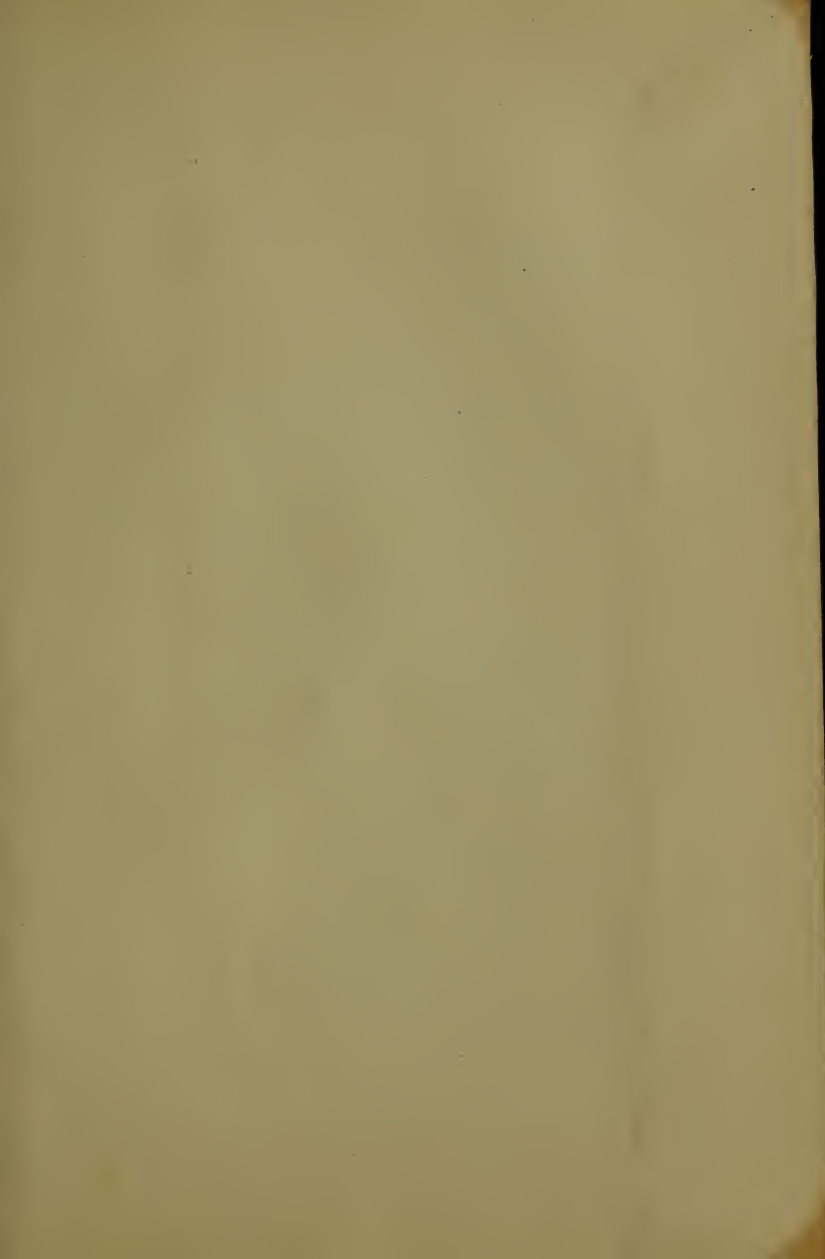
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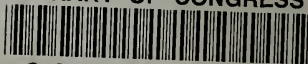
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Evangelium





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